

# STRANGE SEXUAL RELATIONS OF NEGROID PRIMITIVES



IWAN BLOCH  
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# Strange Sexual Relations Of Negroid Primitives

**Regina Kunzel**



## **Strange Sexual Relations Of Negroid Primitives:**

**Anthropological Studies on the Strange Sexual Practices of All Races and All Ages** Iwan Bloch, 2001-06 The celebrated compendium of sexual oddities a no holds barred treatment of sexual practices throughout the world and throughout time The work makes excellent reading though it may be criticized for lacking any substantial synthesis of its components and for being unsympathetic to homosexuals and masturbators Iwan Bloch 1872 1922 the father of sexual science took his medical degree from Wuerzburg in 1896 and soon published his *Ursprung der Syphilis* 1901 which made him the foremost exponent of the so called *Morbus Americanus* theory that syphilis originated in America His *Beitrage zur Aetiologie der Psychopathia Sexualis* was an important follow up of Krafft Ebing and several other works brought him recognition as a pioneer sexologist Book jacket

**Hell-Bent for Leather** Kerry Fine, 1965 Primitive Normativity Elizabeth W. Williams, 2023-12-08 In *Primitive Normativity* Elizabeth W Williams traces the genealogy of a distinct narrative about African sexuality that British colonial authorities in Kenya used to justify their control over indigenous populations She identifies a discourse of primitive normativity that suggested that Africans were too close to nature to develop sexual neuroses and practices such as hysteria homosexuality and prostitution which supposedly were common among Europeans Primitive normativity framed Kenyan African sexuality as less polluted than that of the more deviant populations of their colonizers Williams shows that colonial officials and settlers used this narrative to further the goals of white supremacy by arguing that Africans sexuality was proof that Kenyan Africans must be protected from the forces of urbanization Western style education and political participation lest they be exposed to forms of civilized sexual deviance Challenging the more familiar notion that Europeans universally viewed Africans as hypersexualized Williams demonstrates how narratives of African sexual normativity rather than deviance reinforced ideas about the evolutionary backwardness of African peoples and their inability to govern themselves

Gay Voices of the Harlem Renaissance A.B. Christa Schwarz, 2003-07-18 Heretofore scholars have not been willing perhaps even been unable for many reasons both academic and personal to identify much of the Harlem Renaissance work as same sex oriented An important book Jim Elledge This groundbreaking study explores the Harlem Renaissance as a literary phenomenon fundamentally shaped by same sex interested men Christa Schwarz focuses on Count e Cullen Langston Hughes Claude McKay and Richard Bruce Nugent and explores these writers sexually dissident or gay literary voices The portrayals of men loving men in these writers works vary significantly Schwarz locates in the poetry of Cullen Hughes and McKay the employment of contemporary gay code words deriving from the Greek discourse of homosexuality and from Walt Whitman By contrast Nugent the only out gay Harlem Renaissance artist portrayed men loving men without reference to racial concepts or Whitmanesque codes Schwarz argues for contemporary readings attuned to the complex relation between race gender and sexual orientation in Harlem Renaissance writing

**Criminal Intimacy** Regina Kunzel, 2022-03-22 Sex is usually assumed to be a closely guarded secret of prison life But it has long been the subject of

intense scrutiny by both prison administrators and reformers as well as a source of fascination and anxiety for the American public. Historically, sex behind bars has evoked radically different responses from professionals and the public alike. In *Criminal Intimacy*, Regina Kunzel tracks these varying interpretations and reveals their foundational influence on modern thinking about sexuality and identity. Historians have held the fusion of sexual desire and identity to be the defining marker of sexual modernity, but sex behind bars often involving otherwise heterosexual prisoners calls those assumptions into question. By exploring the sexual lives of prisoners and the sexual culture of prisons over the past two centuries along with the impact of a range of issues including race, class, and gender, sexual violence, prisoners' rights activism, and the HIV epidemic, Kunzel discovers a world whose surprising plurality and mutability reveals the fissures and fault lines beneath modern sexuality itself. Drawing on a wide range of sources including physicians, psychiatrists, sociologists, correctional administrators, journalists, and prisoners themselves, as well as depictions of prison life in popular culture, Kunzel argues for the importance of the prison to the history of sexuality and for the centrality of ideas about sex and sexuality to the modern prison. In the process, she deepens and complicates our understanding of sexuality in America.

