



# The Lazy South

**Ján Višňovský, Jana Radošinská**



## **The Lazy South:**

The Lazy South David Bertelson, 1967      The Lazy Intellectual Richard J Wallace, 2010-09-18 It's a small attention span world out there and not everyone's interested in paging through lengthy tomes to deepen their intellect. They want their information. And they want it now. This book fills that void next to the recliner as the go-to reference whenever work conversations or bar trivia have you feeling stupid. The top ten academic subjects are broken into digestible pieces such as Fast Facts, One liners that deliver important information, Repeatable Quotables, Smart words by smart people to make readers look smart by repeating, Visual Aids, Graphs, charts and tables for when even a few words are way too much, Cheat Sheets, Chapter ending recaps that reinforce the major points to take away. Whether they want an answer to a biology question or to brush up on their Spanish during a commercial break, this book is perfect for people who couldn't bother paying attention the first time.      The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice, Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association. There are many anthologies of southern literature, but this is the first companion. Neither a survey of masterpieces nor a biographical sourcebook, *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre-Columbian era to the present, referencing specific works of all periods and genres. Top scholars in their fields offer original definitions and examples of the concepts they know best, identifying the themes, burning issues, historical personalities, beloved icons, and common or uncommon stereotypes that have shaped the most significant regional literature in memory. Read the copious offerings straight through in alphabetical order, Ancestor Worship, Blue Collar Literature, Caves, or skip randomly at whim, Guilt, The Grotesque, William Jefferson Clinton. Whatever approach you take, *The Companion's* authority, scope, and variety in tone and interpretation will prove a boon and a delight. Explored here are literary embodiments of the Old South, New South, Solid South, Savage South, Lazy South, and Sahara of the Bozart. As up-to-date as grit lit, K Mart fiction, and postmodernism, and as old-fashioned as Puritanism, mules, and the tall tale, these five hundred entries span a reach from Lady to Lesbian Literature. The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche. The South's lavishly rich literature provides the best means of understanding the region's deepest nature, and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge. Description of Contents: 500 lively, succinct articles on topics ranging from Abolition to Yoknapatawpha; 250 contributors, including scholars, writers, and poets; 2 tables of contents, alphabetical and subject, and a complete index; A separate bibliography for most entries.      Myth and Southern History: The Old South Patrick Gerster, Nicholas Cords, 1989 Many historical myths are actually false yet psychologically true. The contributors to this volume see myth and reality as complementary elements in the historical record. Myth and Southern

History is as much a commentary on southern historiography as it is on the viability of myth in the historical process

Volume 2 The New South offers new perspectives on the North's role in southern mythology the so called Savage South twentieth century black and white southern women and the changes that distinguish the late twentieth century South from that of the Civil War era Souvenirs of the Old South Rebecca C. McIntyre, 2016-10-05 Written in a clear accessible and lively style *Souvenirs of the Old South* will be the foundational work for subsequent scholars and readers interested in tourism in the New South W Fitzhugh Brundage author of *The Southern Past A Clash of Race and Memory* This study of southern images offers readers a glimpse of how history culture race and class came together in the tourist imagination If the South emerged from the Civil War a distinctive place Rebecca McIntyre would remind us that's because distinctiveness sells Richard Starnes author of *Creating the Land of the Sky Tourism and Society in Western North Carolina* Less than a decade after the conclusion of the Civil War northern promoters began pushing images of a mythic South to boost tourism By creating a hierarchical relationship based on region and race in which northerners were always superior promoters saw tourist dollars begin flowing southward but this cultural construction was damaging to southerners particularly African Americans Rebecca McIntyre focuses on the years between 1870 and 1920 a period framed by the war and the growth of automobile tourism These years were critical in the creation of the South's modern identity and she reveals that tourism images created by northerners for northerners had as much effect on making the South southern as did the most ardent proponents of the Lost Cause She also demonstrates how northern tourism contributed to the worsening of race relations in the late nineteenth and early twentieth centuries

