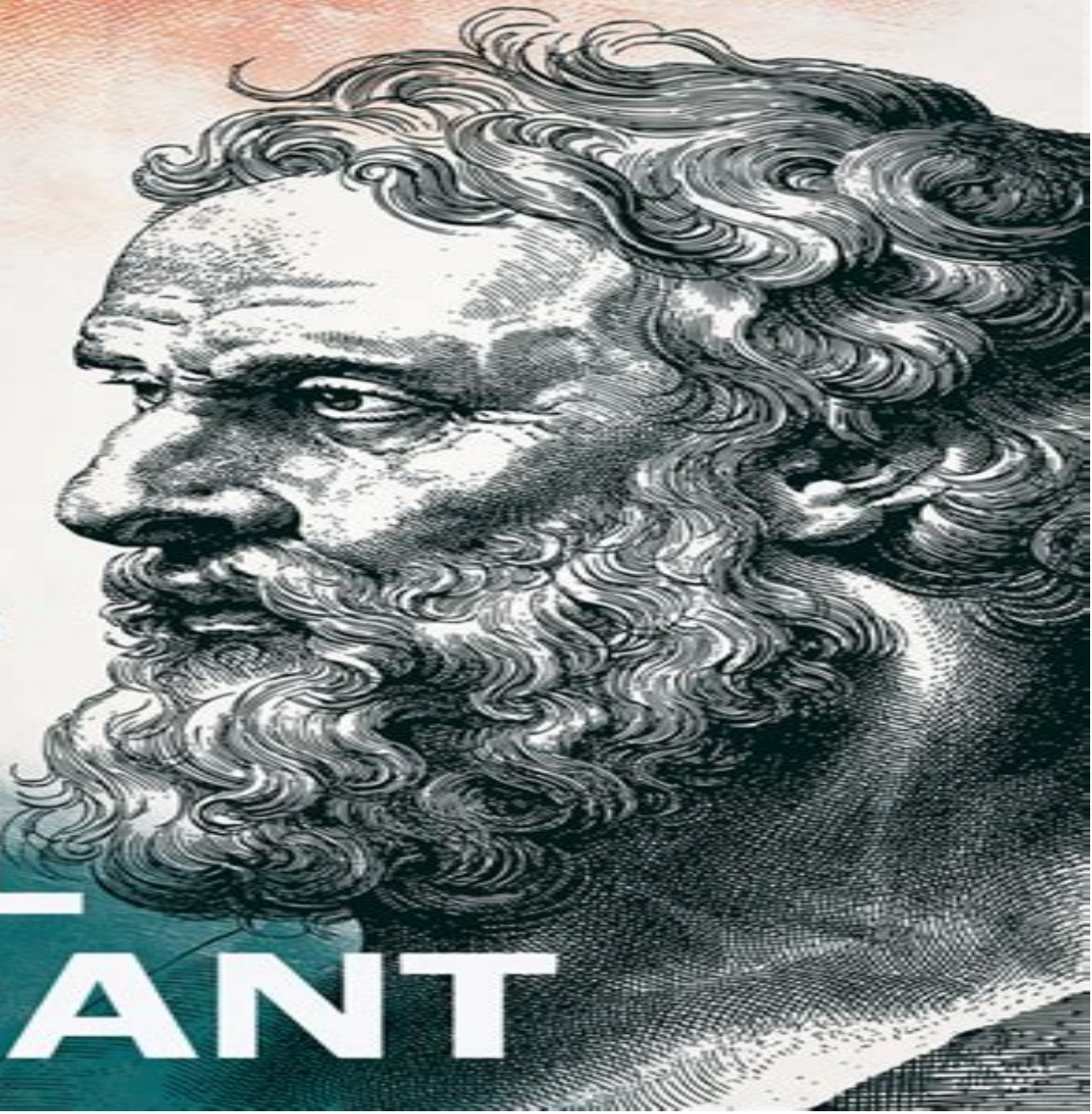


# THE STORY OF PHILOSOPHY

*The*  
LIVES  
*and*  
OPINIONS  
*of the*  
WORLD'S  
GREATEST  
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*The Story of Philosophy* Will Durant, 1977-05-03 For use in schools and libraries only. A brilliant and concise account of the lives and ideas of the great philosophers: Plato, Aristotle, Bacon, Spinoza, Voltaire, Kant, Schopenhauer, Spencer, Nietzsche, Bergson, Croce, Russell, Santayana, James, and Dewey. *The Story of Philosophy* is one of the

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remnant in us of that early wooing of wisdom So much of our lives is meaningless a self cancelling vacillation and futility we strive with the chaos about us and within but we would believe all the while that there is something vital and significant in us could we but decipher our own souls We want to understand we are like Mitya in The Brothers Karamazov one of those who don't want millions but an answer to their questions we want to seize the value and perspective of passing things and so to pull ourselves up out of the maelstrom of daily circumstance We want to know that the little things are little and the big things big before it is too late we want to see things now as they will seem forever in the light of eternity We want to learn to laugh in the face of the inevitable to smile even at the looming of death We want to be whole to coordinate our energies by criticizing and harmonizing our desires for coordinated energy is the last word in ethics and politics and perhaps in logic and metaphysics too Truth will not make us rich but it will make us free This book is not a complete history of Philosophy It is an attempt to humanize knowledge by centering the story of speculative thought around certain dominant personalities Certain lesser figures have been omitted in order that those selected might have the space required to make them live Hence the inadequate treatment of the half legendary pre Socratics the Stoics and Epicureans the Scholastics and the epistemologists The author believes that epistemology has kidnapped modern philosophy and well nigh ruined it he hopes for the time when the study of the knowledge process will be recognized as the business of the science of psychology and when philosophy will again be understood as the synthetic interpretation of all experience rather than the analytic description of the mode and process of experience itself Analysis belongs to science and gives us knowledge philosophy must provide a synthesis for wisdom

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