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# Snuff Shop

**Frederick William Fairholt**



## Snuff Shop:

**The Snuff Shop** John Arlott, 1974      **Snuff - Yesterday And Today** C. W. Shepherd, 2016-09-06 Whateer I do whereer I be My social box attends on me REV WILLIAM KING 1788 The general conception of a revolution is of something which goes off with a bang But there is another kind of revolution which steals upon us almost before we are aware of it it comes as it were with the panthers velvet tread and not with the charge of a buffalo One such revolution is at work today it is the quiet return of snuff taking as a social habit Those who would dispute this should speak warily for there is ample evidence lurking round the corner to coilfound them the evidence of those whose business it is to mill blend or sell snuff Thus there are blenders who a decade ago sold some hundreds of pounds weight of snuff anaually now measure their outprrt home and export by the ton The increase in siluff taking is not confined to men More women are taking to the tobacco powder as it was once called and which it is thus reviving the vogue snuff had among the ladies of the eighteenth century and later The famous blenders G Smith and Sons of Charing Cross Road will tell us that an increasing proportion of their customers today are women The subject of Women and Snuff is dealt with in Chapter VIT It is difficult to analyse the general return to favour of snuff taking some say the enormous rise in the price of tobacco and cigarettes is the reason certainly by compar ison snuff taking is a most economical pleasure The cigarette scare naturally bumped up snuff sales for a time but it had little to do with the steady increase which is progressing all the time There are other possible reasons but we will leave them to emerge in their appropriate chapters in this book One of the fascinations of snuff taking lies in the numerous different snuffs available to the snuff taker The mellow old firm of Smith and Sons known as Smiths of Charing Cross Road to thousands of snuff takers the world over produce at least fifty varieties of snuffs from choice tobaccos whose broad leaves have ripened in sunnier climes than ours and many of these snuffs are described in detail in Chapter IV To those who think of snuff as just snuff the number of varieties comes as a surprise and their picturesque names perhaps a revelation Who can fail to be charmed by such appellations as Golden Cardinal Lavender and Otterburn not to mention Garden Mint an innovation of Smiths with a distinct whiff of real mint about it There are too the natural snuffs with no flavouring save that of honest to goodness tobacco And here it may be mentioned that basically snuff consists of nothing else the addition of other substances except flavouring being prohibited by law Long gone are the days when dried and powdered dock leaves and other substances were craftily mixed with the tobacco      *Rational Elocution* Isaac Hinton Brown, 1896      *The Science of Utterance* Carrie Dean, 1888      *Elocution and Action* Frank Townsend Southwick, 1894      **Tobacco** Frederick William Fairholt, 1876      *Arnold's unseen readers. Standard iii (-vii).* Edward Arnold & Co, 1892      *A Dictionary of the Spanish Language in Two Parts: I. Spanish-English; 2. English-Spanish* Alfred Elwes, 1888      *Papers Read Before the Philosophical Society and the Chamber of Manufactures* Richard Schomburgk, 1873      Englisch-deutsches und deutsch-englishches wörterbuch mit einer tabellarischen uebersicht der von den neueren englischen orthoepisten verschieden ausgesprochenen

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web that is because she comes from a tribe of demi humans where kids are born genderless but becomes female or male once they attain the age of 16 kuromaru maintains she desires to eventually become man and remain by the aspect as his brother of tota in arms but feels conflicted because of her developing romantic feelings for him

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