

The Conservative Reformers

German-American Catholics and the Social Order



PHILIP GLEASON

The Conservative Reformers German American Catholics And The Social Order

Philip Gleason



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The Conservative Reformers Philip Gleason, 1968 **Records of the American Catholic Historical Society of Philadelphia**, 1995 **Religious Periodicals of the United States** Charles H. Lippy, 1986-06-06 Product information not available Urban Liberalism and Progressive Reform John D. Buenker, 1973 **Reports of the Working Committees**, 1976 The "American Way" Allan C. Carlson, 2003 In *The American Way* Allan Carlson shows how the nation's identity has been shaped by carefully constructed images of the American family and the American home From the surprisingly radical measures put forth by Theodore Roosevelt to the unifying role of the image of the home in assimilating immigrants to the maternalist activists who attempted to transform the New Deal and other social welfare programs Carlson convincingly demonstrates the widespread appeal exerted by the images of family and community Catholics and American Culture Mark Stephen Massa, 1999 A fascinating portrayal of a crucial turning point for the Catholic Church in America when it was finally accepted into the U S cultural mainstream **A Guide to American Catholic History** John Tracy Ellis, Robert Frederick Trisco, 1982 **Pennsylvania History**, 1969 Includes section Book reviews and Book notices **The Minds of the West** Jon Gjerde, 1997 The people of colonial New England lived in a densely metaphoric landscape a world where familiars invaded bodies without warning witches passed with ease through locked doors and houses blew down in gusts of angry providential wind Meaning Robert St George argues was layered often indirect and inextricably intertwined with memory apprehension and imagination By exploring the linkages between such cultural expressions as seventeenth century farmsteads witchcraft narratives eighteenth century crowd violence and popular portraits of New England Federalists St George demonstrates that in early New England things mattered as much as words in the shaping of metaphor These forms of cultural representation architecture and gravestones metaphysical poetry and sermons popular religion and labor politics are connected through what St George calls a poetics of implication Words objects and actions referentially interdependent demonstrate the continued resilience and power of seventeenth century popular culture throughout the eighteenth century Illuminating their interconnectedness St George calls into question the actual impact of the so called Enlightenment suggesting just how long a shadow the colonial climate of fear and inner instability cast over the warm glow of the early national period *Dream by the River; Two Centuries of Saint Louis Catholicism, 1766-1967* William Barnaby Faherty, 1973 **Catholicism in America** Philip Gleason, 1970 Crossings Todd W. Nichol, 2003 German-American History and Life Michael Keresztesi, Gary R. Cocozzoli, 1980 **Revue Française D'études Américaines**, 1981 **A Heritage Deferred** Clarence A. Glasrud, 1981 *Ethnicity* Daniel Erwin Weinberg, 1976 **Germans in the New World** Frederick C. Luebke, 1990 This history of German immigrants in the United States and Brazil ranges from institutional and state history to broadly comparative studies on an intercontinental scale Frederick C Luebke offers both a valuable record of an individual odyssey within immigration history and a strong statement about the need for thoughtful reflections on the field its

approaches and the assumptions underlying its interpretations Book jacket Other Americans, Other Americas Magdalena J. Zaborowska, 1998 This volume brings together international scholars of American Studies whose work explores the issues of ethnicity race gender national and cross cultural identity in American literature and culture The ramifications of this discussion go far beyond the borders of North America in our era of European consolidation and global communications even the seemingly most homogeneous of national literatures find themselves at last responding to and acknowledging external cultural influences With articles ranging from an examination of early colonial texts through postcolonial theory to a theoretical discussion of Michael Wigglesworth's Diaries and the latest work of Maya Angelou Other Americans Other Americas will appeal to a wide academic audience as a significant contribution to the latest scholarship in the field of multicultural studies **Claiming the City** Mary Lethert Wingerd, 2001 The author brings together the voices of citizens and workers and the power dynamics of civic leaders including James J Hill and Archbishop John Ireland

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