

# TESTIMONY

*A Philosophical Study*

'an important event in philosophy'

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C. A. J. COADY



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# Testimony A Philosophical Study

**Sven Bernecker, Duncan Pritchard**



## **Testimony A Philosophical Study:**

*Testimony* C. A. J. Coady, 1992-04-16 The role of testimony in the getting of reliable belief or knowledge is a central but neglected epistemological issue Western philosophical tradition has paid scant attention to the individual thinker's reliance upon the word of others yet we are in fact profoundly dependent on others for a vast amount of what any of us claims to know Professor Coady begins by exploring the nature and depth of our reliance upon testimony addressing the complex definitional puzzles surrounding the idea He analyses the tradition of debate on the topic in order to reveal the epistemic individualism which has given rise to an illusory ideal of autonomous knowledge and to gain a deeper understanding of the issues He concludes this part of the book by showing what a feasible justification of testimony as a source of knowledge could be In the second half of the book the author uses this new view of testimony to challenge certain widespread assumptions in the fields of history mathematics psychology and law

**The Routledge Handbook of the Philosophy of Evidence** Maria Lasonen-Aarnio, Clayton Littlejohn, 2023-12-19 What one can know depends on one's evidence Good scientific theories are supported by evidence Our experiences provide us with evidence Any sort of inquiry involves the seeking of evidence It is irrational to believe contrary to your evidence For these reasons and more evidence is one of the most fundamental notions in the field of epistemology and is emerging as a crucial topic across academic disciplines The Routledge Handbook of the Philosophy of Evidence is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first major volume of its kind Comprising forty chapters by an international team of contributors the handbook is divided into six clear parts The Nature of Evidence Evidence and Probability The Social Epistemology of Evidence Sources of Evidence Evidence and Justification Evidence in the Disciplines The Routledge Handbook of the Philosophy of Evidence is essential reading for students and researchers in philosophy of science and epistemology and will also be of interest to those in related disciplines across the humanities and social sciences such as law religion and history

On the Deeper Purposes of Testimony : a Philosophical Study of the Relationship Between Testimony and the Emergence of Mind Peter Henry Bennett, This dissertation argues for the truth of two fundamental premises that testimony is the primary source of knowledge in human beings and that testimony accounts for the emergence and formation of human minds The thesis argues that the human ability to perceive as to remember as and to infer as is due to the say so of others All human beings in virtue of being sentient beings are able to experience both the external world and their own private states of consciousness this work contends however that our ability to experience as is a consequence of our emergence in a world of epistemic transactions and encounters the most basic of which are explicated by the epistemological notion of testimony The work argues then that we live in an interpreted world a world interpreted by those who have gone before us The thesis argues further that the world view that is built within us as a consequence of the sayings of others induces and forms human minds The work makes a strong commitment to the Kantian categories and that philosopher's thesis of Transcendental Idealism On

the shoulders of the Kantian a priori however the dissertation argues that the formation of human doxastic structures is due to what one's epistemic elders say about what is. As such the thesis seeks to establish a fundamental link between ontology, epistemology and the concept of mind. The work proposes a view of the concept of truth that synthesises the Correspondence Theory of Truth, the Coherence Theory of Truth with a theory of meaning. I name this synthesis a Unified Theory of Truth. Extensive consideration is given to the concept of evidence and the role of trust in epistemic transactions. The work concludes with a consideration of the possibility that human beings may be able to have experiences as that transcend the ways of seeing that are due to testimony. An explanatory theory is posited that the writings and testimonies of mystics provide evidence that human beings are capable of meaningful experiences which cannot be accommodated by the conceptual structures that otherwise make meaning possible. The dissertation is argued in seven chapters and is constructed thus:

Chapter One: The thesis is stated in four premises: 1 that the testimony of others with respect to what is the case or may be the case is the primary source of our beliefs about what is the case or may be the case; 2 that the testimony of others provides adequate relevant grounds for one to claim to know what is the case; 3 that education is testimony; 4 that the formation and emergence of mind is due to testimony. Significant presuppositions are identified and discussed. A brief argument in support of the thesis is posited. Reference is made to the evolution of the argument and the overall structure and organisation of the project is elucidated.

Chapter Two: The second chapter is dedicated to a detailed and extensive analysis of epistemic justification. I argue that the evidence condition of the tripartite analysis of propositional knowledge is sometimes misapplied by those who argue that its function is to verify propositions. I argue that its function is to justify beliefs and that it does not verify that  $p$ . The evidence condition tracks the belief condition, not the truth condition. I also examine the concept of evidence itself.

Chapter Three: A detailed examination of the concepts of testimony, epistemic dependence and epistemic independence is undertaken. I argue for the centrality and primacy of testimony in the formation of beliefs and subsequently one's doxastic structures. I argue that testimony plays a fundamental role in the process of education and that this fact points to its significance and importance in epistemic transactions and the emergence of rational and self-reflective minds.

