

Plurality In Harmony : Uniting Differences to Create a Harmonious Indonesia

— Rini S

Ladies and gentlemen,

I have a quick question before I start. Have you read the news, or perhaps just scrolled through your social media lately? And have you discovered that there are still discrimination-related problems in the world after reading the news today or maybe just browsing via social media?

Assalamualaikum wr.wb.

May peace and the kindness and blessings of Allah envelop you. Thanks to the honorable judges of the English speech contest, respected audience. Greetings for this morning. I'm standing here to deliver my speech; "Uniting Differences to Create a Harmonious Indonesia.

Ladies and gentlemen,

Diversity is a gift that God gives us as social beings. We live in a world full of colors. Various ethnicities, religions, cultures, and languages. Indonesia itself is one of the countries in the world with diverse backgrounds. But, unfortunately, ladies and gentlemen. Not everyone **understand** how valuable this diversity is. Diversity is more often seen as a cause of conflict, violation and even fights. That's why it cannot be denied that discrimination in Indonesia is still prevalent. **Does this happen** because we haven't learned to accept and appreciate our differences?

Let me give **you** an example of this issue. Our fellow Papuans have often been the target of discrimination. Even the racism that has led to violence, such as the case of Obby Kagoya, who was a victim of violence but **instead he was accused** of attacking and injuring a police officer. **And more than that**, there are more racism cases against Papua's college students in Surabaya or the teachers in Jember **who did racism** towards their Papuan students. Not only Papuan, but other ethnic groups like Chinese also become victims of racism nowadays, as often appears on social media.

Anyway, **talking about this issue**, as a teenager, I myself experienced discrimination and bullying. It's all because my body shape is fat, or **my skin isn't as bright as** my friends. I often **ask** my self, is it wrong to be different? I always heard a quote that says different is beautiful, and like Indonesian motto "Bhineka Tunggal Ika". **Then** I start **thinking**, how can diversity become a strength that unites us?

Speech Is Plurality

Sabine Zange



Speech Is Plurality:

The Science of Language, Linguistics, Philology, Ectymology Abel Hovelacque, 1877 General Principles of the Structure of Language James Byrne, 1892 **Reasonable Doubt** Hanz Gutierrez Salazar, 2024-10-29 The Bible itself generates in the reader legitimate doubts Those doubts do not concern wrong readings but rather the correct ones because every correct reading is always partial and unilateral No reading ever catches and reflects the whole biblical horizon That would be idolatrous and dangerous A healthy interpretation of the Bible acknowledges both the structural unavailability of the text and the inevitable unilateralism of every reading Therefore a biblical hermeneutics of paradox does not aim and stop at the answer but rather aims at the extension and enrichment of the question Biblical hermeneutics is not and cannot be a synthetic and resolving instance of meaning It is not a hermeneutic of clarity but of complexity Indeed of dynamic complexity that is of paradox The meaning sought thus always remains elusive both in the text from which one starts Bible account taken of its structural ambivalence and in the interpretation to which the reader arrives because that legitimate and necessary interpretation derived with effort and enthusiasm nevertheless remains partial and transitory capable of touching the meaning only tangentially and provisionally For this reason the reasonable doubt is the best way to stand and marvel in front of the text **Speeches and Public Correspondence of Ratcliffe Hicks ...** Ratcliffe Hicks, 1896 Methods of Rhetorical Criticism Bernard L. Brock, Robert Lee Scott, James W. Chesebro, 1989 **Hawaiian language guide for travelers**, 2025-08-27 **The Supreme Court and Whistleblowers** Joseph Oluwole, 2008 Over the last roughly six decades since the United States Supreme Court first recognized a right for teachers and other public employees to blow the whistle on their employers with some constitutional impunity the jurisprudence has undergone significant metamorphosis A substantial number of teachers and other public employees whistleblow annually yet there is a considerable vacuum in the literature and inaccessible information on this important topic This book explores this constitutional evolution and proposes a new test for judicial review of public employee whistleblowing cases As part of this proposed test the book examines the history of the three tier framework used in the Equal Protection Clause jurisprudence Everyone including public school teachers public employees school employers law students lawyers policymakers legislators scholars academics and the judiciary could learn something from this book about public employment and free speech Whether you are an avid or casual reader it is a brisk read distributed by Syndetic Solutions LLC Uraun language, 1874 Principles of the History of Language Hermann Paul, 1888 **The student's Latin grammar. A grammar of the Latin language. The syntax by T.D. Hall** sir William Smith, 1885 Beyond the Analogical Imagination Barnabas Palfrey, Andreas Telser, 2023-10-12 David Tracy is arguably the most influential Roman Catholic theologian writing in English of the past fifty years both internationally and beyond confessional borders His generous and ever expanding conversations says contributor Willemien Otten make the future of theology now Tracy himself says that they lead him like Dante to the love that moves the sun and the other stars

Tracy's most famous book *The Analogical Imagination* is now over four decades old. Yet in two volumes of his essays published in 2020, Tracy emphasises the ground-breaking new work that he did in the 2010s. His mature theological and cultural vision is in need of fresh assessment which this book provides. An international cohort of experts introduces the core themes of Tracy's thought critically exploring their relevance for theology today. Tracy offers a short response of his own as well as the edited text of a previously unpublished and recent lecture.

The Right to Communicate Decisions and Dissents Mary Elizabeth Bezanson, 1994-03-15. This volume contains the texts of thirty-three Supreme Court cases. The editor presents the case as well as the dissent in these cases which address four aspects of the right to communicate: messages, context, channel, and access. Introduced by a short summary of the positions taken by the members of the court and the highlights of the case, this is a valuable text for students studying freedom of expression.

Dictionary of the French and English Languages Ferdinand E. A. Gasc, 1876. *The Atlantic Reporter*, 1892. Journal and text of the Buddhist Text Society of India Buddhist Text Society of India, 1898.

The Imperial Dictionary of the English Language John Ogilvie, 1883. *The Fall of Language* Alexander Stern, 2019-04-08. Known for his essays on culture, aesthetics, and literature, Walter Benjamin also wrote on the philosophy of language. For Alexander Stern, his famously obscure and for some hopelessly mystical early work contains important insights anticipating and in some respects surpassing Wittgenstein's later thinking on the philosophy of language.

Dictionary of the French and English (English and French) languages Ferdinand E. A. Gasc, 1884. **Catalogue of the Books in the Central Lending Department** Public Libraries (Newcastle-upon-Tyne), 1880. A Standard Dictionary of the English Language Isaac Kaufman Funk, Francis Andrew March, 1897.

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