



# HIPPOCRATIC OATH



**SWEAR** by Apollo the physician and Asclepius and Hygieia and Panacea, invoking all the gods and goddesses to be my witnesses, that I will fulfil this Oath and this written covenant to the best of my powers and of my judgment. I will look upon him who shall have taught me this art even as on mine own parents; I will share with him my substance, and supply his necessities if he be in need; I will regard his offspring even as my own brethren, and will teach them this art if they desire to learn it, without fee or covenant.

**I WILL IMPART** it by precept, by lecture and by all other manner of teaching, not only to my own sons but also to the sons of him who has taught me, and to disciples bound by covenant and oath according to the law of the physicians but to none other.

**THE REGIMENT** I adopt shall be for the benefit of the patients to the best of my power and judgment, not for their injury or for any wrongful purpose. I will not give a deadly drug to any one, though it be asked of me nor will I lead the way in such counsel, and likewise I will not give a woman a pessary to procure abortion. But I will keep my life and my art in purity and holiness. I will not use the knife, not even, verily, on sufferers from stone, but I will give place to such as are craftsmen therein.

**WHATSOEVER HOUSE** I enter, I will enter for the benefit of the sick, refraining from all voluntary wrongdoing and corruption, especially seduction of male or female, bond or free.

**WHATSOEVER THINGS** I see or hear concerning the life of men, in my attendance on the sick or even apart from my attendance, which ought not to be blabbed abroad, I will keep silence on them, counting such things to be as religious secrets.

**IF I FULFI**, this oath and confound it not, be it mine to enjoy life and art alike, with good repute among all men for all time to come; but may the contrary befall me if I transgress and violate my oath.

# The Hippocratic Oath Text Translation And Interpretation

**SB Merriam**

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Sulmasy,2006-05-19 The Rebirth of the Clinic begins with a bold assertion the doctor patient relationship is sick Fortunately as this engrossing book demonstrates the damage is not irreparable Today patients voice their desires to be seen not just as bodies but as whole people Though not willing to give up scientific progress and all it has to offer they sense the need for more Patients want a form of medicine that can heal them in body and soul This movement is reflected in medical school curricula in which courses in spirituality and health care are taught alongside anatomy and physiology But how can health care workers translate these concepts into practice How can they strike an appropriate balance integrating and affirming spirituality without abandoning centuries of science or unwittingly adopting pseudoscience Physician and philosopher Daniel Sulmasy is uniquely qualified to guide readers through this terrain At the outset of this accessible engaging volume he explores the nature of illness and healing focusing on health care s rich history as a spiritual practice and on the human dignity of the patient Combining sound theological reflection with doses of healthy skepticism he goes on to describe empirical research on the effects of spirituality on health including scientific studies of the healing power of prayer emphasizing that there are reasons beyond even promising research data to attend to the souls of patients Finally Sulmasy devotes special attention and compassion to the care of people at the end of life incorporating the stories of several of his patients Throughout the author never strays from the theme that for physicians attending to the spiritual needs of patients should not be a moral option but a moral obligation This book is an essential resource for scholars and students of medicine and medical ethics and especially medical students and health care professionals

*The Body and the Text* Bruce Clarke,Wendell M. Aycock,1990 Hippocratic Practice: Context and Ethos Robert Bartz,1998 *The Lancet* ,1941

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**The Johns Hopkins University Circular**, 1944 Includes University catalogues President's report Financial report registers announcement material etc *Psychiatric Ethics* Sidney Bloch, Paul Chodoff, Stephen A. Green, 1999 Consideration of ethics has established a firm place in the affairs of psychiatrists An increased professional commitment to accountability together with a growing consumer movement has paved the way for a creative engagement with the ethical movement Psychiatric Ethics has carved out a niche for itself as a major comprehensive text and core reference covering the many complex ethical dilemmas which face clinicians and researchers in their everyday practice This new edition takes a fresh look at recent trends and developments at the interface between ethics and psychiatric practice For this edition Sydney Bloch and Paul Chodoff are joined by Stephen Green a clinical professor in ethics and psychiatry at Georgetown University in leading 29 of the finest scholars in the field from around the world Eleven new contributors join the team of authors They include Drs Beauchamp Gutheils Sabin McGuffin Szmulter Gabbard and Holmes Since the second edition the editors have observed several emerging aspects of psychiatric practice requiring coverage As a result six new chapters have been added covering the ethical aspects of community psychiatry managed care psychiatric genetics resource allocation codes of ethics and boundary violations All others chapters have been fully revised and updated The book will continue to be essential reading for psychiatrists and other mental health professionals as well as of interest to ethicists policy makers managers and lawyers

**Florida State University Law Review** Florida State University. College of Law, 1994

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