



The first Booke of the

FAERY QUEENE

CONTAYNING

The Legend of the Knight of the Red-Crosse,
or of Holinesse.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepheards weeds,
Am now enforst a farre unsitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade amongst her learned throng:
Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting scryne
The antique rolles, which there lye hidden still.
Of facrie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.
O helpe thou my weake wit, and sharpen my dull tong!

VOL. I.

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And

John Upton Notes On The Fairy Queen

Christian G. Meyer



John Upton Notes On The Fairy Queen:

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Etymology and the Invention of English in Early Modern Literature Hannah Crawforth,2013-11-07 Crawforth presents a major re-reading of early modern poetry demonstrating its debt to the emergence of linguistics in the period.

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