

The Huaqiao Warriors

Chinese Resistance Movement in the Philippines

1942–45



YUNG LI Yuk-wai

The Huaqiao Warriors

M Carnoy

The Huaqiao Warriors:

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The Chinese Question Caroline S. Hau, 2014-02 The rising strength of mainland China has spurred a revival of Chineseness in the Philippines Perceived during the Cold War era as economically dominant politically disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important subgroup of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and

Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works The Chinese Question shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global

cosmopolitanism **Chinese Big Business in the Philippines** Theresa C. Cariño,1998 A study of the Federation of Filipino Chinese Chambers of Commerce and Industry The author begins with the organization s founding in 1954 and traces its development focusing on the leadership She also examines challenges to the survival of the Federation that have arisen from the dynamism of local politics the increasing social integration of the ethnic Chinese community and economic globalization She ultimately uses the Federation as a case study to explore the problem of political leadership in the business community Times Academic Press is in Singapore distributed in the US is by ISBS Annotation copyrighted by Book News Inc Portland OR

The Chinese in the Philippines Teresita Ang See,1990 *Philippine Studies* ,1998 **The Experience of Class, Struggle and Warfare in Filipino American Novels, 1970-2010** Sherwin Floresca Mendoza,2011 **The Likhaan Book of Philippine Criticism, 1992-1997** ,2000 **Wisdom** ,2005 *Books on Japan in Western Languages Recently Acquired by the National Diet Library* Kokuritsu Kokkai Toshokan (Japan),1996 **Bibliographic Guide to East Asian Studies 1996** G K HALL,G. K. Hall and Co. Staff,1997-07 **Journal of Asian History** ,1999 **The Philippines Under Japan** Setsuho Ikehata,Ricardo Trota Jose,1999 Although much has been written on the Japanese occupation of the Philippines one aspect of that period has remained uncovered the Japanese point of view This book written by Japanese scholars and a Filipino attempts to provide that point of view presenting new perspectives of the Occupation based on Japanese and other hitherto unused primary sources

Foreign Policy of the New Taiwan Jie Chen,2002 Taiwan has become a significant player on the world stage in many areas and has developed a distinct international profile and influence Its pro active foreign policy firmly reminds the world of a new political entity s achievement aspirations and unfulfilled ambitions This pioneering book discusses Taiwan s pragmatic diplomacy as a way of seeking legitimacy survival and development for a burgeoning nation state against the dynamic changes in domestic and international scenes and tumultuous relations with China With special reference to Taiwan s relations with Southeast Asia a key region in Taiwan s international linkages the book investigates three major pillars sustaining Taipei s unorthodox diplomacy These three pillars are Taiwan s investment and trade prowess and the global networks built by its business elite its special relations with global ethnic Chinese communities and transnational activism of Taiwan s political social and religious groups in a so called total diplomacy Political Scientists students and international policy makers along with anyone interested in the changing role of China and Taiwan on the world stage will find this book lively and informative **The Overseas Chinese (huaqiao) Project** Shelly Chan,2009 This dissertation examines the history of the making of the overseas Chinese huaqiao in China from 1890 to 1966 Emerged only in the 1890s the term huaqiao referred broadly to Chinese sojourning from China during

the course of an expansive project to incorporate Chinese abroad into the Chinese nation. The project was spearheaded in the late nineteenth century by diplomats, reformers, and revolutionaries, all of whom operated overseas and came to view huaqiao as a vital resource. This transnational vision of the nation remained central to Republican and Communist governance until the 1960s. But the huaqiao project itself was marked by constant change and vast heterogeneity, producing friction in many instances that upset the imagined union of China and Chinese abroad. As it turned out, huaqiao were not simply Chinese who lived elsewhere waiting to be awakened and led by the homeland. Rather, they emerged as a congeries of unruly elements encompassing intellectuals who brought conflicting ideas about nation and culture based on colonial experiences abroad in the 1920s and 1930s, transnational communities that posed a seeming threat to domestic political order in the 1950s and returnees who came to Chinese shores from all backgrounds and were highly critical of government policies in the 1950s and 1960s. Troubled, declared obsolete in state discourses both in China and beyond during the 1960s, the huaqiao project is nonetheless unfinished. Revived and active is the notion that China is the cultural and ethnic homeland of Chinese globally, as expressed in the new terms huaren (persons of Chinese culture) and huayi (persons of Chinese descent). The huaqiao project suggests that the making of an overseas Chinese identity always intersected with dilemmas of opportunity and belonging, facing communities and nations in a globalizing world. The huaqiao project is unfinished because these dilemmas were not and are unlikely to be easily resolved.

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