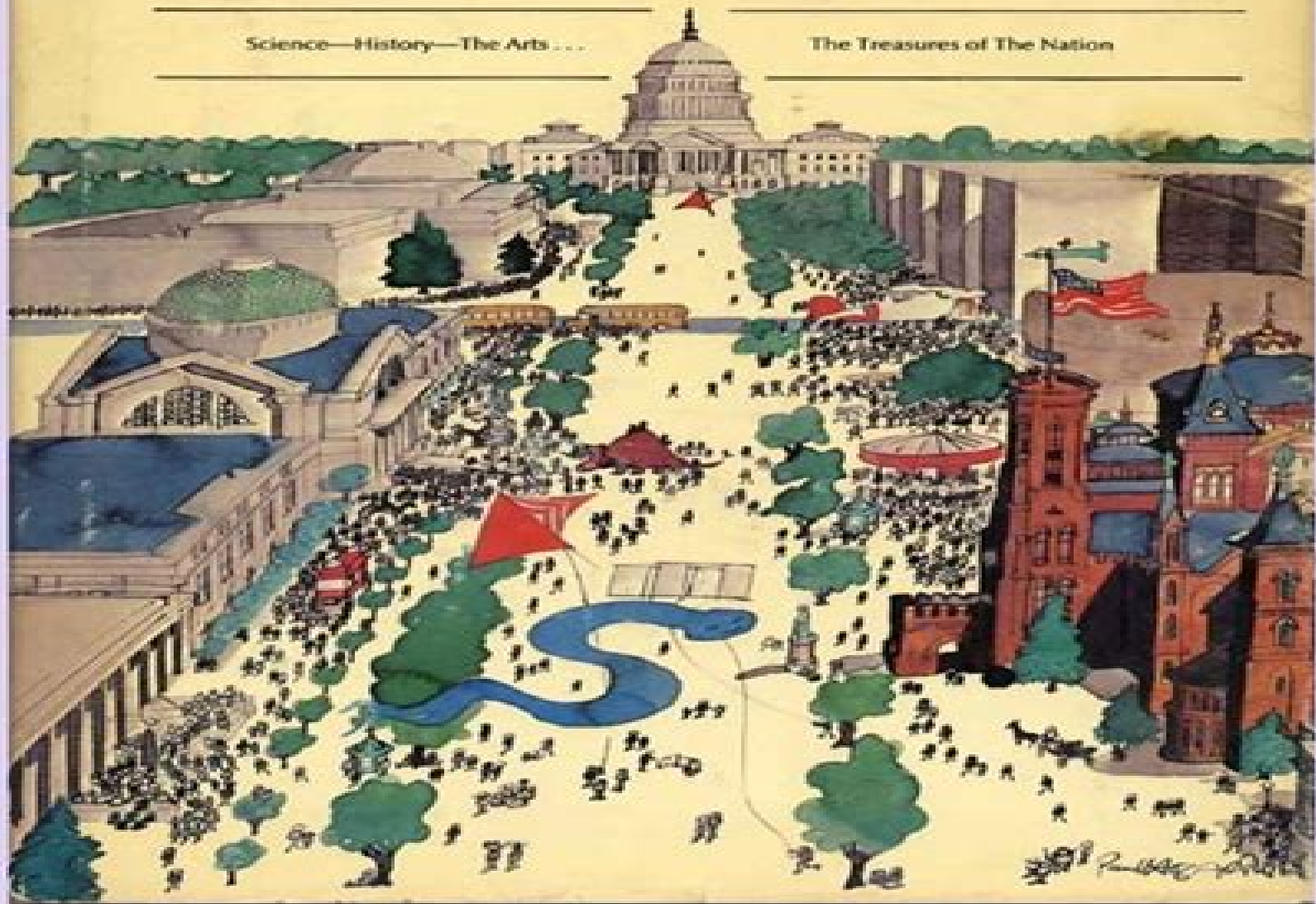


THE SMITHSONIAN EXPERIENCE

Science—History—The Arts . . .

The Treasures of The Nation



Smithsonian Experience Science History T

William Antony S. Sarjeant



Smithsonian Experience Science History T:

The Smithsonian Experience Smithsonian Institution, 1977 The seven sections of the book focus on places and people where the Smithsonian is particularly active Up front with the exhibits behind the scenes with the objects and the collections themselves in the laboratories and out at the zoo with natural history scientists looking at the human condition with anthropologists etc

The Smithsonian experience Smithsonian Institution, 1977 **Collections Vol 12 N2** Juilee Decker, Collections, 2016-09-15 Collections A Journal for Museum and Archives Professionals is a multi disciplinary peer reviewed journal dedicated to the discussion of all aspects of handling preserving researching and organizing collections Curators archivists collections managers preparators registrars educators students and others contribute *The Smithsonian Experience: Art/history/science* Smithsonian Institution, *Cannibal Tours and Glass Boxes* Michael M. Ames, 2010-10-01 Cannibal Tours and Glass Boxes poses a number of probing questions about the role and responsibility of museums and anthropology in the contemporary world In it Michael Ames an internationally renowned museum director challenges popular concepts and criticisms of museums and presents an alternate perspective which reflects his experiences from many years of museum work Based on the author s previous book *Museums the Public and Anthropology* the new edition includes seven new essays which argue as in the previous volume that museums and anthropologists must contextualize and critique themselves they must analyse and critique the social political and economic systems within which they work In the new essays Ames looks at the role of consumerism and the market economy in the production of such phenomena as worlds fairs and McDonald s hamburger chains referring to them as museums of everyday life and indicating the way in which they like museums transform ideology into commonsense thus reinforcing and perpetuating hegemonic control over how people think about and represent themselves He also discusses the moral political ramifications of conflicting attitudes towards Aboriginal art is it art or artifact censorship is it liberating or repressive and museum exhibits are they informative or disinformative The earlier essays outline the development of museums in the Western world the problems faced by anthropologists in attempting to deal with the often conflicting demands of professional as opposed to public interests the tendency to both fabricate and stereotype and the need to establish a reciprocal rather than exploitative relationship between museums anthropologists and Aboriginal people Written during the course of the last decade these essays offer an accessible often anecdotal journey through one professional anthropologist s concerns about and hopes for his discipline and its future [The Saturday Review of Politics, Literature, Science and Art](#) ,1873 [... Indian Health Service](#) United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 2004 [Geologists and the History of Geology](#) William Antony S. Sarjeant, 1980 [The Saturday Review of Politics, Literature, Science, Art, and Finance](#) ,1874 [The American Monthly Review of Reviews](#) ,1898 *The Review of Reviews* ,1898 **American Monthly Review of Reviews** Albert Shaw, 1898 **Boston Journal of Chemistry and**

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