

# *SPLINTERED CLASSES*

FOOTNOTES  
AND  
THE LOWER  
MIDDLE CLASSES  
IN  
INTERWAR  
EUROPE

EDITED BY RUDY KOSHAR

# Splintered Classes

**Francis Jones**



## **Splintered Classes:**

**Splintered Classes** Rudy Koshar, 1990      Middenstandsbeweging en beleid in België Peter Heyrman, 1998

Hometown Hamburg Frank Domurad, 2019-03-22 Through the study of Hamburg handicraft in the late Weimar Republic Hometown Hamburg addresses three intertwined problems in modern German history the role of institutionalized social political and cultural continuity versus contingency in the course of modern German development the impact of conflicting notions of social order on the survival of liberal democracy and the role of corporate politics in the rise of National Socialism It provides a theoretical and analytical framework for reintroducing the notion of historical continuity in the study of modern German history The book also supports the recent challenges to the notion of Hamburg as a liberal economic and political bastion a London on the Elbe in a nation of conservative and authoritarian governmental regimes Hometown Hamburg demonstrates why liberal and socialist Hamburg also remained a hotbed of corporate radicalism and underscores the fact that National Socialism was the only political party that presented a coherent vision of a corporate good society thereby making it attractive to hometown voters across the entire social spectrum in Hamburg and in Germany      **Behind the Mask of Chivalry** Nancy K. MacLean, 1995-07-13 On Thanksgiving night 1915 a small band of hooded men gathered atop Stone Mountain an imposing granite butte just outside Atlanta With a flag fluttering in the wind beside them a Bible open to the twelfth chapter of Romans and a flaming cross to light the night sky above William Joseph Simmons and his disciples proclaimed themselves the new Knights of the Ku Klux Klan named for the infamous secret order in which many of their fathers had served after the Civil War Unsure of their footing in the New South and longing for the provincial patriarchal world of the past the men of the second Klan saw themselves as an army in training for a war between the races They boasted that they had bonded into an invisible phalanx to stand as impregnable as a tower against every encroachment upon the white man's liberty in the white man's country under the white man's flag Behind the Mask of Chivalry brings the invisible phalanx into broad daylight culling from history the names the life stories and the driving passions of the anonymous Klansmen beneath the white hoods and robes Using an unusual and rich cache of internal Klan records from Athens Georgia to anchor her observations author Nancy MacLean combines a fine grained portrait of a local Klan world with a penetrating analysis of the second Klan's ideas and politics nationwide No other right wing movement has ever achieved as much power as the Ku Klux Klan of the 1920s and this book shows how and why it did MacLean reveals that the movement mobilized its millions of American followers largely through campaigns waged over issues that today would be called family values Prohibition violation premarital sex lewd movies anxieties about women's changing roles and worries over waning parental authority Neither elites nor poor white trash most of the Klan rank and file were married middle aged and middle class Local meetings or klunklaves featured readings of the minutes plans for recruitment campaigns and Klan barbecues and distribution of educational materials Christ and Other Klansmen was one popular tome Nonetheless as mundane as

proceedings often were at the local level crusades over morals always operated in the service of the Klan's larger agenda of virulent racial hatred and middle class revanchism. The men who deplored sex among young people and sought to restore the power of husbands and fathers were also sworn to reclaim the white man's country striving to take the vote from blacks and bar immigrants. Comparing the Klan to the European fascist movements that grew out of the crucible of the first World War MacLean maintains that the remarkable scope and frenzy of the movement reflected less on members' power within their communities than on the challenges to that power posed by African Americans, Jews, Catholics, immigrants and white women and youth who did not obey the Klan's canon of appropriate conduct. In vigilante terror the Klan's night riders acted out their movement's brutal determination to maintain inherited hierarchies of race, class and gender. Compellingly readable and impeccably researched *The Mask of Chivalry* is an unforgettable investigation of a crucial era in American history and the social conditions, cultural currents and ordinary men that built this archetypal American reactionary movement.