Chapter Four: In the fourth chapter I advert to the difficulty encountered in embracing a strong commitment to intellectual autonomy and in accepting the say-so of others on trust. In the light of this observation I undertake a linguistic conceptual analysis of the concept of trust and then examine the role trust plays in the acquisition of beliefs. I argue that the concept of trust does not exclude critical appraisal but that when one trusts one must be disposed to act in a certain way. I argue that although trust does play a fundamental role in the formation of beliefs induced by the say-so of others, this does not make impossible critical appraisal of the attestations of others.

Chapter Five: In this chapter I note my agreement with other philosophers that testimony is the speech act of attesting but put up an argument that it is also the speech act of informing. In consequence I undertake an analysis of the concept of information and examine the mechanisms and processes which are at work that

enable bits to become information for an entity or system I argue that because testimony is the speech act of informing it is involved in the actual formation of human minds and therefore that we can attribute to testimony a deeper purpose than merely attesting to certain states of affairs I argue that testimony builds for human beings a world view and that it plays a fundamental role in how we come to interpret the experience of being Chapter Six In the sixth and penultimate chapter I develop my thoughts on the relationship between a priori understandings testimony and meaning I argue that there is a logical relationship between belief acquisition meaning and the emergence of fully developed human minds In this chapter I give consideration to the possibility of thought belief and the existence of mind in non human animals and pre linguistic humans I argue that there are good reasons to believe that non human animals think and maybe develop understandings but that the possession of mind in the sense that one can be mindful and therefore attach meaning to experience and be conscious of self is limited to human beings I underwrite this view by adverting to the centrality of testimony within the human condition Chapter Seven In the final chapter of this dissertation I move to a more speculative mode of philosophising and consider whether or not there may be meaningful human experiences which are not interpreted through the conceptual schema acquired as a consequence of the say so of others I undertake this speculation by examining the testimony of those who claim to have perceived God directly and those who seek to speak of purported mystical experiences I also consider some counter arguments to my thesis that have not been examined in previous chapters I conclude that there may be meaningful experiences for human beings that lie beyond interpretation and that concepts such as ineffability point to our attempts to speak of experiences which transcend our doxastic structures

**The Routledge Handbook of Social Epistemology** Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19 Edited by an international team of leading scholars The Routledge Handbook of Social Epistemology is the first major reference work devoted to this growing field The Handbook's 46 chapters all appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology

**Oxford Studies in Metaethics**, 2025-05-11 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field

**The Routledge Companion to Epistemology** Sven Bernecker, Duncan Pritchard, 2011-01-19 Epistemology the philosophy of knowledge is at the core of many of the central debates and issues in philosophy interrogating the notions of truth objectivity trust belief and perception The Routledge Companion to Epistemology provides a comprehensive and the up to date survey of epistemology charting its history

providing a thorough account of its key thinkers and movements and addressing enduring questions and contemporary research in the field Organized thematically the Companion is divided into ten sections Foundational Issues The Analysis of Knowledge The Structure of Knowledge Kinds of Knowledge Skepticism Responses to Skepticism Knowledge and Knowledge Attributions Formal Epistemology The History of Epistemology and Metaepistemological Issues Seventy eight chapters each between 5000 and 7000 words and written by the world s leading epistemologists provide students with an outstanding and accessible guide to the field Designed to fit the most comprehensive syllabus in the discipline this text will be an indispensable resource for anyone interested in this central area of philosophy The Routledge Companion to Epistemology is essential reading for students of philosophy      Vox Petri Gene L. Green,2019-11-12 Peter stands at the beginning of Christian theology Christianity s central confessions regarding the person of Jesus the cross salvation the inclusive nature of the people of God and the end of all things come to us through the apostle who was not only the church s leader but also its first theologian Peter is the apostle for the whole church and the whole church resonates with his theology We sing his song though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune Peter is the lost boy of Christian theology a person overlooked as a theological innovator and pillar but his rightful place is at the head of the table If we look closely however we may recognize that he has been seated there all along      *The Routledge Handbook of Moral Epistemology* Aaron Zimmerman,Karen Jones,Mark Timmons,2018-11-02 The Routledge Handbook of Moral Epistemology brings together philosophers cognitive scientists developmental and evolutionary psychologists animal ethologists intellectual historians and educators to provide the most comprehensive analysis of the prospects for moral knowledge ever assembled in print The book s thirty chapters feature leading experts describing the nature of moral thought its evolution childhood development and neurological realization Various forms of moral skepticism are addressed along with the historical development of ideals of moral knowledge and their role in law education legal policy and other areas of social life Highlights include Analyses of moral cognition and moral learning by leading cognitive scientists Accounts of the normative practices of animals by expert animal ethologists An overview of the evolution of cooperation by preeminent evolutionary psychologists Sophisticated treatments of moral skepticism relativism moral uncertainty and know how by renowned philosophers Scholarly accounts of the development of Western moral thinking by eminent intellectual historians Careful analyses of the role played by conceptions of moral knowledge in political liberation movements religious institutions criminal law secondary education and professional codes of ethics articulated by cutting edge social and moral philosophers      **Oxford Studies in Metaethics 13** Russ Shafer-Landau,2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The

essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

**The Routledge Handbook of Political Epistemology** Michael Hannon, Jeroen de Ridder, 2021-04-21 As political discourse had been saturated with the ideas of post truth fake news epistemic bubbles and truth decay it was no surprise that in 2017 The New Scientist declared Philosophers of knowledge your time has come Political epistemology has old roots but is now one of the most rapidly growing and important areas of philosophy The Routledge Handbook of Political Epistemology is an outstanding reference source to this exciting field and the first collection of its kind Comprising 41 chapters by an international team of contributors it is divided into seven parts Politics and truth historical and contemporary perspectives Political disagreement and polarization Fake news propaganda and misinformation Ignorance and irrationality in politics Epistemic virtues and vices in politics Democracy and epistemology Trust expertise and doubt Within these sections crucial issues and debates are examined including post truth disagreement and relativism epistemic networks fake news echo chambers propaganda ignorance irrationality political polarization virtues and vices in public debate epistocracy expertise misinformation trust and digital democracy as well as the views of Plato Aristotle M z medieval Islamic philosophers Mill Arendt and Rawls on truth and politics The Routledge Handbook of Political Epistemology is essential reading for those studying political philosophy applied and social epistemology and politics It is also a valuable resource for those in related disciplines such as international relations law political psychology political science communication studies and journalism

**Learning from Words** Jennifer Lackey, 2010-03-18 Testimony is an invaluable source of knowledge We rely on the reports of those around us for everything from the ingredients in our food and medicine to the identity of our family members Recent years have seen an explosion of interest in the epistemology of testimony Despite the multitude of views offered a single thesis is nearly universally accepted testimonial knowledge is acquired through the process of transmission from speaker to hearer In this book Jennifer Lackey shows that this thesis is false and hence that the literature on testimony has been shaped at its core by a view that is fundamentally misguided She then defends a detailed alternative to this conception of testimony whereas the views currently dominant focus on the epistemic status of what speakers believe Lackey advances a theory that instead centers on what speakers say The upshot is that strictly speaking we do not learn from one another's beliefs we learn from one another's words Once this shift in focus is in place Lackey goes on to argue that though positive reasons are necessary for testimonial knowledge testimony itself is an irreducible epistemic source This leads to the development of a theory that gives proper credence to testimony's epistemologically dual nature both the speaker and the hearer must make a positive epistemic contribution to testimonial knowledge The resulting view not only reveals that testimony has the capacity to generate knowledge but it also gives appropriate weight to our nature as both socially indebted and individually rational creatures The approach found in this book will then represent a radical departure from the views currently dominating the epistemology of

testimony and thus is intended to reshape our understanding of the deep and ubiquitous reliance we have on the testimony of those around us *The Philosophical Review* ,1995 **The Critical Review of Theological & Philosophical Literature** Stewart Dingwall Fordyce Salmond,1896 Oxford Studies in Epistemology ,2010 **Proceedings of the Aristotelian Society for the Systematic Study of Philosophy** Aristotelian Society (Great Britain),1895 List of members in each volume

**Essays in Honor of Burleigh Wilkins** Aleksandar Jokić,2001 Fourteen essays by contemporary philosophers assess Wilkins philosophy University of California Santa Barbara work on the philosophy of history political philosophy applied ethics the philosophy of law and theories of justice Questions relating to collective guilt and collective responsibility are given a prominent place Wilkins responds to his critics in two essays An intellectual autobiography is also included No index c Book News Inc

**Testimony** Joseph Shieber,2015-07-03 The epistemology of testimony has experienced a growth in interest over the last twenty five years that has been matched by few if any other areas of philosophy Testimony A Philosophical Introduction provides an epistemology of testimony that surveys this rapidly growing research area while incorporating a discussion of relevant empirical work from social and developmental psychology as well as from the interdisciplinary study of knowledge creation in groups The past decade has seen a number of scholarly monographs on the epistemology of testimony but there is a dearth of books that survey the current field This book fills that gap assessing the strengths and weaknesses of all major competing theories All chapters conclude with Suggestions for Further Reading and Discussion Questions Epistemology of Testimony: Oxford Bibliographies Online Research Guide Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

**Philosophical remains, with a memoir.** ed. by A. Bain and T. Whittaker George Croom Robertson,1894 *The American Catholic Quarterly Review* ... ,1878



## **Testimony A Philosophical Study** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Testimony A Philosophical Study**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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