



The Confucius Enigma

A novel
about modern China's
greatest mystery

MARGARET
JONES



The Confucius Enigma

Helen Daniel



The Confucius Enigma:

The Confucius Enigma Margaret Jones, 1979 *Chinese in Australian Fiction, 1888-1988*, *East by South* Charles Ferrall, Paul Millar, Keren Smith, 2005 At a time when China is being seen as the next superpower both sweatshop and powerhouse for the global economy political courtship on the part of interested governments is accompanied by grassroots hostility Such ambivalence is not new *Asia in Western Fiction* Robin W. Winks, James R. Rush, James Robert Rush, 1990 Any reader who has ever visited Asia knows that the great bulk of Western language fiction about Asian cultures turns on stereotypes This book a collection of essays explores the problem of entering Asian societies through Western fiction since this is the major port of entry for most school children university students and most adults In the thirteenth century serious attempts were made to understand Asian literature for its own sake Hau Kioou Chooan a typical Chinese novel was quite different from the wild and magical pseudo Oriental tales European perceptions of the Muslim world are centuries old originating in medieval Christendom s encounter with Islam in the age of the Crusades There is explicit and sustained criticism of medieval mores and values in Scott s novels set in the Middle Ages and this is to be true of much English language historical fiction of the nineteenth and early twentieth centuries Even mediocre novels take on momentary importance because of the pervasive power of India The awesome remote and inaccessible Himalayas inevitably became for Western writers an idealised setting for novels of magic romance and high adventure and for travellers tales that read like fiction Chinese fictions flourish in many guises Most contemporary Hong Kong fiction reinforced corrupt mandarins barbaric punishments and heathens Of the novels about Japan published after 1945 two may serve to frame a discussion of Japanese behaviour as it could be observed or imagined by prisoners of war *Black Fountains and Three Bamboos* *The Armchair Detective*, 1985 *The Edinburgh Review*, 1869 *The Bulletin*, 1980 **The Good Reading Guide** Helen Daniel, 1989 *The Oxford Companion to Australian Literature* William Henry Wilde, Joy W. Hooton, B. G. Andrews, 1994 Unique in its field exhaustive in scope the Oxford Companion to Australian Literature offers a comprehensive account of Australian writing from European settlement in 1788 to the 1990s It presents the most important achievements in the fields of fiction poetry and drama and also covers non fictional prose in journals diaries biographies and autobiographies and the impact of key historical events on Australian literature Fully revised and updated the second edition contains 500 new entries bringing the total to 3050 reflects the greater influence and volume of women s and multicultural writing and includes major new articles on crime fiction and the immigrant experience Written in clear and accessible language this major reference belongs on the shelf of every library and every lover of world literature *Ways of Seeing China* Timothy David Kendall, 2005 As the People s Republic of China continues to become the subject of intense political cultural and economic interest *Ways of Seeing China* offers a timely critique of the ways that Australians have seen China The book offers the specialist and non specialist a highly readable history of the Australia China relationship thirty years after establishment of diplomatic relations Kendall

draws on a diverse range of materials including novels government documents ASIO dossiers travelogues public polls politicians pronouncements and oral history to convincingly argue that we continually recycle six storytelling forms all of which use ethnocentric and orientalist fears to enunciate various truths or ways of seeing cultural and political difference The three cultural storytelling forms are the fear of invasion captivity and adventure and the three political forms are containment engagement and multiculturalism **Asiaweek** ,1981-05 **Nationalism Vs. Internationalism** Wolfgang Zach,K. L. Goodwin,1996 *A Nation Apart* Andrew Fabinyi,1983 Collection of essays examining the forces and issues confronting contemporary Australian society Includes Aborigines and Torres Strait Islanders by Colin Bourke pp 33 42 both articles are annotated separately **The Yellow Lady** Alison Broinowski,1992 The Yellow Lady is the first major critique of Australian impressions of Asia Alison Broinowski argues that Australians have been backward in developing an appropriate image of themselves because of their ignorance of and ambivalence towards Asians She traces the history of Australian ideas about Asia and the Pacific from pre colonial time to the present and concludes that some of these perceptions no matter how irrational or archaic continue to underlie the political and economic decisions Australians make about the Asia Pacific region No one has ever looked so exhaustively at Australian images of Asia Alison Broinowski a longtime diplomat and writer about Asian issues identifies these images where they come from and how they have changed or not changed She investigates artists who took an interest in Asia and why they did so They include visual artists novelists film makers composers architects poets potters playwrights photographers puppeteers and choreographers Japan receives the greatest attention as a continuing source of both modernity and tradition Beginning with early Aboriginal contact with Indonesians The Yellow Lady shows how chances for harmonious co existence with the neighbourhood were lost in the colonial period Successive wars set back this process of adaptation In the final section as increasing numbers of Asians migrate to Australia and Asian countries become economically dominant Australian images of Asia undergo rapid change Alison Broinowski argues that until Asia is accepted as part of the mainstream of Australian life Australians will remain uncertain about their status and that if Australia's international image is to change it must begin by acknowledging the reality of Asia [Australian National Bibliography](#) ,1981 *The Catholic Periodical and Literature Index* ,1982 [The Journal of Commonwealth Literature](#) ,1979 **English in Australia** ,1981 **Australian Women Writers** Debra Adelaide,1988 *The Australian Journal of Chinese Affairs* ,1983

Embracing the Beat of Phrase: An Emotional Symphony within **The Confucius Enigma**

In a global taken by monitors and the ceaseless chatter of quick transmission, the melodic elegance and mental symphony developed by the prepared term usually fade in to the background, eclipsed by the constant sound and distractions that permeate our lives. However, situated within the pages of **The Confucius Enigma** a charming literary value overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this charming masterpiece conducts readers on a mental trip, skillfully unraveling the hidden tunes and profound influence resonating within each cautiously constructed phrase. Within the depths of the moving review, we shall investigate the book is key harmonies, analyze their enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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