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SPONDYLOTHERAPY SIMPLIFIED

A Compendium of the Science of Spinal Concussion
and Sinusoidalization and the Technique of Their
Administration; The Specific Centers of Nerve Origin
Through Which We Control the Function of Various Viscera



by
Alva Emery Gregory

Forgotten Books

Spondylotherapy Simplified

William Swan Sonnenschein

Spondylotherapy Simplified:

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Simplified Alva Gregory,1999-11-01 **Naturopathic Physical Medicine** Leon Chaitow,2008-04-24 NATUROPATHIC PHYSICAL MEDICINE provides a philosophical naturopathic perspective as well as practical clinical applications for manual and physical approaches to health care A wide range of bodywork and movement approaches and modalities are evaluated in relation to their ability to be appropriately used in naturopathic treatment and rehabilitation settings The model of care emphasised in this text recognizes that naturopathically oriented therapeutic interventions usually focus on achieving one or all of the following enhancement of function so that the person system or part can better self regulate in response to adaptive demands modification or removal of adaptive load factors and symptomatic relief without creation of significant additional adaptive changes

The Religion of Chiropractic Holly Folk,2017-03-13 Chiropractic is by far the most common form of alternative medicine in the United States today but its fascinating origins stretch back to the battles between science and religion in the nineteenth century At the center of the story are chiropractic's colorful founders D D Palmer and his son B J Palmer of Davenport Iowa where in 1897 they established the Palmer College of Chiropractic Holly Folk shows how the Palmers system depicted chiropractic as a conduit for both material and spiritualized versions of a vital principle reflecting popular contemporary therapies and nineteenth century metaphysical beliefs including the idea that the spine was home to occult forces The creation of chiropractic and other Progressive era versions of alternative medicine happened at a time when the relationship between science and religion took on an urgent increasingly competitive tinge Many remarkable people including the Palmers undertook highly personal reinterpretations of their physical and spiritual worlds In this context Folk reframes alternative medicine and spirituality as a type of populist intellectual culture in which ideologies about the body comprise a highly appealing form of cultural resistance

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