



The Conquest

Charles Henry Jones

The Conquest:

History of the Arab Invasions: The Conquest of the Lands Ahmad b. Yahya al-Baladhuri,2022-11-17 Ahmad bin Yahuya al Baladhuri s History of the Arab Invasions is perhaps the most important single source for the history of the great Arab conquests of the Middle East in the sixth and early seventh centuries The author who died in 892 was a historian working at court of the Abbasid caliphs in Baghdad He had access to a wide variety of earlier writings on the conquests and has preserved accounts that are not found anywhere else But the book is much more than a series of accounts of battles Baladhuri was very interested in the origins of the Islamic state and its institutions His work contains a wealth of information about government land holding and economic developments It is in short a key text for anyone interested in the formation of the Islamic world In this new modern translation fully annotated with a scholarly apparatus and commentary on the places events and individuals mentioned a key source on the Arab conquests is made available in English It will be essential reading for scholars and students of Islamic Studies and Middle East history *The History of Egypt, from the Earliest Times, Till the Conquest by the Arabs A.D. 640* Samuel Sharpe (Orientalist.),1876 *The Conquest of Istanbul and the Manipulation of Architecture* Berin F. Gür,2025-08-15 This book explores the contemporary memory of the Ottoman conquest of Constantinople now Istanbul in 1453 It focuses on how the conquest is remembered by Islamist nationalist imagination in Turkey today and how architecture plays a role in shaping this memory underscoring its susceptibility to political manipulation Discussing Islamist nationalist rhetoric of Istanbul s conquest through the conceptual framework of melancholy a significant theme in the history of ideas the argument posits that this narrative is a politically driven endeavor fueled by paranoia producing melancholy over the conquest of Istanbul This book redefines melancholy as a politically manipulated project which anchors the imagery of conquest to spatial and architectural symbols of mourning while creating imaginary lost objects Architecture becomes the book s subject as the bearer of clues to searching for lost objects and as a spatial political tool of conquest rhetoric such as the Hagia Sophia in Istanbul and the Panorama 1453 History Museum As various groups with differing ideologies and identities continue to feel the impact of the conquest this book also examines the other side of the event specifically how the Greeks commemorate the fall of Constantinople recognizing it as a dark memory from their perspective This book targets diverse audiences in cultural studies social sciences arts and humanities including architecture history anthropology and political studies interested in Southeast Europe and Islamic societies **History of the Conquest of Peru** William H. Prescott,2005-06-17 Written by one of America s great historians this gripping chronicle draws upon the firsthand accounts of eminent 16th century captains and statesmen to relate the overthrow of the Inca empire by the Spanish adventurers under Pizarro s command Rich in vivid anecdotes it recaptures the glories of Inca society before European contact *History of the Conquest of Mexico* Prescott,1874 *The Nahuas After the Conquest* James Lockhart,1992 A monumental achievement of scholarship this volume on the Nahua Indians of Central Mexico often called

Aztecs constitutes our best understanding of any New World indigenous society in the period following European contact. Simply put the purpose of this book is to throw light on the history of Nahua society and culture through the use of records in Nahuatl concentrating on the time when the bulk of the extant documents were written between about 1540-50 and the late eighteenth century. At the same time the earliest records are full of implications for the very first years after contact and ultimately for the preconquest epoch as well both of which are touched on here in ways that are more than introductory or ancillary.

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