


**I am the blessed child of sweet  
Immortality, sent here to play the  
drama of births and deaths, but  
always remembering my  
deathless Self.**

A butterfly with orange and black wings is perched on a purple flower. The background is a soft, out-of-focus green.

**- Paramahansa Yogananda**

# Sweet Immortality

**Graham M. Schweig**



## **Sweet Immortality:**

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conditions of freedom Our views of self definition will forever be transformed after reading this important text **Happy Lives and the Highest Good** Gabriel Richardson Lear,2009-01-10 Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle s Nicomachean Ethics the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity namely philosophical contemplation Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues courage and generosity for example that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it They argue that Aristotle was inconsistent and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the monistic good of contemplation In defending the unity and coherence of the Ethics Lear argues that in Aristotle s view we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it She then argues that for Aristotle the excellent rational activity of moral virtue is an approximation of theoretical contemplation Thus the happiest person chooses moral virtue as an approximation of contemplation in practical life Richardson Lear bolsters this interpretation by examining three moral virtues courage temperance and greatness of soul and the way they are fine Elegantly written and rigorously argued this is a major contribution to our understanding of a central issue in Aristotle s moral philosophy *The Witness to Immortality in Literature, Philosophy and Life* George Angier Gordon,1893 *The Science of Immortality* Hee-Soon Kwon,1992 *The academy* ,1897 *The World Beautiful* Lilian Whiting,1898 **Manford's Magazine** ,1890 **Cassell's Magazine** ,1872 *Lord Cockburn's Works. [With Portraits.]* Lord Henry Cockburn Cockburn,1872 **The Truth Seeker** ,1893 **Immortal Hopes ...** ,1892 **The Immortal Hope** John White Chadwick,1899

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