

## An Allegory: The Russian Revolution and Animal Farm

An **allegory** is a story that can be read on more than one level. *Animal Farm* may be read as an allegory of the Russian Revolution. Some characters and events may correspond exactly to the historical revolution. Others may be generalizations. Read the following text and see if you can make any connections between *Animal Farm* and the Russian Revolution.

### The Russian Empire and the Czar



Czar Nicholas II

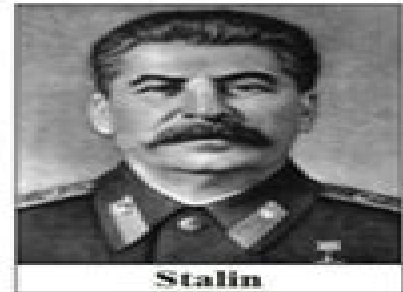
Until the beginning of the 20th Century, Russia was a large empire. The Russian name for their emperor was czar, and the czars had total power over their people. In the early 1900s, Czar Nicholas II and the Russian ruling class lived in great luxury. The Eastern Orthodox Church of Russia, the main religious organization, supported the Czar and the ruling class. The rest of the population lived in poverty under very harsh conditions. It was common for people to be without food.

### Communist Russia

The Russian Revolution started in 1917, and by 1922, the Bolshevik Party, led by Vladimir Lenin, was in total control of Russia. The Bolshevik government took control of factories, industry, food production and private property. Two leaders who served under Lenin, **Leon Trotsky** and **Joseph Stalin**, fought for power after Lenin's death in 1926. Stalin gained control and Trotsky lived in exile in Mexico and was later assassinated.

### Russia under Stalin

Stalin believed Russia was under-developed compared with other European countries and he changed the economic and industrial policies of the country. He introduced "collectivism" to the country. Collectivism replaced small farms with large farms. On these farms all the farmers worked for the state. Stalin believed this would increase food production but, in fact, often this didn't happen, and there was a slow decrease in the amount of food available. Many people died of hunger and many more were killed by the Party. It is thought that about 10 million people died during collectivism.



Stalin

The Communist Party controlled everything in Russia, including the media and education system. Stalin used the state newspaper, *Pravda*, to control what Russian people learned, heard, read and saw. Stalin killed or deported to Siberia all those who did not agree with him. His secret police also used random arrests, torture, and mass executions to maintain his **dictatorship**. Anyone could be a victim of these killings, known as "purges," for no apparent reason.

# The Beginning An Allegory

**R. Barton Palmer, Katharina  
Philipowski, Julia Rüthemann**



## **The Beginning An Allegory:**

Stephen Hawes' "The Pastime of Pleasure", Allegorical Poem, Written about 1506, First Printed by Wynkyn de Worde, 1509 Eugen Adrian Burkart, 1899      **Allegory in Early Greek Philosophy** Jennifer Lobo Meeks, 2020-10-20 Allegory in Early Greek Philosophy examines the role that allegory plays in Greek thought particularly in the transition from the mythic tradition of the archaic poets to the philosophical traditions of the Presocratics and Plato It explores how a mode of speech that says one thing but means another is integral to philosophy which otherwise seeks to achieve clarity and precision in its discourse By providing the early Greek thinkers with a way of defending and appropriating the poetic wisdom of their predecessors allegory enables philosophy to locate and recover its own origins in the mythic tradition Allegory allows philosophy simultaneously to move beyond mythos and express the whole in terms of logos a rational account in which reality is represented in a more abstract and universal way than myth allows      **Authorship and First-person Allegory in Late Medieval France and England** Stephanie A. V. G. Kamath, 2012 An examination of medieval vernacular allegories across a number of languages offers a new idea of what authorship meant in the late middle ages The emergence of vernacular allegories in the middle ages recounted by a first person narrator protagonist invites both abstract and specific interpretations of the author's role since the protagonist who claims to compose the narrative also directs the reader to interpret such claims Moreover the specific attributes of the narrator protagonist bring greater attention to individual identity But as the actual authors of the allegories also adapted elements found in each other's works their shared literary tradition unites differing perspectives the most celebrated French first person allegory the erotic Roman de la Rose quickly inspired an allegorical trilogy of spiritual pilgrimage narratives by Guillaume de Deguileville English authors sought recognition for their own literary activity through adaptation and translation from a tradition inspired by both allegories This account examines Deguileville's underexplored allegory before tracing the tradition's importance to the English authors Geoffrey Chaucer Thomas Hoccleve and John Lydgate with particular attention to the mediating influence of French authors including Christine de Pizan and Laurent de Premierfait Through comparative analysis of the late medieval authors who shaped French and English literary canons it reveals the seminal communal model of vernacular authorship established by the tradition of first person allegory Stephanie A. Viereck Gibbs Kamath is Assistant Professor at the University of Massachusetts Boston      **Allegory in Iranian Cinema** Michelle Langford, 2019-07-25 Iranian filmmakers have long been recognised for creating a vibrant aesthetically rich cinema whilst working under strict state censorship regulations As Michelle Langford reveals many have found indirect allegorical ways of expressing forbidden topics and issues in their films But for many allegory is much more than a foil against haphazardly applied censorship rules Drawing on a long history of allegorical expression in Persian poetry and the arts allegory has become an integral part of the poetics of Iranian cinema Allegory in Iranian Cinema explores the allegorical aesthetics of Iranian cinema explaining how it has emerged from deep

cultural traditions and how it functions as a strategy for both supporting and resisting dominant ideology As well as tracing the roots of allegory in Iranian cinema before and after the 1979 revolution Langford also theorizes this cinematic mode She draws on a range of cinematic philosophical and cultural concepts developed by thinkers such as Walter Benjamin Gilles Deleuze Pier Paolo Pasolini Christian Metz and Vivian Sobchack to provide a theoretical framework for detailed analyses of films by renowned directors of the pre and post revolutionary eras including Masoud Kimiai Dariush Mehrjui Ebrahim Golestan Kamran Shirdel Majid Majidi Jafar Panahi Marziyeh Meshkini Mohsen Makhmalbaf Rakhshan Bani Etemad and Asghar Farhadi Allegory in Iranian Cinema explains how a centuries old means of expression interpretation encoding and decoding becomes in the hands of Iran s most skilled cineastes a powerful tool with which to critique and challenge social and cultural norms

*Allegory and the Poetic Self* R. Barton Palmer, Katharina Philipowski, Julia Rüthemann, 2022-11-18 This book examines the rise of an influential new family of poetry in the late Middle Ages analyzing why the allegorical first person romance embedded itself in the vernacular literature of Western Europe and remained popular for more than two centuries

*The Early Days of Christianity* Frederic William Farrar, 1882      **The Political and Ecclesiastical Allegory of the First Book of the Faerie Queene** Frederick Morgan Padelford, 1911      **The Church History of the First Three Centuries** Ferdinand Christian Baur, 1878      **A History of English Dramatic Literature to the Death of Queen Anne** Adolphus William Ward, 1875      *A History of English Poetry* William John Courthope, 1895      **A History of the Jewish People in the Time of Jesus Christ** Emil Schürer, 1891      The Oxford Handbook of Early Christian Biblical Interpretation Paul M. Blowers, Peter William Martens, 2019 The Bible was the lifeblood of virtually every aspect of the life of the early churches This Handbook explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity

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*"The" Encyclopaedia Britannica* , 1876      **Dictionary of Doctrinal and Historical Theology** John Henry Blunt, 1870

## **The Beginning An Allegory** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **The Beginning An Allegory**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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