

# Learning to Understand in Interethnic Communication

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Peter Broeder  
Tilburg University

*This is a cross-linguistic and longitudinal study of language acquisition in adult migrant workers who acquire a new language without any formal instruction. These learners are in the seemingly paradoxical situation of learning to communicate in order to learn. The aim is to investigate the ways in which adult second language learners use interactions with target language speakers to learn to understand. Evidence of non-understanding - the ways it is marked and the manner of its resolution - is used to shed light on 1) the way in which the interlocutors achieve a joint resolution of understanding problems and 2) the effect on the process of acquiring the second language. The findings can be usefully applied both in language learning classrooms and in training and support for those people who are routinely involved in inter-ethnic communications.*

## COMMUNICATING TO LEARN A NEW LANGUAGE

The relatively young but fast growing tradition of research on second language acquisition in adults exhibits three remarkable biases:

- (1) a rather heavy Anglo-Saxon diet in which English is most commonly the source or target language (cf. Ellis, 1985: 74);
- (2) an almost exclusive focus on studies with a cross-sectional design (cf. Klein & Perdue, 1988: 5);
- (3) most commonly the subjects who provide data are students with relatively high schooling and with formal second language instruction in the context of the classroom (cf. Bremer, Broeder, Roberts, Simonot & Vasseur, 1993: 158).

# Interethnic Communication Southern Anthropological Society Proceedings No 12

**Lauren Gardner**

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**National Union Catalog** , Includes entries for maps and atlases      **Handbook of Discourse Analysis: Discourse analysis in society** Teun A. van Dijk,1985      **Transmission of Folklife Patterns in Two Rural Arkansas Ethnic Groups** Diane Ott Tebbetts,1981      *The Publishers' Trade List Annual* ,1985      *Dossier - Musée National de L'homme, Service Canadien D'ethnologie* ,1981      Papers from the ... Annual Congress Canadian Ethnology Society. Congress,1981

**Directions in the Anthropological Study of Latin America** Jack R. Rollwagen,1986      *List of Documents and Publications in the Field of Mass Communication* Unesco,1980      **Intercultural Communication** Heiner Pürschel,1994 At a time when technology and transport are making the world smaller and smaller and thus the need to communicate greater and greater linguists have been prompted to make intercultural communication one of their major topics Step by step and with the aim of achieving a greater understanding of and proficiency in intercultural encounters linguists continue to describe and compare foreign cultures languages and communication patterns Politeness verbal and non verbal rituals social interaction such as greetings invitations small talk telephoning procedural matters in institutional multi cultural negotiations are among the subjects dealt with in this volume They will be of interest not only to linguists but also to all those involved in foreign language teaching translation and the mass media      *American and Japanese Business Discourse* Haru Yamada,1992

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*Strategies in Business Meetings* Haru Yamada,1990      **Where It's Still Possible** Chase Hensel,1992 This study focusses on how in a post colonial setting both the colonizers and colonized strategically use similar subsistence practices and related discourse to publicly demonstrate their ethnic identities The study examines ethnicity as a bi cultural continuum from Yup ik Eskimo to non Native in the community of Bethel southwest Alaska      **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles

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In a world used by displays and the ceaseless chatter of quick interaction, the melodic elegance and mental symphony created by the prepared word usually fade into the back ground, eclipsed by the relentless sound and interruptions that permeate our lives. But, set within the pages of **Interethnic Communication Southern Anthropological Society Proceedings No 12** a marvelous fictional value overflowing with natural feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this fascinating masterpiece conducts viewers on a mental journey, skillfully unraveling the concealed tunes and profound impact resonating within each carefully crafted phrase. Within the depths with this touching assessment, we shall investigate the book's central harmonies, analyze their enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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