

THE PERSISTENCE OF MEMORY

NEW MEXICO'S CHURCHES



The Persistence Of Memory New Mexicos Churches

Sharon Niederman



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Anarchy and Community in the New American West Kathryn Hovey,2005 The story of Madrid New Mexico s multiple identities and struggles for survival as a tourist attraction in the last three decades **A Harvest of Reluctant Souls** Baker H. Morrow,2012-05-15 The most thorough account ever written of southwestern life in the early seventeenth century this engaging book was first published in 1630 as an official report to the king of Spain by Fray Alonso de Benavides a Portuguese Franciscan who was the third head of the mission churches of New Mexico In 1625 Father Benavides and his party traveled north from Mexico City to New Mexico a strange land of frozen rivers Indian citadels and mines full of silver and garnets Benavides and his Franciscan brothers built schools erected churches engineered peace treaties and were said to perform miracles Benavides s riveting exploration narrative provides portraits of the Pueblo Indians the Apaches and the Navajos at a time of fundamental change It also gives us the first full picture of European colonial life in the southern Rockies the southwestern deserts and the Great Plains along with an account of mission architecture and mission life and a unique evocation of faith in the wilderness New Mexico Magazine ,1992 **Religion in Modern New Mexico** Ferenc Morton

Szasz, Richard W. Etulain, 1997 This collection of essays the first attempt to assess the role of religion in modern New Mexico makes important contributions to religious history and to western history A pioneering effort in examining the varied religious cultures of the state these articles also add much to our understanding of twentieth century western cultural history a field that many national or regional commentators have previously overlooked *CURRENT CONTENTS* ,1995 **The Persistence of Memory** Robert Brewer, Steve McDowell, 1990-01-01 [A Selective Bibliography of New Mexico History](#) Jon Hunner, 1992 *El Palacio* ,1992 [Journal of the West](#) Lorrin L. Morrison, Carroll Spear Morrison, 1995 *Timetables of History for Students of Methodism* Rex Dale Matthews, 2007 The definitive guide to the major events of Methodist history displayed in sequence and placed in political social and cultural context **A Harvest of Reluctant Souls** Alonso de Benavides, 1996 Nearly four hundred years old this unique classic of Southwestern American history is now available in a modern translation to a wide reading public Fray Alonso de Benavides a Portuguese Franciscan and third head of the mission churches of New Mexico published this highly engaging book in 1630 as his official report to the king of Spain In 1625 Father Benavides and his party travelled north from Mexico City via creaking oxcart and mule back to reach the mission fields of New Mexico A keen observer Benavides described New Mexico as a strange land of frozen rivers Indian citadels and elusive mines full of silver and garnets Benavides and his Franciscan brothers built schools erected churches engineered peace treaties gazed in awe at endless miles of buffalo grazing placidly on the Great Plains and were said to perform miracles The most thorough and riveting account ever written of Southwestern life in the early seventeen century A Harvest of Reluctant Souls is at once medieval and a tale of the Renaissance a portrait of the Pueblos the Apaches and the Navajos at a time of fundamental change in their lives [Constructions of Death, Mourning, and Memory Conference, October 27-29, 2006](#) Lilian H. Zirpoli, 2006 **Grave Images** Kathy Tolsma Hettinga, 2009 Historic photographs of Chaco Canyon from the late nineteenth century to the 1970s are juxtaposed with contemporary rephotographs **Baseball, Barns, and Bluegrass** George O. Carney, 1998-03-19 This text reader brings together the work of notable cultural geographers and folklife scholars to provide a clear and engaging overview of American folklife Defining folklife as the traditional shared culture of familial ethnic occupational religious and regional groups this anthology strikes a balance between material and nonmaterial culture Carney has chosen essays that explore intangibles such as religion music and sports as well as physical traits such as food and architecture in a way that brings traditional culture to life **Small Press Record of Books in Print** Len Fulton, 1994 **La Herencia** ,2000

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