



The Case Of The Severed Head

Helene E. Roberts

The Case Of The Severed Head:

The Case of the Severed Head J. C. Heesterman,1967 The Severed Head Julia Kristeva,2025-03-04 Informed by a provocative exhibition at the Louvre curated by the author The Severed Head unpacks artistic representations of severed heads from the Paleolithic period to the present Surveying paintings sculptures and drawings Julia Kristeva turns her famed critical eye to a study of the head as symbol and metaphor as religious object and physical fact further developing a critical theme in her work the power of horror and the potential for the face to provide an experience of the sacred Kristeva considers the head as icon artifact and locus of thought seeking a keener understanding of the violence and desire that drives us to sever and in some cases keep such a potent object Her study stretches all the way back to 6 000 B C E with humans early decoration and worship of skulls and follows with the Medusa myth the mandylion of Laon a holy relic in which the face of a saint appears on a piece of cloth the biblical story of John the Baptist and his counterpart Salome tales of the guillotine modern murder mysteries and even the rhetoric surrounding the fight for and against capital punishment Kristeva interprets these capital visions through the lens of psychoanalysis drawing infinite connections between their manifestation and sacred experience and very much affirming the possibility of the sacred even in an era of faceless interaction **Rethinking**

India's Oral and Classical Epics Alf Hiltebeitel,2009-02-15 Throughout India and Southeast Asia ancient classical epics the Mahabharata and the Ramayana continue to exert considerable cultural influence Rethinking India s Oral and Classical Epics offers an unprecedented exploration into South Asia s regional epic traditions Using his own fieldwork as a starting point Alf Hiltebeitel analyzes how the oral tradition of the south Indian cult of the goddess Draupadi and five regional martial oral epics compare with one another and tie in with the Sanskrit epics Drawing on literary theory and cultural studies he reveals the shared subtexts of the Draupadi cult Mahabharata and the five oral epics and shows how the traditional plots are twisted and classical characters reshaped to reflect local history and religion In doing so Hiltebeitel sheds new light on the intertwining oral traditions of medieval Rajput military culture Dalits former Untouchables and Muslims Breathtaking in scope this work is indispensable for those seeking a deeper understanding of South Asia s Hindu and Muslim traditions This work is the third volume in Hiltebeitel s study of the Draupadi cult Other volumes include *Mythologies From Gingee to Kuruksetra Volume One On Hindu Ritual and the Goddess* Volume Two and *Rethinking the Mahabharata Volume Four*

Theatre and the Macabre Meredith Conti,Kevin J. Wetmore, Jr.,2022-03 The macabre as a process and product has been haunting the theatre and more broadly performance for thousands of years In its embodied meditations on death and dying its thematic and aesthetic grotesquerie and its sensory rich environments macabre theatre invites artists and audiences to trace the stranger darker contours of human existence In this volume numerous scholars explore the morbid and gruesome onstage from freak shows to the French Grand Guignol from Hell Houses to German Trauerspiel from immersive theatre to dark tourism stopping along the way to look at phantoms severed heads dark rides haunted mothers

and haunting children dances of death and dismembered bodies From Japan to Australia to England to the United States the global macabre is framed and juxtaposed to understand how the theatre brings us face to face with the deathly and the horrific **Encyclopedia of Comparative Iconography** Helene E. Roberts,2013-09-05 First published in 1998 Routledge is an imprint of Taylor Francis an informa company The Case of the Severed Head Larry Townsend,1994 During the riots that followed the unpopular verdicts in the Rodney King trial a group of skinhead punks preys on the Gay Community of West Hollywood In the course of this they unwittingly set in motion a series of events that places them in the role of the hunted They rape and nearly kill a young man who is more than capable of seeking a just revenge They incur the wrath of some leathermen And they cause a gruesome murder that results in the severed head being found in a dumpster behind a fast food hang out Through all of this a homophobic detective struggles to find the answer to one crime before the next occurs to overwhelm him **“Who’s Afraid of ISIS?”** Daniel Bertrand Monk,2020-04-28 Who’s Afraid of ISIS eschews familiar debates about the status of ISIS as an existential threat to the West with the aim of submitting those types of arguments to a reasoned examination of the political place of anxiety itself This collection concerns itself with the doxologies that attend such arguments or with that which as Bourdieu wrote goes without saying becomes it comes without saying and so become the unexamined points of departure for contentions about ISIS that may for that very reason hold entire life worlds together This book was originally published as a special issue of Critical Studies on Security *Annals of the Bhandarkar Oriental Research Institute, Poona* Bhandarkar Oriental Research Institute,1993 With 1918 20 1921 22 are bound Its Report 1918 19 1921 22 Alienist and Neurologist Charles Hamilton Hughes,1885 Weekly Medical Review ,1885 **Medical and Surgical Reporter** ,1885 *International Clinics* ,1892 **Transactions of the Anthropological Society of Washington** Anthropological Society of Washington (Washington, D.C.),1882 List of members in each vol Popular Mechanics Magazine ,1919 **Medical record** ,1885 *The Human Machine* John Ferguson Nisbet,1899 *Medical Record* George Frederick Shrady,Thomas Lathrop Stedman,1898 *The Lancet* ,1885 *The third book of Moses, called Leviticus, with commentary by C.D. Ginsburg. Ed. by C.J. Ellicott. (Comm. for sch.).* Charles John Ellicott (bp. of Gloucester),1885 **The Indian Medical Gazette** ,1875

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