



Sobranie Sochinenii V Trekh Tomakh

Christine Rydel



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'Russian Americans' in Soviet Film Marina L. Levitina, 2015-09-29 Certain aspects of American popular culture had a formative influence on early Soviet identity and aspirations. Traditionally Soviet Russia and the United States between the 1920s and the 1940s are regarded as polar opposites on nearly every front. Yet American films and translated adventure fiction were warmly received in 1920s Russia and partly shaped ideals of the New Soviet Person into the 1940s. Cinema was crucial in propagating this new social hero. While open admiration of American film stars and heroes of literary fiction in the Soviet press was restricted from the late 1920s onwards, many positive heroes of Soviet Socialist Realist films in the 1930s and 1940s were partially a product of Soviet Americanism of the previous decade. Some of the new Soviet heroes in films of the 1930s and 1940s possessed traits noticeably evocative of the previously popular American film stars such as Douglas Fairbanks, Pearl White and Mary Pickford. Others cinematically represented the contemporary trope of the Russian American: an ideal worker exemplifying the Stalinist marriage of Russian revolutionary sweep with American efficiency. *Russian Americans in Soviet Film* analyses the content, reception and underlying influences of over 60 Soviet and American films. The book explores new territory in Soviet cinema and Soviet American cultural relations. It presents groundbreaking archival research encompassing Soviet audience surveys, Soviet film journals and reviews, memoirs and articles by Soviet filmmakers and scripts among other sources. The book reveals that values of optimism, technological skill, efficiency and self-reliance, perceived as quintessentially American, were incorporated into new Soviet ideals through channels of cross-cultural dissemination, resulting in cultural synthesis.

The Feminine in the Prose of Andrey Platonov Philip Bullock, 2017-12-02 Andrey Platonovich Platonov (1899-1951) is increasingly regarded as one of the greatest writers of the Soviet period. His linguistic virtuosity, philosophical rigour and political unorthodoxy combined to create some of the most captivatingly absurd works of literature in any language. Unsurprisingly, many of these remained unpublished in his lifetime and indeed for many years thereafter. In this lively and original study, Philip Bullock traces the development of feminine imagery in Platonov's prose from the seemingly misogynist outrage of his early works to the tender reconciliation with domesticity in his final stories and argues that gender is a crucial feature of the author's audacious utopian vision.

Parables from the Past Joseph P. Mozur Jr., 2017-12-20 James Mozur traces the development of Chingiz Aitmatov's fiction from the early 1950s through the mid 1970s, including *Farewell, Gulistan*, *The White Ship*, *The Day Lasts More Than a Hundred Years* and *The Place of the Skull*. He discusses each major work against the political and cultural background in which it was created and thereby widens our understanding of post-Stalinist Soviet literature. Chingiz Aitmatov was born in Kirghizstan in 1928 and published his first stories in the 1950s in both Russian and Kirghiz. He soon took his place as spokesman for the progressive wing of official Soviet Russian literature, striving for greater openness in Soviet letters and for a new approach toward diverse nationalities. Unlike many other writers, Aitmatov continued to flourish in the cultural tumult following the collapse of the

communist state being appointed to government posts by Gorbachev and becoming Soviet ambassador to Luxembourg in 1991 Русская печать лагерей "Ди-Пи" Mikhail A. Pozin, Еммануил Штейн, 1993 The Tarantas graf Vladimir Aleksandrovich Sollogub, 1989 *Speaking in Tongues* Michael Scott Gorham, 1994 Rewriting Capitalism Beth Holmgren, 1998 Holmgren examines how capitalism in turn of the century Russia and the Kingdom of Poland affected the elitist culture of literature publishing book markets and readership George Sand and the Nineteenth Century Russian Novel Lesley Singer Herrmann, 1988 **Russian Subtexts in Nabokov's Fiction** Pekka Tammi, 1999 **Individuality and Grammar** Ellen R. Langer, 2001 *Russian Prose Writers After World War II* Christine Rydel, 2005 Whether the writers in this period described the war the Great Terror the gulag experience exile repression or simply everyday life in the city or in the country they generally turned to a major theme of Russian literature since the Revolution the fate of the individual human being in a mass state In the literature often the state won due to its power at other times individuals triumphed because of their moral convictions The same can be said of these writers **The Trace of Judaism** Val Vinokur, 2008 Recipient 2008 Guggenheim Fellowship The defining quality of Russian literature for most critics is its ethical seriousness expressed through formal originality The Trace of Judaism addresses this characteristic through the thought of the Lithuanian born Franco Jewish philosopher Emmanuel Levinas Steeped in the Russian classics from an early age Levinas drew significantly from Dostoevsky in his ethical thought One can profitably read Russian literature through Levinas and vice versa Vinokur links new readings of Fyodor Dostoevsky Isaac Babel and Osip Mandelstam to the work of Levinas to ask How does Judaism haunt Russian literature In what ways is Levinas ethics as Russian as it is arguably Jewish And more broadly how do ethics and aesthetics inflect each other Vinokur considers how the encounter with the other invokes responsibilities ethical and aesthetic and shows how the volatile relationship between ethics and aesthetics much like the connection between the Russian and Jewish traditions may be inextricably symbiotic In an ambitious work that illuminates the writings of all of these authors Vinokur pursues the implications of this reading for our understanding of the function of literature its unique status as a sphere in which an ethical vision such as that of Levinas becomes comprehensible *The Speech of Unknown Eyes* Wendy Rosslyn, 1990 *Russia in the Prose of the First-wave Emigration (Paris)*. Elizabeth Sara Yellen, 1998 Landslide of the Norm Ingunn Lunde, Tine Roesen, 2006 **Myth in the Works of Chingiz Aitmatov** Nina Kolesnikoff, 1999-05-13 Myth in the Works of Chingiz Aitmatov examines the use of mythology in the work of the contemporary Kirghiz writer Chingiz Aitmatov Nina Kolesnikoff traces Aitmatov's reliance on myth beginning with his early stories which introduce mythological motifs and ending with his latest novels which juxtapose mythological and realistic narratives She particularly focuses on Aitmatov's two novellas which use myth as a structural element that influences all other components and determines the final structure In addition she traces the sources of his mythological influence to Central Asia including that of the Kirghiz tribe but she also uncovers elements of Greek mythology and the Bible Kolesnikoff

explores the unexpected influence of the Bible on a writer from within the Muslim tradition yet the Bible provides a rich source for many of his latest novels She concludes by contending that Aitmatov's *The White Steamship* and *Spotted Dog Running Along the Seashore* represent the most successful examples of modern prose constructed in accordance with the general mythological traditions and structural principles **Silver-age Writers on the "black" Continent** Gwen

Walker, 2003 Things, Man, and Utopia Paul Alfred Klanderud, 1995 **The Petrashevtsy** J. H. Seddon, 1985

Zoshchenko and the Ilf-Petrov Partnership Lesley Milne, 2003

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