

CBSE | DEPARTMENT OF SKILL EDUCATION

TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)
MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

General Instructions:

1. Please read the instructions carefully
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order

SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER – a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unleveled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer-d. de-sizing bath, 8-12 hrs

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Metals Abstracts ,1998-04 **Publications, Reports, and Papers for 1968 from Oak Ridge National Laboratory**
F. M. O'Hara,Ann S. Klein,1969 Papers Published in Journals and Presented at Meetings, Reports Issued and Theses
Completed, by ORNL Staff Members Oak Ridge National Laboratory,1968 *Papers of the NAACP: The NAACP and labor,*
1940-1955. ser. A. Subject files on labor conditions and employment discrimination, 1940-1955 (21 reels) ; ser. B.
Cooperation with organized labor, 1940-1955 (25 reels) ; ser. C. Legal Department files on labor, 1940-1955 (12 reels) ;
pt.13, suppl. 1956-1965 (16 reels) National Association for the Advancement of Colored People,1981 *Infantry* ,1987
Sweet's General Building & Renovation ,2002 **Papers and Discussions Presented Before the [Coal] Division**
American Institute of Mining, Metallurgical, and Petroleum Engineers,1895 **Report - David W. Taylor Model Basin**
David W. Taylor Model Basin,1961 **International Aerospace Abstracts** ,1998 **National Tape Recording Catalog**
National Center for Audio Tapes,1970 **Motor's Truck Repair Manual** ,1943 **Annual Report of the State Board of**
Health of Massachusetts Massachusetts. State Board of Health,1898 *Annual Report* Massachusetts. Department of
Public Health,1900 Papers of the NAACP: The campaign for educational equality : Legal Department and Central Office
records, 1913-1950. ser. A. 1913-1940 (24 reels) ; ser. B. 1940-1950 (19 reels) ; ser.C. 1951-1955 (23 reels) ; ser.D.
1956-1965 (13 reels) National Association for the Advancement of Colored People,1981 *Forest and Stream* ,1894
Sears Sears, Roebuck and Company,1942 **A Categorical Analysis of the Relationship Between Vehicle Weight**
and Driver Injury in Automobile Accidents. Final Report J. R. Stewart,1978 *Engineering News-record* ,1898
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