



The Medieval Leper

David Marcombe

The Medieval Leper:

The Medieval Leper and His Northern Heirs Peter Richards, 2000 Medieval history is rich in rules and regulations for lepers but reveals little of who they were or what became of them. This book searches for the reality of the individuals themselves: people who through their disease or suspicion of it contributed a unique chapter to social and medical history. Their hopes, fears, frustrations and sufferings are explored partly through English medieval sources but mainly through the record of the remarkable survival of both leprosy and many medieval attitudes to it in the Aland islands between Sweden and Finland in the seventeenth century where the struggle of a poor community both to contain the disease and to provide for those suffering from it were recorded for over a quarter of a century by the rural dean. The medical identity of medieval leprosy is confirmed from descriptions from portraits many previously unpublished or forgotten and from the characteristic mutilations of bones. An appendix of original documents forms a unique collection of source material for social and medical historians. The late PETER RICHARDS was a former Professor of Medicine and Dean of St Mary's Hospital Medical School in London and President of Hughes Hall Cambridge

Leprosy in Medieval England Carole Rawcliffe, 2006 Set firmly in the

medical, religious and cultural milieu of the European Middle Ages this book is the first serious academic study of a disease surrounded by misconceptions and prejudices. Even specialists will be surprised to learn that most of our stereotyped ideas about the segregation of medieval lepers originated in the nineteenth century that leprosy excited a vast range of responses from admiration to revulsion that in the later Middle Ages it was diagnosed readily even by laity that a wide range of treatment was available that medieval leper hospitals were no more austere than the monasteries on which they were modelled that the decline of leprosy was not monocausal but implied a complex web of factors medical, environmental, social and legal. Carole Rawcliffe writes with consummate skill, subtlety and rigour her book will change forever the image of the medieval leper. CAROLE RAWCLIFFE is Professor of Medieval History at the University of East Anglia

The Medieval Leper and His Northern Heirs, 1977 *Walking Corpses* Timothy S. Miller, John W. Nesbitt, 2014-04-19 Leprosy has

afflicted humans for thousands of years. It wasn't until the twelfth century however that the dreaded disease entered the collective psyche of Western society thanks to a frightening epidemic that ravaged Catholic Europe. The Church responded by constructing charitable institutions called leprosariums to treat the rapidly expanding number of victims. As important as these events were, Timothy Miller and John Nesbitt remind us that the history of leprosy in the West is incomplete without also considering the Byzantine Empire which confronted leprosy and its effects well before the Latin West. In *Walking Corpses* they offer the first account of medieval leprosy that integrates the history of East and West. In their informative and engaging account Miller and Nesbitt challenge a number of misperceptions and myths about medieval attitudes toward leprosy known today as Hansen's disease. They argue that ethical writings from the Byzantine world and from Catholic Europe never branded leprosy as punishment for sin rather theologians and moralists saw the disease as a mark of God's

favor on those chosen for heaven The stimulus to ban lepers from society and ultimately to persecute them came not from Christian influence but from Germanic customary law Leprosariums were not prisons to punish lepers but were centers of care to offer them support some even provided both male and female residents the opportunity to govern their own communities under a form of written constitution Informed by recent bioarchaeological research that has vastly expanded knowledge of the disease and its treatment by medieval society Walking Corpses also includes three key Greek texts regarding leprosy one of which has never been translated into English before *Leprosy and Identity in the Middle Ages* Elma Brenner, François-Olivier Touati, 2021-01-19 For the first time this volume explores the identities of leprosy sufferers and other people affected by the disease in medieval Europe The chapters including contributions by leading voices such as Luke Demaitre Carole Rawcliffe Charlotte Roberts and François Olivier Touati challenge the view that people with leprosy were uniformly excluded and stigmatised Instead they reveal the complexity of responses to this disease and the fine line between segregation and integration Ranging across disciplines from history to bioarchaeology the book encompasses post medieval perspectives as well as the attitudes and responses of contemporaries Subjects include hospital care diet sanctity miraculous healing diagnosis iconography and public health regulation This richly illustrated collection presents previously unpublished archival and material sources from England to the Mediterranean **Leper Knights** David Marcombe, 2003 This book explores the important contribution of the English branch of the Order of St Lazarus which by 1300 managed a considerable estate from its chief preceptory at Burton Lazars in Leicestershire *The Abbot and the Rule* Michelle Still, 2017-03-02 St Albans was one of the greatest Benedictine abbeys of medieval England and the early 14th century was a period during which the concerns of the community and the role of the abbot emerge particularly clearly Yet the history of the abbey during this period has received little attention since general surveys undertaken over eighty years ago and the manorial history by Levett in 1938 Basing herself on the unique and relatively unexploited *Gesta Abbatum Monasterii Sancti Albani* Michelle Still examines the position of St Albans in both the secular and monastic worlds with a focus on the period 1290-1349 The study includes discussion of the role of the abbot as a feudal landlord a provider of education at the abbey's grammar school and a dispenser of charity In conclusion she notes the pivotal importance of the personality and influence of the abbot of St Albans in ensuring the strict observance of the Rule of St Benedict in an age when traditional monasticism was increasingly challenged Through the detailed study of this one abbey this book makes an important contribution to the overall picture of monastic life in medieval England **The Wages of Sin** Peter L. Allen, 2000-06 Discusses diseases and ailments that have been connected to sex throughout history and the reactions to them that have been shaped by religion or morality **The Burdens of Disease** J. N. Hays, 2009-10-15 In this sweeping approach to the history of disease the author a historian chronicles perceptions and responses to plague and pestilence over two thousand years of Western history He frames disease as a multidimensional construct situated at the intersection of history politics culture and medicine and

rooted in mentalities and social relations as much as in biological conditions of pathology He shows how diseases affect social and political change reveal social tensions and are mediated both within and outside the realm of scientific medicine A

History of epidemics in Britain ... v. 1, 1891 Charles Creighton,1891 A History of Epidemics in Britain Charles Creighton,1891 A History of Epidemics in Britain: From A. D. 664 to the extinction of plague Charles Creighton,1891

The Past and Present of Leprosy Charlotte A. Roberts,Mary E. Lewis,Keith Manchester,2002 Thirty seven papers from a conference held in Bradford in 1999 examine leprosy from all angles as a historical disease overwhelmed by stigma and as a condition that is still prevalent in much of the world despite new medications The British Journal of Dermatology (1888-1916) ,1893 Vol 9 no 9 vol 28 includes a survey of current dermatological literature quarterly

A History of Leprosy in the British Islands Sir George Newman,1895 **Notes and Queries** ,1889 **Proceedings of the Clifton Antiquarian Club for ...** Clifton Antiquarian Club, Clifton, England (Gloucestershire),Clifton Antiquarian Club,1897 The Reliquary and Illustrated Archaeologist ,1892 **Annual report of the State Board of Health, Lunacy and Charity of Massachusetts. 1882/83 suppl** ,1883 **Public Documents of Massachusetts** Massachusetts,1883

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