



Straight Astray

Nasoha Bin Saabin



Straight Astray:

A Structural Commentary on the So-Called Antilegomena Kalina Wojciechowska, Mariusz Rosik, 2024-06-17 The structural approach facilitates exposure of the elements of eschatological teaching characteristic of 2 Peter's author with its correct or incorrect interpretation. Narratives drawn from Jewish tradition aim to show two attitudes towards the announcement of destruction: a positive attitude signifying salvation and a negative attitude signifying annihilation. This pattern is transferred to the attitude towards prophetic and apostolic eschatological teaching. Part 1 of the commentary 2 Pet 1:2 focuses on the misinterpretation of this teaching by false teachers and their followers. Their eschatological scepticism is ridiculed and their grim fate described. As the starting point for this description, Peter's whole line of argumentation 2 Pet 2:3b is taken; the thesis is that God's inaction is only apparent while judgment and punishment are inevitable although only God knows when they will be executed. Part 2 of the commentary 2 Pet 3 focuses on the proper interpretation of this teaching and on laying out the principles of the letter author's hermeneutics. This hermeneutic construes texts from Jewish tradition as foreshadowing and typologies of eschatological events. In explaining the principles of his hermeneutic, the letter's author drew on the creation story which Jewish apocalypticism read inversely to mark that the eschatological hermeneutics is rooted in tradition. The starting point of Peter's line of argumentation was taken to be 2 Pet 3:5-7 with its thesis of God's creative and destructive word and God's sovereign will regarding the preservation of creation and the appointment of the time of judgment. This thesis explains the apparent lack of divine action which was also a major concern in Part 1 of the commentary 2 Pet 1:2.

The Interpretation of The Meaning of The Holy Quran Volume 14 - Surah Al-Maidah verse 61 to 120 Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013 I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world, English. For this very reason I have written the interpretation of the Holy Quran in English.

Prof Nasoha Bin Saabin *The Interpretation of The Meaning of The Holy Quran Volume 38 - Surah Ta Ha verse 76 to 135*

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Table of Contents Straight Astray

1. Understanding the eBook Straight Astray
 - The Rise of Digital Reading Straight Astray
 - Advantages of eBooks Over Traditional Books
2. Identifying Straight Astray
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Straight Astray
 - User-Friendly Interface
4. Exploring eBook Recommendations from Straight Astray
 - Personalized Recommendations
 - Straight Astray User Reviews and Ratings
 - Straight Astray and Bestseller Lists
5. Accessing Straight Astray Free and Paid eBooks
 - Straight Astray Public Domain eBooks
 - Straight Astray eBook Subscription Services
 - Straight Astray Budget-Friendly Options

6. Navigating Straight Astray eBook Formats
 - ePub, PDF, MOBI, and More
 - Straight Astray Compatibility with Devices
 - Straight Astray Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Straight Astray
 - Highlighting and Note-Taking Straight Astray
 - Interactive Elements Straight Astray
8. Staying Engaged with Straight Astray
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Straight Astray
9. Balancing eBooks and Physical Books Straight Astray
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Straight Astray
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Straight Astray
 - Setting Reading Goals Straight Astray
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Straight Astray
 - Fact-Checking eBook Content of Straight Astray
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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