



Status Of Morality

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Status Of Morality:

The Status of Morality Thomas L. Carson, 2011-10-12 My interest in the issues considered here arose out of my great frustration in trying to attack the all pervasive relativism of my students in introductory ethics courses at Virginia Polytechnic Institute and State University I am grateful to my students for forcing me to take moral relativism and skepticism seriously and for compelling me to argue for my own dogmatically maintained version of moral objectivism The result is before the reader The conclusions reached here which can be described either as a minimal objectivism or as a moderate version of relativism are considerably weaker than those that I had expected and would have liked to have defended I have arrived at these views kicking and screaming and have resisted them to the best of my ability The arguments of this book are directed at those who deny that moral judgments can ever be correct in any sense that is opposed to mistaken and who also deny that we are ever rationally compelled to accept one moral judgment as opposed to another I have sought to take their views seriously and to fight them on their own grounds without making use of any assumptions that they would be unwilling to grant My conclusion is that while it is possible to refute the kind of extreme irrationalism that one often encounters it is impossible to defend the kind of objectivist meta ethical views that most of us want to hold without begging the question against the non objectivist

The Ethics of State Responses to Refugees Bradley Hillier-Smith, 2024-08-05 This book appears at a time of intense debate on how states should respond to refugees some philosophers argue states are not necessarily obligated to admit a single refugee others argue states should continually admit refugees until the point of societal collapse Some politicians argue for increasing refugee resettlement others seek to prevent refugees from arriving at the border Some countries provide expansive welcome schemes and have taken in over a million refugees others have erected concrete walls and barbed wire fences The Ethics of State Responses to Refugees provides an account of what an ethical response would be by developing an understanding of the moral duties that states have towards refugees The first half of the book analyses state practices used in response to refugees to understand the negative duties of states not to harm or violate the rights of innocent refugees The second half analyses morally significant features of contemporary refugee displacement to understand the positive duties of states to alleviate the distinctive harms and injustices that refugees face The two halves together thereby outline the negative and positive duties of states towards refugees which together constitute the elements of an ethical response The book then demonstrates this ethical response is not only urgently required but is also within reach

Rethinking Moral Status Steve Clarke, Hazem Zohny, Julian Savulescu, 2021-08-05 Common sense morality implicitly assumes that reasonably clear distinctions can be drawn between the full moral status that is usually attributed to ordinary adult humans the partial moral status attributed to non human animals and the absence of moral status which is usually ascribed to machines and other artifacts These implicit assumptions have long been challenged and are now coming under further scrutiny as there are beings we have recently become able to create as well as beings that we may soon be

able to create which blur the distinctions between human non human animal and non biological beings These beings include non human chimeras cyborgs human brain organoids post humans and human minds that have been uploaded into computers and onto the internet and artificial intelligence It is far from clear what moral status we should attribute to any of these beings There are a number of ways we could respond to the new challenges these technological developments raise we might revise our ordinary assumptions about what is needed for a being to possess full moral status or reject the assumption that there is a sharp distinction between full and partial moral status This volume explores such responses and provides a forum for philosophical reflection about ordinary presuppositions and intuitions about moral status

Professional Ethics in Obstetrics and Gynecology Laurence B. McCullough, John H. Coverdale, Frank A. Chervenak, 2019-11-14 A comprehensive practical guide to professional ethics in obstetrics and gynecology for those with or without training in medical ethics

Catalogue of the Library of the State Historical Society of Wisconsin: Catalogue State Historical Society of Wisconsin. Library, 1873 Includes titles on all subjects some in foreign languages later incorporated into Memorial Library

The Moral Status of Loyalty Marcia Baron, 1984 Proceedings of the Grand Chapter of Royal Arch Masons of the State of California at Its ... Annual Convocation , 1894 The Origin of Civilisation and the Primitive Condition of Man Sir John Lubbock, 1889

The Moral Status of Animals Stephen R. L. Clark, 1977 International Journal of Ethics , 1893 *The Fortnightly Review* , 1873 *Culture and Morality* Adrian C. Mayer, 1981 **Education: Intellectual, Moral, and**

Physical Herbert Spencer, 1883 The Ethics of Hegel Georg Wilhelm Friedrich Hegel, 1893 Can Miracles be proved possible? Verbatim report of the ... debate between ... C. Bradlaugh & W. R. Browne, etc Charles BRADLAUGH, 1876

Proceedings , 1886 Gesta Christi, Or, A History of Humane Progress Under Christianity Charles Loring Brace, 1888

Moral Status Mary Anne Warren, 1997-11-13 Mary Anne Warren explores a theoretical question which lies at the heart of practical ethics what are the criteria for having moral status In other words what are the criteria for being an entity towards which people have moral obligations Some philosophers maintain that there is one intrinsic property for instance life sentience humanity or moral agency Others believe that relational properties such as belonging to a human community are more important In Part I of the book Warren argues that no single property can serve as the sole criterion for moral status instead life sentience moral agency and social and biotic relationships are all relevant each in a different way She presents seven basic principles each focusing on a property that can in combination with others legitimately affect an agent's moral obligations towards entities of a given type In Part II these principles are applied in an examination of three controversial ethical issues voluntary euthanasia abortion Reports of Cases Determined by the Supreme Court of the State of Missouri Missouri. Supreme Court, 1888 *The Spectator* , 1897

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