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Sobranie Sochinenii V Trekh Knigakh

Alexandra Smith

Sobranie Sochineneii V Trekh Knigakh:

Akim Volynsky Helen Tolstoy,2016-11-28 In Akim Volynsky A Hidden Russian Jewish Prophet Helen Tolstoy goes far beyond the accepted image of Akim Volynsky as a controversial literary critic of the 1890s who ran the first journal of Russian Symbolists promoted philosophic idealism and proposed the first modernist reading of Dostoevsky This book through the study of periodicals and archive materials offers a new view of Volynsky as a champion of Symbolist theater supporter of Jewish playwrights an ardent partisan of Habima theater and finally a theoretician of Jewish theater Throughout his life Volynsky was a seeker of a Jewish Christian synthesis both religious and moral His grand universalist view made him the first to see the true value of leading Russian writers his contemporaries Tolstoy and Dostoevsky

Good for the Souls

Nadieszda Kizenko,2021-04-22 From the moment that Tsars as well as hierarchs realized that having their subjects go to confession could make them better citizens as well as better Christians the sacrament of penance in the Russian empire became a political tool a devotional exercise a means of education and a literary genre It defined who was Orthodox and who was other First encouraging Russian subjects to participate in confession to improve them and to integrate them into a reforming Church and State authorities then turned to confession to integrate converts of other nationalities But the sacrament was not only something that state and religious authorities sought to impose on an unwilling populace Confession could provide an opportunity for carefully crafted complaint What state and church authorities initially imagined as a way of controlling an unruly population could be used by the same population as a way of telling their own story or simply getting time off to attend to their inner lives Good for the Souls brings Russia into the rich scholarly and popular literature on confession penance discipline and gender in the modern world and in doing so opens a key window onto church state and society It draws on state laws Synodal decrees archives manuscript repositories clerical guides sermons saints lives works of literature and visual depictions of the sacrament in those books and on church iconostases Russia Ukraine and Orthodox Christianity emerge both as part of the European transatlantic religious continuum and in crucial ways distinct from it

Adventure Narratives in the Early Soviet Union Riccardo Nicolosi,Brigitte Obermayr,2024-11-12 In the early 1920s Soviet writers and literary theorists were convinced that adventure fiction held the key to developing a new kind of narrative The call for a Russian Stevenson Lev Lunts profoundly impacted the theory of prose and different notions of the literary hero It also led theorists like Shklovsky to write dime novels and convinced writers of various backgrounds to explore Soviet topography in a new light harnessing the synergies between imperialism and adventure Despite the inherently anarchist nature of adventure and its bourgeois offspring the magic of adventure found its way into socialist realism under different guises demanding recognition and resisting neglect especially in the case of socialist realist film This book offers a critical historical reconstruction of the early Soviet adventure craze and its lasting popularity in socialist realism It also offers innovative theoretical propositions for a philological analysis of adventure fiction that arise from this unique historical

context **The Oxford Handbook of the Russian Novel** Julie A. Buckler, Justin Weir, 2025 The Oxford Handbook of the Russian Novel brings together top specialists in Russian literature to treat the Russian novel from the late 18th to the 21st century using a range of interpretive perspectives The Russian novel is a distinctive tradition by virtue of its formal eccentricities as well as the boldness with which these works approached the most complex philosophical political and moral questions This Handbook treats well known works and authors but also explores the much broader tradition of the Russian novel up to the present The essays in the Handbook provide cultural and historical perspectives on the Russian novel as well as showcasing emergent modes of analysis including postcolonialism ecocriticism and posthumanism **Reading**

