

# SPEAK CONTINUALLY



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# Speak Commentary

**All India Radio (AIR), New Delhi**



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English in Speech and Writing Rebecca Hughes, 1996 This book provides an overview of the differences between spoken and written English It is a genuinely interactive task based text

**THE INDIAN LISTENER** All India Radio (AIR), New Delhi, 1942-03-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 03 1942 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 100 VOLUME NUMBER Vol VII No 6 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 33 96 ARTICLE 1 China And India Generalissimo Marshal Chiang Kai shek s Message 2 Women In China To Day Soldiers Teachers Workers Leaders 3 Hints On Civil Defence 2 Duties Of Street Fire Parties 4 Ideals Of The East 5 Planned Living AUTHOR 1 Madame Chiang Kai shek 2 Eva Dykes Spier 3 Lt Col A J Reeve 4 M Rutnaswamy 5 Sir Albion Bannerji KEYWORDS 1 Freedom China And India United Front 2 Northern China Manchuria United In Service Chinese Women 3 German Incendiary Attack City Of London 1941 Street Fire Parties Air Raid Warning 4 The East China Japan Chinese Industry 5 European Conditions Five Year Plan India Document ID INL 1941 42 D J Vol I 06

**Speaking Truths with Film** Bill Nichols, 2016-04-05 What issues of both form and content shape the documentary film What role does visual evidence play in relation to a documentary s arguments about the world in which we live Can a documentary be believed and why or why not How do documentaries abide by or subvert ethical expectations Are mockumentaries a form of subversion In what ways can the documentary be an aesthetic experience and at the same time have political or social impact And how can such impacts be empirically measured Pioneering film scholar Bill Nichols investigates the ways in which documentaries strive for accuracy and truthfulness but simultaneously fabricate a form that shapes reality Such films may rely on re enactment to re create the past storytelling to provide satisfying narratives and rhetorical figures such as metaphor and expressive forms such as irony to make a point In many ways documentaries are a fiction unlike any other With clarity and passion Nichols offers close readings of several provocative documentaries including Land without Bread Restrepo The Thin Blue Line The Act of Killing and Steve Jobs The Man in the Machine as part of an authoritative examination of the layered approaches and delicate ethical balance demanded of documentary filmmakers

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