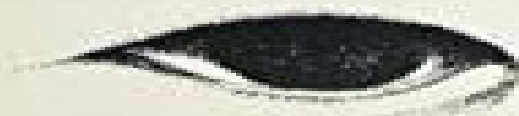


The Confucian Vision

William McNaughton, Editor



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The Confucian Vision

Martin Forward



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The Confucian Vision William McNaughton, 1974 **The Confucian Persuasion** Arthur F. Wright, 1983 **Visions of Peace** Takashi Shogimen, Vicki A. Spencer, 2016-02-17 Visions of Peace Asia and the West explores the diversity of past conceptualizations as well as the remarkable continuity in the hope for peace across global intellectual traditions Current literature prompted by September 11 predominantly focuses on the laws and ethics of just wars or modern ideals of peace Asian and Western ideals of peace before the modern era have largely escaped scholarly attention This book examines Western and Asian visions of peace that existed prior to c 1800 by bringing together experts from a variety of intellectual traditions The historical survey ranges from ancient Greek thought early Christianity and medieval scholasticism to Hinduism classical Confucianism and Tokugawa Japanese learning before illuminating unfamiliar aspects of peace visions in the European Enlightenment Each chapter offers a particular case study and attempts to rehabilitate a forgotten conception of peace and reclaim its contemporary relevance Collectively they provide the conceptual resources to inspire more creative thinking towards a new vision of peace in the present Students and specialists in international relations peace studies history political theory philosophy and religious studies will find this book a valuable resource on diverse conceptions of peace

The Confucian Shi, Official Service, and the Confucian Analects Shirley Chan, 2004 The Confucian Lunyu The Analects is perhaps the most important text in the Confucian canon Scholars have studied it and written about it for two millennia but little careful historical analysis has been done on the text especially from the perspective of a particular social group In this work the Lunyu is interpreted from the perspective of the social group known as shi officers or potential officers Confucius and his disciples all living between the late Chunqiu or Spring and Autumn period 770 481 B C and the Zhanguo or Warring States period 481 221 B C were members of the shi class and the Lunyu records anecdotes about them as well as their conversations and statements said to have originated with them The contribution of this study to the field of scholarship is two fold It clarifies the meaning of the term shi variously translated as scholar man of service man of excellence and officer that has been rendered ambiguous in Chinese classical literature because its terms of reference have changed over time text by providing a historical context from the perspective of the shi as a social group and allows us to explain some of the inconsistencies in the text This work also addresses some controversial claims presented in the work of Robert Eno and Bruce and Taeko Brooks Given the central canonical status of the Lunyu this new analysis of the text will be of interest to scholars concerned with the history of Chinese thought **Ultimate Visions** Martin Forward, 1995 A compelling collection of essays by leading theologians who explore the reasons for their commitment to a particular religion

The Confucian Renaissance Reg Little, Warren Reed, 1989 The Confucian Renaissance shows how the Confucian vision of a citizen's place in and responsibility to society has affected politics business education law and the bureaucracy in Asia and how these areas have been organised differently from their Western counterparts in ways seemingly more appropriate to the modern world

Encyclopedia of Chinese Philosophy Antonio S. Cua, 2013-11-05 Featuring contributions from the world's most highly esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more The Confucian Odes of Ezra Pound L. S. Dembo, 1963 **Human Nature, Ritual, and History** Antonio S. Cua, 2005-03-01 In this volume distinguished philosopher Antonio S Cua offers a collection of original studies on Xunzi a leading classical Confucian thinker and on other aspects of Chinese philosophy The Confucian Roots of Fundamentalist Ethos in the Korean Presbyterian Church Weon Yeol Chu, 2006 Locates the cultural roots of the fundamentalist ethos of the Korean Presbyterian Church in Confucian social conservatism and Korean Neo Confucian fundamentalism **The Renaissance of Confucianism in Contemporary China** Ruiping Fan, 2011-05-23 A new generation of Confucian scholars is coming of age China is reawakening to the power and importance of its own culture This volume provides a unique view of the emerging Confucian vision for China and the world in the 21st century Unlike the Neo Confucians sojourning in North America who recast Confucianism in terms of modern Western values this new generation of Chinese scholars takes the authentic roots of Confucian thought seriously This collection of essays offers the first critical exploration in English of the emerging Confucian non liberal non social democratic moral and political vision for China's future Inspired by the life and scholarship of Jiang Qing who has emerged as China's exemplar contemporary Confucian this volume allows the English reader access to a moral and cultural vision that seeks to direct China's political power social governance and moral life For those working in Chinese studies this collection provides the first access in English to major debates in China concerning a Confucian reconceptualization of governance a critical Confucian assessment of feminism Confucianism functioning again as a religion and the possibility of a moral vision that can fill the cultural vacuum created by the collapse of Marxism **Moral Vision and Tradition** Antonio S. Cua, 1998 This volume offers a comprehensive philosophical study of Confucian ethics its basic insights and its relevance to contemporary Western moral philosophy Distinguished writer and philosopher A S Cua presents fourteen essays which deal with various problems arising in the philosophical explication of the nature of Chinese ethical thought *Confucian Spirituality* Weiming Tu, Mary Evelyn Tucker, 2003 For centuries many have turned to Confucianism for its wisdom on ethics and politics while its distinctive contribution to spirituality has often been overlooked In this remarkable collection leading scholars of Confucianism explore

this spiritual and religious dimension more deeply Now available for the first time in English are insights into the Confucian understanding of themes such as holism divinity piety religious virtue and spiritual progress Volume One of this collection offers as overview of Confucianism its formation and rituals The forthcoming Volume Two examines self cultivation the development of the tradition and Confucianism s flowering in our world today Book jacket **The Confucian**

