

- SARAH -  
KOFMAN

S M O T H E R E D

W O R D S

translated from the french by madeleine dobie

# Smothered Words

**Jonathan Petropoulos, John Roth**



## **Smothered Words:**

*Smothered Words* Sarah Kofman, 1998 In *Smothered Words* the philosopher Sarah Kofman acknowledges her personal history evoking for the first time in a published work her father's deportation and death in Auschwitz Kofman juxtaposes readings of the work of Maurice Blanchot reflections on The Human Race Robert Antelme's account of his deportation to a German prison also available from Northwestern University Press and her recognition of having outlived her father and survived the Holocaust Her consideration of these three figures and the texts associated with them serves as a meditation on the contrasting imperatives of history autobiography and critical writing Kofman committed suicide in 1995 *Smothered Words* addresses both the effects on representation of the emotional suffering of the survivors and the ethical questions raised in representing the Holocaust Kofman explores the relationships and tensions among autobiographical historical and philosophical approaches to writing the Holocaust

**Sources of Holocaust Insight** John K. Roth, 2020-01-29 *Sources of Holocaust Insight* maps the odyssey of an American Christian philosopher who has studied written and taught about the Holocaust for more than fifty years What findings result from John Roth's journey what moods pervade it How have events and experiences scholars and students texts and testimonies especially the questions they raise affected Roth's Holocaust studies and guided his efforts to heed the biblical proverb Whatever else you get get insight More sources than Roth can acknowledge have informed his encounters with the Holocaust But particular persons among them Elie Wiesel Raul Hilberg Primo Levi and Albert Camus loom especially large Revisiting Roth's sources of Holocaust insight this book does so not only to pay tribute to them but also to show how the ethical philosophical and religious reverberations of the Holocaust confer and encourage responsibility for human well being in the twenty first century Seeing differently seeing better sound learning and teaching about the Holocaust aim for what may be the most important Holocaust insight of all Take nothing good for granted

**The Double Binds of Ethics after the Holocaust** J. Geddes, J. Roth, 2009-04-26 *The Double Binds of Ethics after the Holocaust* advances the idea that the Holocaust undermined confidence in basic beliefs about human rights and shows steps of salvage and retrieval that need to be taken if ethics is to be a significant presence in a world still besieged by genocide and atrocity

Gray Zones Jonathan Petropoulos, John Roth, 2006-10-01 Few essays about the Holocaust are better known or more important than Primo Levi's reflections on what he called the gray zone a reality in which moral ambiguity and compromise were pronounced In this volume accomplished Holocaust scholars among them Raul Hilberg Gerhard L Weinberg Christopher Browning Peter Hayes and Lynn Rapaport explore the terrain that Levi identified Together they bring a necessary interdisciplinary focus to bear on timely and often controversial topics in cutting edge Holocaust studies that range from historical analysis to popular culture While each essay utilizes a particular methodology and argues for its own thesis the volume as a whole advances the claim that the more we learn about the Holocaust the more complex that event turns out to be Only if ambiguities and compromises in the Holocaust and its aftermath are identified explored and at times

allowed to remain lest resolution deceive us will our awareness of the Holocaust and its implications be as full as possible

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