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The Case Of The Black Family A Sociological Inquiry

Project Thrive, National Urban League

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The Case of the Black Family Jerold Heiss,1975 *The American Family* Howard Hoffman,2013-06-29 Several years ago an anonymous donor gave a generous gift to the Department of Psychiatry and Behavioral Sciences at George Washington University School of Medicine The donor suggested that the gift be used to support a conference on the current dilemmas of the American family and to publish its proceedings The current chairman of the department Jerry Wiener formulated the initial plans for the conference with Leon Yochelson who had been chairman at the time the gift was made Dr Yochelson is now Chairman of the Board of the Psychiatric Institute of the District of Columbia These initial discussions led to a significant and sustained collaboration between the Department of Psychiatry and Behavioral Sciences at George Washington and the Psychiatric Institute in planning the conference and the present volume A committee was established to plan the conference It consisted of Peter Steinglass Associate Professor of Psychiatry and George Cohn Professor of Child Health and Development both of George Washington and Margaret Garrett a member of the psychiatric staff at the Psychiatric Institute The committee was jointly chaired by the editors of this volume The committee received indispensable assistance from members of the administrative staff of the Psychiatric Institute Al Bruce Carol Klein and Miriam Mathura Margaret Schnellinger of the Center for Family Research George Washington University was also very helpful in all phases of planning the conference *A Selected Annotated Bibliography on Black Families* National Urban League,1978

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Nancy Tatom Ammerman,Wade Clark Roof,2014-02-04 Until recently religious institutions have been organized to suit the traditional American family where the wife stayed at home caring for children Today churches and synagogues are beginning to adapt to the reality of the American family dual career marriages high levels of divorce interfaith marriages partnerships that may not be marriages Religious organizations must serve families that don't fall into the Ozzie and Harriet mold The first group of papers in this edited volume documents changing trends in the connection between religion work and the family In the second part of the book we see how changing families and flexible congregations are experimenting with new forms of religious life Comparative Sociological Research in the 1960s and 1970s

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examines the general responses of black families to various external factors such as economic systems and to Internal factors such as interpersonal relationships This compendium of current thinking and research will be of interest to professionals in a number of fields Including family studies counseling social work psychology and sociology It will be of practical use in training programs for service delivery systems Interested In Incorporating multicultural perspectives as well as those specifically interested in black families today

Handbook of Marriage and the Family Suzanne K. Steinmetz,Marvin B. Sussman,2013-11-11 The lucid straightforward Preface of this Handbook by the two editors and the comprehensive perspectives offered in the Introduction by one of them leave little for a Foreword to add It is therefore limited to two relevant but not intrinsically related points vis a vis research on marriage and the family in the interval since the first Handbook Christensen 1964 appeared namely the impact on this research of the politicization of the New Right and of the Feminist Enlightenment beginning in the mid sixties about the time of the first Handbook In the late 1930s Willard Waller noted Fifty years or more ago about 1890 most people had the greatest respect for the institution called the family and wished to learn nothing whatever about it Everything that concerned the life of men and women and their children was shrouded from the light Today much of that has been changed Gone is the concealment of the way in which life begins gone the irrational sanctity of the home The aura of sentiment which once protected the family from discussion clings to it no more We want to learn as much about it as we can and to understand it as thoroughly as possible for there is a rising recognition in America that vast numbers of its families are sick from internal frustrations and from external buffeting We are engaged in the process of reconstructing our family institutions through criticism and discussion 1938 pp 3-4

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