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高橋一生 飯豊まりえ

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ヴェネツィア、罪深き“告白”が招く極上サスペンス

The Confessional

Charles Paschal Telesphore Chiniqay

The Confessional:

The Priest, the Woman and the Confessional Charles Paschal Telesphore Chiniquy, 2022-05-29 In The Priest the Woman and the Confessional Charles Paschal Telesphore Chiniquy presents a compelling expos of the Catholic confessional system weaving personal anecdotes and theological critique into a narrative that challenges the sanctity of clerical authority. This work employs a straightforward yet evocative literary style infused with Chiniquy's fervent conviction that aims to unmask the manipulative dynamics of confession. Set against the backdrop of 19th century religious tensions in North America the book also engages with contemporary debates surrounding morality gender and the role of clergy making it a seminal text in the discourse on church power dynamics and women's agency. Chiniquy a former Catholic priest turned Protestant reformer draws from his own experiences within the confessional system weaving his journey from devotion to disillusionment into the very fabric of this work. His background imbues the text with authenticity and urgency as he reflects on the moral dilemmas faced by women subjected to clerical scrutiny and exploitation. Chiniquy's own transformation from a member of the Catholic clergy to an outspoken critic is pivotal in shaping his narrative approach and themes. This book is highly recommended for readers interested in religious history gender studies and critiques of power structures within religious institutions. Chiniquy's passionate advocacy for reform continues to resonate today making this work an essential read for anyone seeking to understand the complexities of faith control and personal agency.

[The Confessional: an Appeal to the Primitive and Catholic Forms of Absolution, in the East and in the West](#) Michael Hobart Seymour, 1870

The Priest, the Woman, and the Confessional Chiniquy, Charles, 2015-02-20 There are two women who ought to be constant objects of the compassion of the disciples of Christ and for whom daily prayers ought to be offered at the mercy seat the Brahmin woman who deceived by her priests burns herself on the corpse of her husband to appease the wrath of her wooden gods and the Roman Catholic woman who not less deceived by her priests suffers a torture far more cruel and ignominious in the confessional box to appease the wrath of her wafer god. For I do not exaggerate when I say that for many noble hearted well educated high minded women to be forced to unveil their hearts before the eyes of a man to open to him all the most secret recesses of their souls all the most sacred mysteries of their single or married life to allow him to put to them questions which the most depraved woman would never consent to hear from her vilest seducer is often more horrible and intolerable than to be tied on burning coals. More than once I have seen women fainting in the confessional box who told me afterwards that the necessity of speaking to an unmarried man on certain things on which the most common laws of decency ought to have for ever sealed their lips had almost killed them. Not hundreds but thousands of times I have heard from the lips of dying girls as well as of married women the awful words I am forever lost All my past confessions and communions have been so many sacrileges I have never dared to answer correctly the questions of my confessors. Shame has sealed my lips and damned my soul. How many times I remained as one petrified by the side of a corpse when these last words having hardly

escaped the lips of one of my female penitents who had been snatched out of my reach by the merciless hand of death before I could give her pardon through the deceitful sacramental absolution I then believed as the dead sinner herself had believed that she could not be forgiven except by that absolution For there are not only thousands but millions of Roman Catholic girls and women whose keen sense of modesty and womanly dignity are above all the sophisms and diabolical machinations of their priests They never can be persuaded to answer Yes to certain questions of their confessors *Supplement to "The Confessional Crisis"* John Thomas Duffield,1900 **A Letter to the Working Classes on Ritualism: Its Teachings, Its Object, Your Duty** G. W. Soltau,1873 The Confessional Luigi de Sanctis,1889 **Fifty Years in the Church of Rome** Charles Paschal Telesphore Chiniquy,1886 **The History of the Confessional** John Henry Hopkins,1855 Theory and Practice of the Confessional Caspar Erich Schieler,1905 **The Secret History of the Oxford Movement** Walter Walsh,1899 The History of the Confessional John Henry HOPKINS (Bishop of the Protestant Episcopal Church in Vermont.),1850 **The Confessional; Or, Devotional Exercises for the Weary and Heavy-laden. Translated, with Some Variation, from the German of P. K., 1631** Philipp KEGEL,1838 **An Autobiographical and Full Historical Account of the Persecution of Hamlet Nicholson in His Opposition to Ritualism at the Rochdale Parish Church** Hamlet Nicholson,1892 The Papacy and the Civil Power Richard Wigginton Thompson,1876 *Confession: a doctrinal and historical essay, tr. by M.H.G. Buckle* Luigi Francesco L. Desanctis,1878 **The Works of Nathaniel Hawthorne** Nathaniel Hawthorne,1883 The Works of Nathaniel Hawthorne: Passages from the French and Italian note-books. [c1883 ,1883 **The Spectator** ,1898 Buchanan's Journal of Man ,1887 Sermons Preached on Various Occasions John Henry Newman,1894

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