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Terrific At Both Ends

AW Chickering



Terrific At Both Ends:

The Great War Herbert Wrigley Wilson, Sir John Alexander Hammerton, 1916 **Lloyd's Battle History of the Great Rebellion** H. H. LLOYD (AND CO.), 1866 **The pictorial history of the great civil war** John Laird Wilson, 1881 The Story of the Great War (Complete) Various Authors, What lesson will America draw from the present Great War Must she see the heads of her own children at the foot of the guillotine to realize that it will cut or will she accept the evidence of the thousands which have lain there before Will she heed the lesson of all time that national unpreparedness means national downfall or will she profit from the experience and misfortunes of others and take those needed measures of preparedness which prudence and wisdom dictate In a word will she draw any valuable lessons from the Great War This is the question which is so often asked As yet there is no answer It is the question uppermost in the minds of all those who are intelligently interested in our country's welfare and safety It is the question which vitally concerns all of us as it concerns the defense and possibly the very existence of our nation The answer must be Preparedness If we are to live preparedness to oppose the force of wrong with the strength of right Will it be That's the question Or will America drift on blind to the lessons of the world tragedy heedless of consequences concerned with the accumulation of wealth satiated with a sense of moral worth which the world does not so fully recognize planning to capture the commerce of the warring nations and expecting at the same time to retain their friendship and regard Let us hope that in the light of what is and as a preparation against what may be the answer will be characteristic of a great people peaceful but prudent and foreseeing that it will be thorough carefully thought out preparedness preparedness against war A preparedness which if it is to be lasting and secure must be founded upon the moral organization of our people an organization which will create and keep alive in the heart of every citizen a sense not only of obligation for service to the nation in time of war or trouble but also of obligation to so prepare himself as to render this service effective An organization which will recognize that the basic principle upon which a free democracy or representative government rests and must rest if they are to survive the day of stress and trouble is that with manhood suffrage goes manhood obligation for service not necessarily with arms in hand but for service somewhere in that great complex mass which constitutes the organization of a nation's might and resources for defense organization which will make us think in terms of the nation and not those of city State or personal interest organization which will result in all performing service for the nation with singleness of purpose in a common cause preparedness for defense preparedness to discharge our plain duty whatever it may be Such service will make for national solidarity the doing away with petty distinctions of class and creed and fuse the various elements of this people into one homogeneous mass of real Americans and leave us a better and a stronger people Once such a moral organization is accomplished the remaining organization will be simple This will include an organization of transportation on land and sea and of communications An organization of the nation's industrial resources so that the energy of its great manufacturing plants may be promptly turned into making what they can best make

to supply the military needs of the nation By military needs we mean all the complex requirements of a nation engaged in war requirements which are many of them requirements of peace as well as of war It will also include a thorough organization of the country's chemical resources and the development thereof so that we may be as little dependent as possible upon materials from overseas At present many important and essential elements come from overseas nations and would not be available in case of loss of sea control Cassell's history of the war between France and Germany, 1870-1871 Edmund Ollier, 1873 *Annual Report of the State Mineralogist for the Year Ending ...*, 1888 The Chautauquan, 1885 **Uncle Daniel's Story of "Tom" Anderson and Twenty Great Battles** John McElroy, 1886 **American Progree: or the Great Events of the Greatest Century** Hon R. M. Devens, 2025-08-25 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The Great Invasion of 1863 ...** Jacob Hoke, 1887 The great civil war Robert Tones, 1878 Critical Discourses of the Fantastic, 1712-1831 David Sandner, 2016-04-22 Challenging literary histories that locate the emergence of fantastic literature in the Romantic period David Sandner shows that tales of wonder and imagination were extremely popular throughout the eighteenth century Sandner engages contemporary critical definitions and defenses of eighteenth and early nineteenth century fantastic literature demonstrating that a century of debate and experimentation preceded the Romantic's interest in the creative imagination In *The Fairy Way of Writing* Joseph Addison first defines the literary use of the supernatural in a modern and rational age Other writers like Richard Hurd James Beattie Samuel Johnson James Percy and Walter Scott influence the shape of the fantastic by defining and describing the modern fantastic in relation to a fabulous and primitive past As the genre of the purely imaginary Sandner argues the fantastic functions as a discourse of the sublime imagination albeit a contested discourse that threatens to disrupt any attempt to ground the sublime in the realistic or sympathetic imagination His readings of works by authors such as Ann Radcliffe William Beckford Horace Walpole Mary Shelley Walter Scott and James Hogg not only redefine the antecedents of the fantastic but also offer a convincing account of how and why the fantastic came to be marginalized in the wake of the Enlightenment *Battles of the Nineteenth Century* Archibald Forbes, 1896 **The French at Foochow** James F. Roche, L. L. Cowen, 1884 **Buddhism: Being a Sketch of the Life and Teachings of Gautama, the Buddha** T. W. Rhys Davids, 1877 Scientific American, 1870 Monthly magazine devoted to topics of general scientific interest **Power-steam**, 1890 The Life of Admiral Dewey and the Conquest of the Philippines Louis Stanley Young, Henry Davenport Northrop, 1899 Gardeners' Chronicle and Agricultural Gazette, 1873 **New American Supplement to the Latest Editions of the Encyclopedia Britannica** Day Otis Kellogg, 1900

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Terrific At Both Ends**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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