*Black-Arab Encounters in Literature and Film*, Touria Khannous, 2021-08-27. This book investigates how representations of Black Africans have been negotiated over time in Arabic literature and film. The book offers direct readings of a representative selection of primary texts, shedding light on the divergent ways these authors understood race across different genres, including pre-Islamic classical poetry, polemical essays, travel narratives, novels, and films. Starting with the first recognized Black Arab poet, Antara Ibn Shaddad (580 C.E.), and extending right up to the present day, the works examined illuminate the changes in consciousness that attended Black Africans as they negotiated their position in Arab society. In a twist to Edward Said's *Orientalism*, the book argues that scholars in the Middle East and North Africa generated a hierarchical representational discourse themselves, one equally predicated on the Self/Other binary. However, it also demonstrates that Arab racial discourse is not a linear rhetoric but changes according to history, political circumstances, and ideologies such as tribal politics, the Shu'ubiyya movement, nationalism, and imperialism. Blacks and Arabs have had tangled relationships that are based not only on race but also on kinship and solidarity due to trade and other types of connections. Challenging fundamental assumptions of Black Diaspora studies and postcolonial studies, this book will be of interest to scholars of the African diaspora, Arabic literature, Middle East studies, and critical race studies.

**Dictionary Catalog of the Schomburg Collection of Negro Literature & History**, Schomburg Collection of Negro Literature and History, 1962.

**Rednecks, Eggheads and Blackfellas**, Gillian Cowlishaw, 2020-08-02. This lively book brings the reader close to the people from a remote cattle station in far north Australia where black and white peoples' lives have been intertwined over the span of 80 years. Tracing the humorous, savage, and ordinary ways in which race structured intimate and everyday relationships across a great divide, Gillian Cowlishaw makes startling and original arguments about race relations. By investigating specific patterns of interaction on Australia's

cultural frontier Rednecks Eggheads and Blackfellas illustrates how anthropologists pastoralists and government officials squabbled about Aborigines as they intruded into their country controlled aspects of their lives and dominated the way they were represented in the public realm The ironic title hints that the difference between redneck pastoralists and egghead anthropologists is not so great as might be imagined Aborigines were central to the projects of both kinds of whitefellas Weaving the shifts in government policy and public opinion with accounts of their sometimes ludicrous impact on outback communities this book brings to life the complexities of living with racial categories And it asks why increasingly enlightened anti racist policies seldom seem to have worked as intended even in this era of self determination This thought provoking work will speak not only to anthropologists and those interested in Aboriginal Australia but to scholars of race more generally especially in the burgeoning field of whiteness studies **8,414 Strange and Fascinating Superstitions**

Claudia De Lys,2006-02 This book explores the origins of superstitions that grew out of folklore and legends including animals plants water dreams numbers and wedding rituals Forbidden Sexual Behavior and Morality Robert E. L. Masters,1966 See Homosexual acts pp 161 247 *Sex and Race: Why white and black mix in spite of opposition* Joel Augustus Rogers,1940 *Gender Talk* Johnnetta B. Cole,Beverly Guy-Sheftall,2009-01-16 Why has the African American community remained silent about gender even as race has moved to the forefront of our nation s consciousness In this important new book two of the nation s leading African American intellectuals offer a resounding and far reaching answer to a question that has been ignored for far too long Hard hitting and brilliant in its analysis of culture and sexual politics Gender Talk asserts boldly that gender matters are critical to the Black community in the twenty first century In the Black community rape violence against women and sexual harassment are as much the legacy of slavery as is racism Johnnetta Betsch Cole and Beverly Guy Sheftall argue powerfully that the only way to defeat this legacy is to focus on the intersection of race and gender Gender Talk examines why the race problem has become so male centered and how this has opened a deep divide between Black women and men The authors turn to their own lives offering intimate accounts of their experiences as daughters wives and leaders They examine pivotal moments in African American history when race and gender issues collided with explosive results from the struggle for women s suffrage in the nineteenth century to women s attempts to gain a voice in the Black Baptist movement and on into the 1960s when the Civil Rights movement and the upsurge of Black Power transformed the Black community while sidelining women Along the way they present the testimonies of a large and influential group of Black women and men including bell hooks Faye Wattleton Byllye Avery Cornell West Robin DG Kelley Michael Eric Dyson Marcia Gillispie and Dorothy Height Providing searching analysis into the present Cole and Guy Sheftall uncover the cultural assumptions and attitudes in hip hop and rap in the O J Simpson and Mike Tyson trials in the Million Men and Million Women Marches and in the battle over Clarence Thomas s appointment to the Supreme Court Fearless and eye opening Gender Talk is required reading for anyone concerned with the future of African

American women and men      The American Mercury ,1927      **Psychiatry** ,1939      *The Descent of Man, and Selection in Relation to Sex* Charles Darwin,1871      *Native Sons: A Critical Study of Twentieth-Century Negro American Authors* Edward Margolies,1968      **Man in the Primitive World** Edward Adamson Hoebel,1958 This book is a reappraisal and reformulation of the data of general anthropology and the fundamentals of most aspects of the subject as well as the problems of modern society      **"The" American Journal of Psychology** ,1891      **A Treasury of American Superstitions** Claudia Delys,Claudia de Lys,1997 Discusses the origins and the truth behind a wide variety of superstitions grouped in over 325 subject categories      *The Saturday Review of Politics, Literature, Science and Art* ,1874

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