

A portrait of Leo Varadkar, a man with short dark hair, wearing a dark suit jacket over a light-colored shirt. He is seated with his hands clasped in his lap, looking directly at the camera with a slight smile. The background is a solid teal color.

Leo Varadkar

SPEAKING
MY MIND

Speaking My Mind

Dorit Bar-On



Speaking My Mind:

Speaking My Mind Tony Campolo, 2005-03-30 Fifteen years ago Tony Campolo's 20 Hot Potatoes That Christians Are Afraid to Touch pushed pulled and prodded Christians into serious consideration of controversial but critical issues related to the Christian life Campolo challenged his more than 150 000 readers to re think their convictions and prejudices and to do something about them Dubbed by Christianity Today as the positive prophet and a ferocious critic of Christians left and right Campolo lives up to his reputation in this latest book examining some of today's toughest questions and issues Is evangelical Christianity anti feminist Is our affluent lifestyle at odds with our faith Is America really in moral decline Is Islam really an evil religion Should Christian parents pull their kids out of public schools Was the war with Iraq a just war Speaking My Mind Tony Campolo at his best

Speaking My Mind Dorit Bar-On, 2004-11-18 Dorit Bar-On develops and defends a novel view of avowals and self knowledge Drawing on resources from the philosophy of language the theory of action epistemology and the philosophy of mind she offers original and systematic answers to many long standing questions concerning our ability to know our own minds We are all very good at telling what states of mind we are in at a given moment When it comes to our own present states of mind what we say goes an avowal such as I'm feeling so anxious or I'm thinking about my next trip to Paris it is typically supposed tells it like it is But why is that Why should what I say about my present mental states carry so much more weight than what others say about them Why should avowals be more immune to criticism and correction than other claims we make And if avowals are not based on any evidence or observation how could they possibly express our knowledge of our own present mental states Bar-On proposes a Neo Expressivist view according to which an avowal is an act through which a person directly expresses rather than merely reports the very mental condition that the avowal ascribes She argues that this expressivist idea coupled with an adequate characterization of expression and a proper separation of the semantics of avowals from their pragmatics and epistemology explains the special status we assign to avowals As against many expressivists and their critics she maintains that such an expressivist explanation is consistent with a non deflationary view of self knowledge and a robust realism about mental states The view that emerges preserves many insights of the most prominent contributors to the subject while offering a new perspective on our special relationship to our own minds

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