Faithfully Lindsay Ceballos, 2025-07-15 Reading Faithfully reveals how Russian critics of the Silver Age the late nineteenth and early twentieth centuries reread and remade Fyodor Dostoevsky for their era of religious renewal amid a broader political embrace of liberal reform and radical politics Lindsay Ceballos argues that most Silver Age critics engaged in a mode of critique approaching religious faith critical faith in the moral and artistic value of Dostoevsky that was needed to overcome their doubts about his nationalist rhetoric and politics Surveying leading critics on and theatrical adapters of Dostoevsky's fiction since his death in 1881 Ceballos advocates for new kinds of critical engagement with his work that draw on the example of Silver Age faithful reading but embrace more complexity and dissonance than critics were able to achieve in that period of fracture and upheaval Reading Faithfully provides a historical account of Russian culture in a pivotal period bringing together literary intellectual and theater history into one narrative Ceballos challenges Dostoevsky scholars asking What is the future of reading Dostoevsky in the wake of Russia's invasion of Ukraine **European Writers** William Thomas Hobdell Jackson, George Stade, 1983 See preceding entries Volume 14 is the comprehensive index to the exemplary reference series providing access to authors themes and titles in both original and native versions This volume also features a bibliographical supplement a list of contributors and master lists of subjects arranged alphabetically chronologically and by language Annotation copyrighted by Book News Inc Portland OR [Bibliographic Guide to Soviet and East European Studies](#) , 1979 **Monthly List of Russian Accessions** , 1955 **Russian Prose Writers After World War II** Christine Rydel, 2005 Whether the writers in this period described the war the Great Terror the gulag experience exile repression or simply everyday life in the city or in the country they generally turned to a major theme of Russian literature since the Revolution the fate of the individual human being in a mass state In the literature often the state won due to its power at other times individuals triumphed because of their moral convictions The same can be said of these writers **Monthly Index of Russian Accessions** Library of Congress. Processing Department, 1967-07 [Monthly List of Russian Accessions](#) Library of Congress. Processing Department, 1956-12 **Monthly Index of Russian Accessions** Library of Congress, 1959

[The Song of the Mocking Bird](#) Alexandra Smith, 1994 Marina Tsvetaeva one of this century's leading Russian authors was fascinated by Pushkin throughout her life She often modelled herself on Russia's first great poet This book examines

Tsvetaeva's writings on Pushkin including her translations of his poetry into French. It sheds a new light on Tsvetaeva's avant-garde poetics, arguing that mimicry played a crucial role in her writings. Tsvetaeva was brought up to speak German and French as well as Russian, and with most of her works written as an émigré in Berlin, Czechoslovakia and France, she was a truly European author and critic. This book shows how Tsvetaeva's work on Pushkin shaped and revealed her Russian identity.

The Archaeology of Anxiety Galina Rylkova, 2007. The Silver Age (c. 1890-1917) has been one of the most intensely studied topics in Russian literary studies, and for years scholars have been struggling with its precise definition. Firmly established in the Russian cultural psyche, it continues to influence both literature and mass media. The Archaeology of Anxiety is the first extended analysis of why the Silver Age occupies such prominence in Russian collective consciousness. Galina Rylkova examines the Silver Age as a cultural construct, the byproduct of an anxiety that permeated society in reaction to the social, political and cultural upheavals brought on by the Bolshevik Revolution, the fall of the Romanovs, the Civil War and Stalin's Great Terror. Rylkova's astute analysis of writings by Anna Akhmatova, Vladimir Nabokov, Boris Pasternak and Victor Erofeev reveals how the construct of the Silver Age was perpetuated and ingrained. Rylkova explores not only the Silver Age's importance to Russia's cultural identity but also the sustainability of this phenomenon. In so doing, she positions the Silver Age as an essential element to Russian cultural survival.

[Bibliographic Guide to Slavic, Baltic, and Eurasian Studies](#), 1994 **Guide to Microforms in Print**, 1999 **Russian History and Culture** Helsingin Yliopisto Kirjasto, 2009

[Russian Émigré Literature](#) University of California, Berkeley Library, 1993 **The British Library General Catalogue of Printed Books 1976 to 1982** British Library, 1983 **Widener Library Shelflist: Slavic history and literatures** Harvard University Library, 1971

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