



# The Chicago Pragmatists

**KJ Lindholm-Leary**



## **The Chicago Pragmatists:**

*Chicago School Pragmatism* John R. Shook, 2000-09-15 The Chicago school of pragmatism was one of the most controversial and prominent intellectual movements of the late 1800s and early 1900s Spanning the ferment of academic and social thought that erupted in those turbulent times in America the Chicago pragmatists earned widespread attention and respect for many decades They were a central force in philosophy contesting realism and idealism for supremacy in metaphysics epistemology and value theory Their functionalist views formed the Chicago school of religion which sparked intense scrutiny into the real meaning of theism religious experience and the role of religious values in society Their social standpoint on psychology generated the Chicago school of sociology social psychology and symbolic interactionism that dominated the social sciences until the 1960s Their educational philosophy was a major component of progressivism aiming to make schools more responsive to the democratic and industrial character of the country In economics labour issues civil rights and liberal politics the Chicago school was also impossible to ignore This four volume set focuses on the cornerstones of the thought grounding such intellectual activism their philosophies of human nature intelligence values and social purpose While other collections of the writings of the most prominent Chicago pragmatists John Dewey George Mead and James Tufts offer some of their own individual work no other collection captures the entire breadth and depth of the movement as a whole Key writings of these major philosophers are set in their proper context of important writings of James Angell Edward Ames Addison Moore and of many of their graduates who had significant careers including Ella Flagg Young H Heath Bawden Arthur Rogers Irving King Kate Gordon Douglas Macintosh William Wright Clarence Ayres and Charles Morris Also included are their debates with many critics such as James Mark Baldwin George Santayana William Montague Roy Wood Sellars and William Hocking Spanning roughly fifty years the 130 pieces are brought together from several dozens of now obscure and increasingly rare books journals and archival sources This collection will be indispensable for the study of American intellectual history and especially the evolution of American philosophy psychology sociology religion education and politics 130 articles gathered into an indispensable collection covering the entire Chicago pragmatism movement all materials are reset annotated indexed and enhanced by new editorial introductions includes a wealth of obscure rare and hard to find original materials indispensable for the study of American intellectual history and especially the evolution of American philosophy psychology sociology religion education and politics

*The Chicago Pragmatists and American Progressivism* Andrew Feffer, 2018-10-18 Founded in 1894 at a peak of social and industrial turmoil the Chicago school of pragmatist philosophy is emblematic of the progressive spirit of early twentieth century America The Chicago pragmatists under the leadership of John Dewey pursued a close critique of the modern workplace school and neighborhood which provided a theoretical base for the progressive reform agenda Andrew Feffer here provides a richly textured group portrait of Dewey and his colleagues George Herbert Mead and James Hayden Tufts against the backdrop of Chicago's social history

In this nuanced intellectual biography of the Chicago pragmatists Feffer retraces the story of their personal involvement in reform movements and examines how they revised contemporary political rhetoric and social theory in order to reestablish the foundations of democracy in productive and rewarding work Drawing on liberal Christian reformist as well as philosophical idealist traditions the pragmatists advanced a radically humanistic social theory that attacked the regimentation of factory life and demanded the democratization of industry and education Feffer also gives an account of certain elitist and anti democratic assumptions of pragmatist theory he shows in particular how progressive reformers inherited the pragmatists mistrust of the political impulses of the industrial workers they championed

**The Chicago Pragmatists** Darnell Rucker,1969

**Pragmatism** John R. Shook,2022-07-04 Designed to fill a large gap in American philosophy scholarship this bibliography covers the first four decades of the pragmatic movement It references most of the philosophical works by the twelve major figures of pragmatism Charles S Peirce William James John Dewey George H Mead F C S Schiller Giovanni Papini Giovanni Vailati Guiseppe Prezzolini Mario Calderoni A W Moore John E Boodin and C I Lewis It also includes writings of dozens of minor pragmatic writers along with those by commentators and critics of pragmatism It encompasses literature not only concerning pragmatism as an alliance of philosophical theories of meaning inquiry belief knowledge logic truth ontology value and morality but also as an intellectual and cultural force impacting art literature education the social and natural sciences religion and politics This bibliography contains 2 794 main entries and more than 2 000 additional references organized by year of publication 2 101 of the references include annotation Its international scope is focused on writings in English French German and Italian though many other languages are also represented Peter H Hare contributed the Guest Preface The introduction contains an historical orientation to pragmatism and guides to recent studies of pragmatic figures This work is extensively cross referenced and it has exhaustive and lengthy author and subject indexes

