

THE STRANGE, FAMILIAR, AND FORGOTTEN



10

Common differences

1

Conclusions and discussion

— R A E L R O S E N F I E L D —

Strange Familiar Forgotten

Judd E. Hollander

Strange Familiar Forgotten:

Making the Familiar Strange Ryan Gunderson,2020-11-29 This book examines the meaning and implications of the sociological maxim make the familiar strange Addressing the methodological questions of why and how sociologists should make the familiar strange what it means to make the familiar strange and how this approach benefits sociological research and theory it draws on four central concepts reification familiarity strangeness and defamiliarization Through a typology of the notoriously ambiguous concept of reification the author argues that the primary barrier to sociological knowledge is our experience of the social world as fixed and unchangeable Thus emerges the importance of constituting the familiar as the strange through a process of social defamiliarization as well as making this process more methodical by reflecting on heuristics and patterns of thinking that render society strange The first concerted effort to examine an important feature of the sociological imagination this volume will appeal to sociologists of any specialty and theoretical persuasion

The Logic of Affect Paul Redding,1999 Most attempts to trace the roots of current scientific approaches to the mind have ignored the contributions of post Kantian German idealism Paul Redding here shows the relevance of this philosophical tradition to an understanding of the mind and its embodiment as well as the relation of feeling to cognition Redding observes how Fichte Schelling and Hegel struggled with the problem of reconciling Kant's normative approach to experience and thought with the naturalistic stance of the emerging medical sciences A century later William James Freud and Jung also addressed the interconnection of thought and feeling reaching views similar to those of the post Kantian idealists In particular Redding argues the idealists conceived of a logic of affect that reemerged in Freud's concept of the primary process and in modern evolutionary ideas of subcortical processing This innovative book demonstrates how new insights can be brought to the study of mentality and consciousness by considering previously overlooked interpretations Redding shows that these early theorists of the unconscious can bring scholars to a better appreciation not only of classical thinkers like James and Freud but also of contemporary debates about the mind and emotions

Narratives and the Role of Philosophy in Cross-Disciplinary Studies: Emerging Research and Opportunities Pascal, Ana-Maria,2018-04-13 Every life has certain moments that define it Going beyond the day to day norms of living these life experiences have a profound effect on the person and the life lived Narratives and the Role of Philosophy in Cross Disciplinary Studies Emerging Research and Opportunities is a critical scholarly research publication that focuses on the multidisciplinary aspects of philosophy Featuring coverage on a wide range of topics such as life changing events exemplary figures and the role of philosophy this book is geared toward academicians researchers and students seeking current and relevant research on the importance of narrative in a multidisciplinary investigation into the identity of people and events

Michel Foucault Barry Smart,1994 Routledge Library Editions: Romanticism Various,2021-08-05 This set reissues 28 books on Romanticism originally published between 1940 and 2006 Routledge Library Editions Romanticism provides an outstanding collection of scholarship which explores not

only Romantic literature but the Romantic Movement as a whole including art philosophy and science *Parables for Our Time* Tania Oldenhage,2010-04-10 Over the centuries New Testament texts have often been read in ways that reflect and encourage anti Semitism For example the parable of the wicked husbandmen who kill the son of their landlord in order to seize the land has been used to blame the Jews for the death of Christ Since the Holocaust Christian scholars have increasingly recognized and rejected this inheritance In *Parables for Our Time* Tania Oldenhage seeks to fashion a biblical hermeneutics that consciously works with memories of the Holocaust New Testament scholars have not directly confronted the horror of Nazi crimes Oldenhage argues but their work has nonetheless been deeply affected by the events of the Holocaust By placing twentieth century biblical scholarship within its specific historical and cultural contexts she is able to trace the process by which the Holocaust gradually moved into the collective consciousness of New Testament scholars both in Germany and in the United States Her focus is on the scholarly interpretation of the parables of Jesus She sets the stage with the work of Wolfgang Harnisch who exemplifies the problems surrounding Holocaust remembrance in the Germany of the 1980s and 1990s She then turns to Joachim Jeremias s eminent work on the parables first published in 1947 Jeremias s anti Jewish rhetoric she argues should be understood not only as a perpetuation of an age old interpretive pattern but as representative of German difficulties in responding to the Holocaust immediately after the war Oldenhage goes on to explore the way in which Jeremias s approach was challenged by biblical scholars in the U S during the 1970s In particular she examines the turn to literature and literary theory exemplified in the works of John Dominic Crossan and Paul Ricoeur Nazi atrocities became part of the cultural reservoir from which Crossan and Ricoeur drew she shows although they never engaged with the historical facts of the Holocaust In conclusion Oldenhage offers her own reading of the parable of the wicked husbandmen demonstrating how the turn from historical to literary criticism opens up the text to interpretation in light of the Holocaust If the parables are to be meaningful in our time she contends we must take account of the troubling resonances between these ancient Christian stories and the atrocities of Auschwitz

Journey Into Reality Barbara Mary Williams,1974 **AB Bookman's Weekly** ,1998 *Amoris Victima* Arthur Symons,1897 **Masterpieces of the World's Literature, Ancient and Modern** ... Harry Thurston Peck,Frank R. Stockton,Julian Hawthorne,1899 *The Wolf of Winter* Paula Volksky,1994-12 *Lucifer* ,1897 *A Commentary on the Holy Scriptures: Chronicles, Ezra, Nehemiah, Esther* Johann Peter Lange,1874 *Book Review Index* ,1998 Every 3rd issue is a quarterly cumulation *A Time to Remember* Maude Files Zimmer,1963 *Oregon Biennial* ,2001 **A Commentary on the Holy Scriptures: Job** Johann Peter Lange,1872 Douglas Gordon Douglas Gordon,Ian Rankin,2006-11-30 This volume will accompany a major solo exhibition of Douglas Gordon s work in Scotland He works with film video photographs objects and text examining issues such as memory and identity good and evil and life and death He makes great play with the doubling of images often in positive and negative or in mirrored form A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical

Johann Peter Lange,1874

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