**Fake News Is Bad News** Ján Višňovský, Jana Radošinská, 2021-09-08 We live in the era of the digital revolution characterized by easy access to obtaining processing and disseminating information on a global scale The emergence of these global digital spaces has transformed the world of communication This shift in our understanding of what we should be informed about when and how manifests itself not only within mature liberal democracies which grant their citizens and the media constitutionally guaranteed freedom of speech and rights associated with obtaining information but also within developing countries with different types of political establishments Moreover many media producers especially journalists and persons claiming to be journalists abuse their crucial mission and instead foster a set of serious communication phenomena that threaten basic human rights and freedoms weaken them or decelerate their development The publication is focused on the ways fake news disinformation misinformation and hateful statements are spread across society predominantly within the online environment Its main ambition is to offer an interdisciplinary body of scholarly knowledge on fake news disinformation and propaganda in relation to today's journalism social development political situation and cultural affairs happening all around the world The Southern Magazine, 1872 *The Great South* Edward King, 1875 *When the War Was Over* Dan T. Carter, 1985-04-01 In the months after Appomattox the South was plunged into a chaos that surpassed even the disorder of the last hard months of the war itself Peace brought if anything an increased

level of violence to the region as local authorities of the former Confederacy were stripped of their power and the returning foot soldiers of the defeated army hungry and without hope raided the already impoverished countryside for food and clothing. In the wake of the devastation that followed surrender even some of the most virulent Yankee haters found themselves relieved as the Union army began to bring a small level of order to the lawless southern terrain. Dan T. Carter's *When the War Was Over* is a social and political history of the two years following the surrender of the Confederacy, the so-called period of Presidential Reconstruction when the South under the watchful gaze of Congress and the Union army attempted to rebuild its shattered society and economic structure. Working primarily from rich manuscript sources, Carter draws a vivid portrait of the political leaders who emerged after the war: a diverse group of men, former loyalists as well as a few mildly repentant fire eaters who in some cases genuinely sought to find a place in southern society for the newly emancipated slaves but who in many other cases merely sought to redesign the boundaries of black servitude. Carter finds that as a group the politicians who emerged in the postwar South failed critically in the test of their leadership. Not only were they unable to construct a realistic program for the region's recovery, a failure rooted in their stubborn refusal to accept the full consequences of emancipation, but their actions also served to exacerbate rather than allay the fears and apprehensions of the victorious North. Even so, Carter reveals these leaders were not the monsters that many scholars have suggested they were, and it is misleading to dismiss them as racists and political incompetents. In important ways they represented the most constructive, creative, and imaginative response that the white South, overwhelmed with defeat and social chaos, had to offer in 1865 and 1866. Out of their efforts would come the New South movement and with it the final downfall of the plantation system and the beginnings of social justice for the freed slaves.

#### **Reprinted Pieces and the Lazy Tour of Two Idle**

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**Southern Cultivator and Farming**, 1870      **Diem's Final Failure** Philip E. Catton, 2002 Catton treats the Diem government on its own terms rather than as an appendage of American policy. Focusing on the decade from Dien Bien Phu to Diem's assassination in 1963, he examines the Vietnamese leader's nation building and reform efforts, particularly his Strategic Hamlet Program which sought to separate guerrilla insurgents from the peasantry and build grassroots support for his regime. Catton's evaluation of the collapse of that program offers fresh insights into both Diem's limitations as a leader and the ideological and organizational weaknesses of his government while his assessment of the evolution of Washington's

relations with Saigon provides new insight into America's growing involvement in the Vietnamese civil war      **Legends of the Red Children** Mara Louise Pratt-Chadwick, 1897      **Bihar Peasant Life** Grierson, 1885      Bihār Peasant Life Sir George Abraham Grierson, 1885      **Harper's New Monthly Magazine** Henry Mills Alden, 1881 Harper's informs a diverse body of readers of cultural business political literary and scientific affairs      *Southern Folklore Quarterly* Alton Chester Morris, 1978 Includes section Book reviews

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