**Pragmatic Theology** Victor Anderson,1998-01-29 Pragmatic Theology argues for a vision of religious life that is derived from the tradition of American pragmatism James Dewey Royce empirical theology Chicago School D C Macintosh H Richard Niebuhr and American philosophy of religion Stone Frankenberg Corrington The author argues that there is a divine reality in human experience that when encountered gives meaning and value to a person s need for cultural fulfillment and to his or her religious need for self transcendence The book commends the openness of nature the world and human experience to creative transformation and growth It supports the increase of human capacities to create morally livable and fulfilling communities the enhancement of the free play of interpretation and a social order where democratic utopian expectations are envisioned and actualized

*The Social Self in Zen and American Pragmatism* Steve Odin,1996-01-01 The thesis of this work is that in both modern Japanese philosophy and American pragmatism there has been a paradigm shift from a monological concept of self as an isolated I to a dialogical concept of the social self as an I Thou relation including a communication model of self as individual society interaction It is also shown for both traditions all aesthetic moral and

religious values are a function of the social self arising through communicative interaction between the individual and society. However at the same time this work critically examines major ideological conflicts arising between the social self theories of modern Japanese philosophy and American pragmatism with respect to such problems as individualism versus collectivism, freedom versus determinism, liberalism versus communitarianism and relativism versus objectivism.

**Pragmatism and Education**, 2005-01-01 The papers in this book have emerged from a conference which was organized in Zurich in 2003 by the Pestalozzianum Research Institute for the History of Education and the Educational Institute of the University of Zurich. The conference was organized in light of the increasing internationalization of educational discussion within the last ten to twenty years and the topic was the relation between pragmatism and educational theory. The contributions appear in a kind of chronological order. First James A. Good examines the repeatedly asserted Hegelian roots of Dewey's philosophy while Hans Peter Krüger, Meike Sophia Baader and Roswitha Lehmann Rommel address specific aspects of pragmatism such as public communication, religion and aesthetics with the main emphasis of the analysis on William James and John Dewey. Jane Addams and George Herbert Mead's education stands at the center of interest in the contributions by Daniel Tröhler, Birgit Althans, Gert Biesta and Jürgen Oelkers while Philipp Gonon and Stefan Bittner turn to the question of why pragmatism had such a hard time of gaining a foothold in Germany. The final contribution Philip W. Jackson's systematic analysis of Dewey's thought breaks with the chronological perspective of the volume shifting the focus to other central and fruitful issues.

*Pragmatism and the Origins of the Policy Sciences* William N. Dunn, 2019-04-30 An examination of the origins of the policy sciences in the School of Pragmatism at the University of Chicago in the period 1915-1938. Harold D. Lasswell, the principal creator of the policy sciences, based much of his work on the perspectives of public policy of John Dewey and other pragmatists at Chicago. Characteristics of the policy sciences include orientations that are normative, policy relevant, contextual and multi-disciplinary. These orientations originate in pragmatist principles of the unity of knowledge and action and functionalist explanations of action by reference to values. These principles are central to the future development of the policy sciences.

Pragmatism and the Progressive Movement in the United States John Lugton Safford, 1984

**The Pragmatic Movement in American Philosophy** Charles William Morris, 1970 This book deals with the main ideas of four American philosophers: Charles Sanders Peirce, William James, John Dewey and George Herbert Mead. It is based directly upon a study of their writings from which extensive quotations are made. Its emphasis is upon the ideas themselves and their interrelationships. For this reason the book is not primarily a history of American pragmatic philosophy nor an interpretation of its relation to American culture nor a compendium of scholarly research about this philosophy. All of these matters do enter into the argument but in a secondary way.