**Middlebrow Literary Cultures** E. Brown, M. Grover, 2011-11-30 The literary middle ground once dismissed by academia as insignificant is the site of powerful anxieties about cultural authority that continue to this day. In short, the middlebrow matters. These essays examine the prejudices and aspirations at work in the battle of the brows and show that cultural value is always relative and situational.

**Lower-Middle-Class Nation** Nicola Bishop, 2020-12-10 *Lower Middle Class Nation* provides an unparalleled interdisciplinary cultural history of the lower middle class worker in British life since 1850. Considering highbrow, lowbrow and middle brow forms across literature, film, television and more, Nicola Bishop traces the development of the lower middle class from the mid 19th century to the present day, tackling a number of pressing consistent concerns such as automation, commuting and the search for a life-work balance. Above all, this book brings together ideas about class, nationhood and gender, demonstrating that a particularly British lower middle class identity is constructed through the spaces and practices of the everyday. Aimed at undergraduate, postgraduates and scholars working in media and social history, literature, popular culture, cultural studies and sociology, *Lower Middle Class Nation* represents a new direction in cultural histories of work, labour and leisure.

**The End of Middle Class Politics?** Sotiris Rizas, 2018-12-17 The response of the middle classes to the financial crisis of 2008 is a central theme in the political systems of most developed Western countries. This book approaches middle class politics from a historical perspective, looking at its progression since the early 1900s. The middle classes contributed significantly and in various ways to the evolution of mass politics in the West, with middle class intellectuals oriented to social and political reform such as Leonard Hobhouse, Herbert Croly and Leon Bourgeois influencing the setup of politics and the building of institutions in the early 20th century, and with lower middle class disaffection fuelling protest politics in the 1890s and 1900s. The rise of Fascism in the interwar period owed much to the perception of liquidation permeating the middle classes in the 1920s and the 1930s as a result of post World War I hardship and the Crash of 1929-31. Conversely, mass affluence during the *trénse glorieuses* was the result of the post World War II

growth strategies adopted by conservatives and social democrats alike The rise of Thatcherism led to the emergence of a more consumerist and market oriented middle class that enjoyed a high living standard but was subjected simultaneously to the turbulences of globalization and the fluctuations of the markets Political realignments that are currently taking shape after the Crash of 2008 are related to the loss of status and purchasing power of the vast middle class formed during the postwar years It is also of historical significance to compare various middle class responses in the 2010s to those to the Crash of the 1920s and 1930s Although authoritarianism and Fascism were the ultimate outcomes of interwar politics there were and still are viable democratic and socially inclusive alternatives **De splinter** Johann Nepomuk Christoph Friedrich Schmid,1872 **Lasting Lessons** Mona L. Siegel,1996 Splinter Cell Don Pendleton,2014-11-01 AVENUE OF ATTACK The disappearance of a tourist in Amsterdam is attributed to a rise in kidnappings of Westerners by terrorists But those inside U S Intelligence know better The hostage is a top American nuclear expert *The Sunday School Helper* ,1880

**Program of the Annual Meeting** American Historical Association. Annual Meeting,American Historical Association,1989 Some programs include also the programs of societies meeting concurrently with the association

**Post-Soviet Affairs** ,1998 **A Practical Dictionary of the French and English Languages ...** Léon Contanseu,1884 **Zondags-school, tot oefening van huisaandacht voor roomsch-catholijken, bestaande in zedelijke uitleggingen en bemerkingen op de evangelie van de zon- en geboden feestdagen van het geheele jaar** Lambertus Engbers (aartspriester van Twente (1829-1853, =herstel bisschoppelijke hiërarchie), onder de vice-superior van de Hollandse Zending),1875 Women Travel Abroad 1925-1932 Svoboda Dimitrova-Moeck,2009 **The Owens College Junior Course of Practical Chemistry** Francis Jones,1872 *Transylvanian Review* ,1998 The School of Mines Quarterly ,1888 **The Owens College Junior Course of Practical Chemistry. ... With a Preface by H. E. Roscoe** Francis JONES (Chemical Master in the Grammar School, Manchester.),1872

## Whispering the Strategies of Language: An Mental Quest through **Splintered Classes**

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