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Novel Sociological Methods and Practices of Engagement across Disability Communities Danielle Landry, Hannah Morgan, Temba Middelmann, Karen Soldatic, Robel Abay, 2025-11-12 Carol Thomas seminal work on the contested relations of and between the sociologies of health illness and disability has resulted in a plethora of critical insights into disabled people's sense of socio political identity This includes a growing body of critically engaged scholarship that has demonstrated the significance of working across interdisciplinary frames and transnational geographies in addition to crippling research practices in studies of the everyday experiences of disabled people and community members who live with longstanding chronic illnesses and un diagnosed health conditions This research has to date enriched the disability sociological imagination generating new insights and potential alliances that are necessary to build mobilize and sustain crosscutting communities of wellbeing This Research Topic aims to explore innovative methods in sociological research that distill shared and mutually constitutive practices of wellbeing for disabled people and community members that live across the continuum of disability health identities Research that seeks to connect the lived experiences of uniquely marginalized people with wider patterns of local and global inequity and relations of exclusion offers opportunities to advance goals of disability justice and improve accessibility in research work healthcare delivery advocacy and beyond Centering disability in sociological methods has the potential to expose inequities and disrupt normative standards systems and practices By exploring the intersection of sociology disability studies and other schools of thought and activism this Research Topic will provide new empirical and methodological insight into interdisciplinary scholarship and collaborative action The Research Topic aims to contribute to decentering the Global North in health and disability research and advocacy by incorporating insight from the Global South Scholars from the Global South and research focused on transnational connections are encouraged We invite empirical analytic or theoretical papers exploring emerging sociological methods and practices of engagement across diverse disability communities noting how communities of care are often transnational We encourage generous and generative understandings of disability and seek contributions from scholars and community based researchers in sociology disability studies political science science and technology studies anthropology Mad studies Deaf studies and other disciplines that are considering these connections This

Research Topic welcomes critical and situated contributions from all geographies especially including disabled scholars scholars in the Global South and transnational collaborations towards more equitable global knowledge production Submissions on various themes are encouraged including Interdisciplinary ruptures or points of convergence in methodologies related to disability health and illness Crippling research methods and modes of analysis Innovations in research accessibility Reflections on a disability lens for sociological methods Diverse disability identities and practices of community engagement Technological advancements in research engagement and dissemination Karen Soldatic Danielle Landry and Temba Middelman are funded and supported by the Canada Excellence Research Chair in Health Equity and Community Wellbeing at Toronto Metropolitan University

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Schizophrenia Orna Ophir, 2022-05-04 Throughout the world schizophrenia is a diagnosis now in decline representing a radical shift in our historical and medical understanding of madness and mental distress But what does this medical term first coined by a Swiss psychiatrist in 1908 mean And why is it increasingly unpopular among patients and the medical establishment Historian and clinician Orna Ophir unearths the stories of patients and doctors as they struggle to make sense of this debilitating condition At different times patients have been depicted as possessed by demons or simply inspired as hearing voices suffering from a split mind or merely having difficulty in integrating experiences Now a century after its birth schizophrenia is increasingly viewed not as a radical abnormal disease defined by an ever changing cluster of symptoms but the extreme end of a spectrum on which we are all located The story Ophir tells is a hopeful one As patients and doctors sought to overcome stigma and improve therapeutic outcomes they have shown ever greater sensitivity to diversity and difference Schizophrenia An Unfinished History gestures toward a future in which clinicians and patients will collaborate in the search for better outcomes

The Swiss Cross, 1888 *The Norseman*, 1994

The Swiss Cross, a Monthly Magazine of Popular Science, 1888 [Face to Face](#) Meg McGavran Murray, 1983-07-29 In *Face to Face* noted commentators on the American scene explore ways of coming to terms with father's authority so that individuals may assert autonomy while preserving and enhancing a sense of community Fears of all embracing mother must be confronted so that women's authentic values can be released into the larger world The book invites women and men alike to confront the obstacles of inequitable social structures the elitist myths that sustain them and the primordial fears that lie at their base Outstanding contributors Christopher Lasch Dorothy Dinnerstein Jessie Bernard Marjorie Bell Chambers Jean Baker Miller and others address the central issues fathers mothers and the future of freedom

masters and monsters mythical religious and psychoanalytic perspectives men and women as workers face to face positive confrontation in the public world and implications for the future Hamlet, Or, Shakespeare's Philosophy of History Mercade (pseud.),1875 **Foucault's Strange Eros** Lynne Huffer,2020-06-16 What is the strange eros that haunts Foucault's writing In this deeply original consideration of Foucault's erotic ethics Lynne Huffer provocatively rewrites Foucault as a Sapphic poet She uncovers eros as a mode of thought that erodes the interiority of the thinking subject Focusing on the ethical implications of this mode of thought Huffer shows how Foucault's poetic archival method offers a way to counter the disciplining of speech At the heart of this method is a conception of the archive as Sapphic the past's remains are like Sappho's verses hole ridden scattered and dissolved by time Listening for eros across fragmented texts Huffer stages a series of encounters within an archive of literary and theoretical readings the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick the historicity of madness in the Foucault/Derrida debate the afterlives of Foucault's antiprison activism and Monique Wittig's Sapphic materialism Through these encounters Foucault's Strange Eros conceives of ethics as experiments in living that work poetically to make the present strange Crafting fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault's Strange Eros hints at the self hollowing speech of an eros that opens a space for the strange **Methodology and Science** ,1984 *Method--or Madness?* Robert Lewis,1958 A dynamic inventive and articulate stage director explores in practical down to cases language The Method what it is and is not the nonsense the misconceptions the myths that have sprung up and flourished around it its development as a workable theory of stage technique and its application to all types of theatrical production The Works of Horace Rendered Into English Prose Horace,James Gylby Lonsdale,Samuel Lee,1883 **The Works of Horace** Horace,1881 *Women & Literature* ,1981 The annual bibliography of women and literature appears in the fall issue of each volume 1975 spring 1976 **Mind** ,1892 **The Globe Edition. The Works of Horace Rendered Into English Prose, with Introductions, Running Analysis, Notes and an Index. By J. Lonsdale ... and Samuel Lee** Horace,1873 **The British Veterinary Journal** ,1891 *B.A.S.I.C.* ,1968 *The Teaching of Scientific Method and Other Papers on Education* Henry Edward Armstrong,1910

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