Publisher: George Herbert Mead Richard Frank Lowy, 1984

*Pragmatism* Louis Menand, 1997-10-07 Here are the major texts of American pragmatism from William James, John Dewey, Oliver Wendell Holmes and Charles Sanders Peirce to Cornell West, Richard Rorty, Hilary Putnam, Richard Posner and Richard Poirier now

collected and reprinted unabridged All are remarkable for the wit and vigor of their prose and the mind clearing force of their ideas They reflect the vital role that pragmatism has played in almost every area of American intellectual and cultural life inspiring judges educators politicians poets and social prophets Edited and introduced by Louis Menand **Pragmatism A Reader** is an invaluable resource and an absorbing read for everyone who is interested in American culture

**Pragmatism and the Progressive Movement in the United States** John L. Safford, 1987-09-16

**The Contemporary Pragmatist Movement in the Human Sciences** Neil L. Gross, 2002

**Pragmatism** John P. Murphy, 1990-10-30 The most important distinctively American contribution to philosophy is the pragmatist tradition In this short lucid and completely convincing exposition Professor John P Murphy begins by exploring the roots of this tradition as found in the work of Peirce James and Dewey demonstrating its power and originality Historians of philosophy will appreciate the insight Murphy brings to these figures but the special value of this book lies in his discussion of how the pragmatist spirit has flowered in contemporary philosophy in the work of Quine Rorty and Davidson Throughout Murphy emphasizes the logic and structure of the views held by these six philosophers and what it is they have in common that makes their work especially pragmatist There is no better introduction to this historical tradition and perhaps no better way into the philosophies of the contemporaries whom Murphy discusses Interest in pragmatist ideas is undergoing a revival at present and this book shows us why It will be of interest to both historians of philosophy and students of contemporary philosophy

Early Critics Of Pragmatism John R. Shook, 2001-09-15 These volumes reprint five of the most significant critiques of pragmatism written before World War I along with a selection of contemporary responses and replies Each author was a formidable philosophical critic James B Pratt was educated at Harvard initially attracted to James s pragmatism he soon became a member of the Realist movement Paul Carus the editor of *The Monist* and Albert Schinz a scholar of language and literature deplored pragmatism s relativism William Caldwell was a product of the Cornell school of idealism John T Driscoll appealed to Thomistic scholasticism for his critique of pragmatism They all participated in the heated controversies over pragmatism during its first decade and drew on this experience to sum up their views in their books reprinted in these sets These are key texts for understanding the context of pragmatism s years of greatest vitality

Pragmatism Alan Malachowski, 2004-07 The dramatic resurgence of American Pragmatism was one of the most important intellectual developments in the Twentieth Century As the influence of this revitalised movement continues to spread across a variety of disciplines ranging from law to literary theory the time is ripe for a considered reassessment of both its origins in the works of Charles Peirce William James and John Dewey and its later revival in the hands of thinkers such as Richard Rorty and Hilary Putnam This three volume collection gathers together the necessary material for just such an assessment As such it will be an invaluable research tool for scholars and students who need to understand the significance of Pragmatism s unique place in the history of ideas Alan Malachowski is an Honorary Lecturer in Philosophy at the Department of Philosophy University of East Anglia

*Boston Studies in the Philosophy of*

*Science*, 2002      Pragmatism Versus Marxism George Novack, 1975 A defense of Marxism against the pragmatism of John Dewey chief theoretical spokesman in the 1930s of the middle class democratic movement in the United States      A *Pragmatist's Progress?* John Pettegrew, 2000 In this volume a host of distinguished scholars examine Richard Rorty's influence on twentieth century American pragmatism and its commitment to achieving social democracy Rorty's reclaiming of the pragmatist tradition and his contribution to the discipline of intellectual history are highlighted at the same time each essay finds Rorty's pragmatism most fully enunciated in *Contingency Irony and Solidarity* lacking in its privatist vision of the good life This criticism is drawn out through explicit comparisons between Rorty and his grandfather Walter Rauschenbusch William James John Dewey Randolph Bourne Richard J Bernstein and other twentieth century pragmatist thinkers This volume offers the most complete historical treatment of this controversial intellectual to date

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