Transformation of Korea Martina Deuchler,1992 Legislation to change Korean society along Confucian lines began at the founding of the Chos n dynasty in 1392 and had apparently achieved its purpose by the mid seventeenth century Until this important new study however the nature of Kory society the stresses induced by the new legislation and society s resistance to the Neo Confucian changes imposed by the Chos n elite have remained largely unexplored To explain which aspects of life in Kory came under attack and why Martina Deuchler draws on social anthropology to examine ancestor worship mourning inheritance marriage the position of women and the formation of descent groups To examine how Neo Confucian ideology could become an effective instrument for altering basic aspects of Kory life she traces shifts in political and social power as well as the cumulative effect of changes over time What emerges is a subtle analysis of Chos n Korean social and ideological history Reconceiving Women's Equality in China Lijun Yuan,2005-01-01 According to the author the subordination of Chinese women continued under different models of sex equality in China in twentieth century In Reconceiving Women's Equality in China Lijun Yuan discusses and assesses four models of womenOs equality first the traditional Confucian view of women which advocates that womenOs role is to follow and support men second the liberal feminist idea of formal equality for women introduced into China at the beginning of the twentieth century which is anti Confucian and advocates womenOs equal rights in education law and employment third MaoOs view of womenOs equality in production calling for substantive equality between men and women finally the idea of equal opportunity in the economic transformation in the post Mao period the revival of Confucianism in this period and its convergence with the declining status of women According to Yuan each of these models has a variety of problems in dealing with womenOs equality However she sees one common thread running through all of them namely lack of emphasis on empowering women to develop their own visions of equality Ideologies imposed from the top down have rationalized the continuing subordination and exploitation of women either blatantly Confucianism or more subtly Maoism After exposing the common feature in their failure to reach the social ideal of womenOs equality the author proposes a more democratic conception of womenOs equality that will allow ideals to continue changing as material circumstances change in different stages of social development This book is a seminal work of research on the status of women in China during and after Mao s cultural revolution It is essential to studies of Chinese society politics and religion as well as to women s studies and philosophy *Rituals of Unity* Kai Lian,2024-11-24 *Rituals of Unity* A Study of Li in Confucian Thought In a world where disorder threatens to dissolve the bonds that sustain existence *Rituals of Unity* emerges as a bridge between the past and the present This book unveils the foundations of Confucian thought presenting a

timeless philosophy that transcends eras and resonates with the complexities of the modern world Each page reveals the depth of wisdom that not only organizes chaos but transforms lives Confucius with his unwavering vision built a foundation based on virtue rituals and cosmic harmony Here the reader will find a map to understand the secrets of moral order and the transformative power of actions grounded in ethics and just leadership This is not merely a philosophical study but an invitation to engage with the principles that shape entire societies Through a holistic and captivating narrative *Rituals of Unity* leads to an understanding of how ancient rituals connect with the most universal aspirations the pursuit of balance justice and meaning By embracing the values proposed in this work one discovers the connections that align humanity with the transcendent offering more than answers a path *The Unity of Knowledge and Action* Antonio S. Cua,1982

Confucian Political Ethics Daniel A. Bell,2008 Drawing upon in depth cross cultural dialogues the contributors delve into the relationship of Confucian political ethics to contemporary social issues exploring Confucian perspectives on civil society government territorial boundaries and boundaries of the human body and body politic and ethical pluralism They examine how Confucianism often dismissed as backwardly patriarchal can in fact find common ground with a range of contemporary feminist values and need not hinder gender equality And they show how Confucian theories about war and peace were formulated in a context not so different from today s international system and how they can help us achieve a more peaceful global community From publisher s description **International Philosophical Quarterly** ,1961

Confucian Traditions in East Asian Modernity Weiming Tu,1996 How Confucian traditions have shaped styles of being modern in Japan South Korea Taiwan Hong Kong and Singapore presents a particular challenge to the intellectual community Explorations of Confucian network capitalism meritocratic democracy and liberal education have practical implications for a sense of self community economy and polity Seventeen scholars of varying fields of study here bring their differing perspectives to a consideration of the Confucian role in industrial East Asia Confucian concerns such as self cultivation regulation of the family social civility moral education well being of the people governance of the state and universal peace provide a general framework for the study The Confucian Problematik how a fiduciary community can come into being through exemplary teaching and moral transformation underlies much of the discussion The contributors question all unexamined assumptions about the rise of industrial East Asia at the same time exploring the ideas norms and values that underlie the moral fabric of East Asian societies Is Confucian ethics a common discourse in industrial East Asia The answer varies according to academic discipline regional specialization and personal judgment Although there are conflicting interpretations and diverging perspectives this study represents the current thinking of some of the most sophisticated minds on this vital and intriguing subject

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