

THE HISTORY OF EVERYDAY LIFE

RECONSTRUCTING HISTORICAL

EXPERIENCES AND WAYS OF LIFE

EDITED BY ALF LÜDTKE

TRANSLATED BY WILLIAM TEMPLE

PRINCETON STUDIES IN CULTURE-POWER-HISTORY

The History Of Everyday Life Reconstructing Historical Exp

Sara Ann Sewell

The History Of Everyday Life Reconstructing Historical Exp:

The History of Everyday Life Alf Lüdtke, 2018-11-20 Alltagsgeschichte or the history of everyday life emerged during the 1980s as the most interesting new field among West German historians and more recently their East German colleagues. Partly in reaction to the modernization theory pervading West German social history in the 1970s practitioners of alltagsgeschichte stressed the complexities of popular experience paying particular attention for instance to the relationship of the German working class to Nazism. Now the first English translation of a key volume of essays *Alltagsgeschichte Zur Rekonstruktion historischer Erfahrungen und Lebensweisen* presents this approach and shows how it cuts across the boundaries of established disciplines. The result is a work of great methodological, theoretical and historiographical significance as well as a substantive contribution to German studies. Introduced by Alf Lüdtke, the volume includes two empirical essays: one by Lutz Niethammer on life courses of East Germans after 1945 and one by Lüdtke on modes of accepting fascism among German workers. The remaining five essays are theoretical: Hans Medick writes on ethnological ways of knowledge as a challenge to social history; Peter Schäffler on mentalities, ideologies and discourses; and alltagsgeschichte Dorothee Wierling on gender relations and alltagsgeschichte Wolfgang Kaschuba on popular culture and workers' culture as symbolic orders; and Harald Dehne on the challenge alltagsgeschichte posed for Marxist-Leninist historiography in East Germany.

[German Division as Shared Experience](#) Erica Carter, Jan Palmowski, Katrin

Schreiter, 2019-06-06 Despite the nearly three decades since German reunification, there remains little understanding of the ways in which experiences overlapped across East and West. *German Division as Shared Experience* considers everyday life across the two Germanies using perspectives from history, literary and cultural studies, anthropology and art history to explore how interconnections as well as fractures between East and West Germany after 1945 were experienced, lived and felt. Through its novel approach to historical method, the volume points to new understandings of the place of narrative form and lived sensibility in shaping Germans simultaneously shared and separate experiences of belonging during forty years of division from 1945 to 1990.

Emotional Experience and Microhistory Sigurður Gylfi Magnússon, 2020-05-11 *Emotional Experience and Microhistory* explores the life and death of Magnús Hjálmar Magnússon through his diary, poetry and other writing, showing how best to use the methods of microhistory to address complicated historical situations. The book deals with the many faces of microhistory and applies its methodology to the life of the Icelandic destitute pauper poet Magnús Hjálmar Magnússon (1873-1916). Having left his foster home at the age of 19 in 1892, he lived a peripatetic existence in an unstinting struggle with poor health, together with a ceaseless quest for a space to pursue writing and scholarship in accord with his dreams. He produced and accumulated a huge quantity of sources: autobiography, diary, poems, reflections, which are termed by the author as egodocuments. The book demonstrates how these egodocuments can be applied systematically, revealing unexpected perspectives on his life and demonstrating how integration of diverse sources can open up new perspectives on complex and

difficult subjects In so doing the author offers an understanding both of how Magn sson s story has been told and how it can give insight into such matters as gender relations and sexual life and the history of emotions Highlighting how the historiographical development of modern scholarship has shaped scholars ideas about egodocuments and microhistory around the world the book is of great use and interest to scholars of microhistory social and cultural modern history literary theory anthropology and ethnology *Exhibiting the Nazi Past* Chloe Paver,2018-08-21 This book is the first full length study of the museum object as a memory medium in history exhibitions about the Nazi era the Second World War and the Holocaust Over recent decades German and Austrian exhibition makers have engaged in significant programmes of object collection often in collaboration with witnesses and descendants At the same time exhibition makers have come to recognise the degree to which the National Socialist era was experienced materially through the loss acquisition imposition destruction and re purposing of objects In the decades after 1945 encounters with material culture from the Nazi past continued both within the family and in the public sphere In analysing how these material engagements are explored in the museum the book not only illuminates a key aspect of German and Austrian cultural memory but contributes to wider debates about relationships between the human and object worlds *Transnational Imaginations of Socialism* Teresa Malice,2022-12-31

Town twinning refers to the postwar phenomenon of administrative exchange between analogous municipalities Cold War related research has mostly interpreted it as an instrument to pursue European integration or to solidify d tente from below However municipalities were not only administrative neutral actors but also bearers of political content This is particularly visible in the case of Italian towns located in the Western bloc guided by socialist oriented administrations and their twin counterparts in the German Democratic Republic This volume explores the connections initiated by such towns in the 1960s 1970s focusing on socialist specific conceptions which fueled the policies implemented by red municipalities in managing local economies and social policies but also in maintaining a lively and interconnected transnational microsociability among grassroots activists Despite the increasing ideological divergences between Eastern and Western communists and between Italian democratic communists and the more dogmatic and repressive strictly pro Soviet ones in the GDR communication continued to flourish on the local level The book explores what still linked the two worlds together the bright side of socialism in this case a common symbolism related to the past practical exchanges in the present dimension and a shared future imagination and conception of the town on the basis of a socialist horizon built around welfare and services for citizens and workers *The Birth of the English Kitchen, 1600-1850* Sara Pennell,2016-06-30 Tracing the emergence of the domestic kitchen from the 17th to the middle of the 19th century Sara Pennell explores how the English kitchen became a space of specialised activity sociability and strife Drawing upon texts images surviving structures and objects The Birth of the English Kitchen 1600 1850 opens up the early modern English kitchen as an important historical site in the construction of domestic relations between husband and wife masters mistresses and servants and householders and outsiders and as a

crucial resource in contemporary heritage landscapes *The Oxford Handbook of Gender, War, and the Western World since 1600* Karen Hagemann, Stefan Dudink, Sonya O. Rose, 2020-10-30 To date the history of military and war has focused predominantly on men as historical agents disregarding gender and its complex interrelationships with war and the military The Oxford Handbook of Gender War and the Western World since 1600 investigates how conceptions of gender have contributed to the shaping of war and the military and were transformed by them Covering the major periods in warfare since the seventeenth century the Handbook focuses on Europe and the long term processes of colonization and empire building in the Americas Asia Africa and Australia Thirty two essays written by leading international scholars explore the cultural representations of war and the military war mobilization and war experiences at home and on the battle front Essays address the gendered aftermath and memories of war as well as gendered war violence Essays also examine movements to regulate and prevent warfare the consequences of participation in the military for citizenship and challenges to ideals of Western military masculinity posed by female gay and lesbian soldiers and colonial soldiers of color The Oxford Handbook of Gender War and the Western World since 1600 offers an authoritative account of the intricate relationships between gender warfare and military culture across time and space *Feeling Dis-ease in Modern History* Rob Boddice, Bettina

Hitzer, 2022-05-05 This book explores experiences of illness broadly construed It encompasses the emotional and sensory disruptions that attend disease injury mental illness or trauma and gives an account of how medical practitioners experts lay authorities and the public have felt about such disruptions Considering all sides of the medical encounter and highlighting the intersection of intellectual history and medical knowledge of institutional atmospheres built environments and technological practicalities and of emotional and sensory experience Feeling Dis-ease in Modern History presents a wide ranging affective account of feeling well and of feeling ill Especially occupied with the ways in which dynamics of power and authority have either validated or discounted dis-eased feelings the book's contributors probe at the intersectional politics of medical expertise and patient experience to better understand situated expressions of illness their reception and their social cultural and moral valuation Drawing on methodologies from the histories of emotions senses science and the medical humanities this book gives an account of the complexity of undergoing illness of feeling dis-ease **Agency After**

Postmodernism David Gary Shaw, 2001 **International Review of Social History**, 1998 *History and Theory*, 2002

Everyday Life and the "reconstruction" of Soviet Russia During and After the Great Patriotic War, 1943-1948 Jeffrey W. Jones, 2008 **Histories of Leisure** Rudy Koschar, 2002-04 1 Seeing 2 Traveling Consuming *Absolutely Pietist* Benjamin Marschke, 2005 The Prussian army chaplaincy was transformed from a disorganized unofficial apparatus into a bureaucratized centralized and hierarchical state organ as part of the collaboration between August Hermann Francke 1663 1727 and King Friedrich Wilhelm I 1688 1740 but it was the Pietists who were the driving force behind institutionalization not the monarchy Francke and his allies created a state organ as a new power base and means of accessing Friedrich

Wilhelm in order to check their various opponents at court to further expand their own patronage system in Prussia and even to sabotage the Soldier King's own religious policies **From the Lives of Workers** Sara Ann Sewell, 2000

International Labor and Working Class History ,2000 **Encyclopedia of European Social History from 1350 to 2000** Peter N. Stearns,2001 The Encyclopedia of European Social History covers all aspects of European social history from the Renaissance to the present This six volume reference includes more than 230 articles ranging from 5 000 to 10 000 words on everything from serfdom and the economy to witchcraft and public health Some of the thematically arranged articles include Honor and Shame Prostitution Schools and Schooling The World Economy and Colonial Expansion Clothing and Fashion Spinsters and Bachelors Travel and Tourism The World Wars and the Depression Birth Contraception and Abortion The European Marriage Pattern Communications the Media and Propaganda Ethnicity and National Identity Church and Society Fairs and Markets The Deaf the Blind and the Retarded Rural Revolts The Aristocracy and Gentry The Welfare State This reference provides a survey of hundreds of topics Included are more than 700 photographs drawings and maps The sixth volume also includes biographies of prominent European figures and a comprehensive index *Historein* ,1999

Kritika ,2005 **The Everyday Nation-state** Justin Wolfe,2007 After Nicaragua achieved independence from Spain in 1821 it suffered a series of conflicts culminating in the two year National War When that war ended in 1857 Nicaragua was in ruins The Everyday Nation State explores what followed the intersection of nation state formation and everyday life in nineteenth century Nicaragua Rather than focus on the invented traditions of anthems marches and memorials that convey and reproduce an established sense of national identity and belonging this work analyzes how such feelings emerged in the struggles of local communities over political authority identity and legitimacy Based on extensive research of court cases land registries census materials correspondence government publications and newspapers The Everyday Nation State connects the local with the national prizing the narratives of commoners while placing them in the larger regional and historical context and challenging the way we approach the study of the nation state Justin Wolfe's exploration of quotidian social life and politics in nineteenth century Nicaragua reveals how the diversities of economy ethnicity and geography engendered multiple experiences of nation In turn these experiences invigorated a new Nicaraguan citizenry as it fragmented local community power and autonomy in the face of a nascent modern state This local perspective also provides a key to understanding the rise of twentieth century figures such as revolutionary Augusto C Sandino and dictator Anastasio Somoza

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