

A person's hands are visible at the bottom, holding a large, rectangular, light-brown cardboard sign. The sign is held up against a clear, bright blue sky with some faint, wispy clouds. The sign has the words "FREEDOM", "OF", and "CHOICE" printed in a bold, black, sans-serif font. "FREEDOM" is on the top line, "OF" is in the middle, and "CHOICE" is on the bottom line. The person holding the sign is wearing a light-colored, long-sleeved shirt.

FREEDOM
OF
CHOICE

The Choice Freedom Or Slavery

Patrick Vollmar



The Choice Freedom Or Slavery:

The Choice Donald L. Kimball,1982-10-01 Southern Slavery and the Law, 1619-1860 Thomas D. Morris,1996

Specifically Morris demonstrates that there was no coherent body of law that dealt solely with slaves Instead more general legal rules concerning inheritance mortgages and transfers of property coexisted with laws pertaining only to slaves According to Morris southern lawmakers and judges struggled to reconcile a social order based on slavery with existing English common law or in Louisiana with continental civil law Because much was left to local **Slavery and the Peculiar Solution** Eric Burin,2016-08-01 An exceptional work that will stand for years as the best study of the African colonization movement Burin s insights into this often misunderstood idea will be appreciated by all historians of the early national era The research both archival and secondary is excellent Douglas Egerton Le Moyne College Burin adds significantly to our understanding of the world view of slaveholding colonizationists of their negotiations with prospectively freed people and of their struggle with proslavery critics of colonization Historians of proslavery thought will find new ideas and information here Torrey Stephen Whitman Mount St Mary s College From the early 1700s through the late 1800s many whites advocated removing blacks from America The American Colonization Society ACS epitomized this desire to deport black people Founded in 1816 the ACS championed the repatriation of black Americans to Liberia in West Africa Supported by James Madison James Monroe Henry Clay and other notables the ACS sent thousands of black emigrants to Liberia In examining the ACS s activities in America and Africa Eric Burin assesses the organization s impact on slavery and race relations Burin focuses on ACS manumissions that is instances wherein slaves were freed on the condition that they go to Liberia In doing so he provides the first account of the ACS that covers the entire South throughout the antebellum era He investigates everyone involved in the society s affairs from the emancipators and freedpersons at the center to the colonization agents free blacks southern jurists newspaper editors neighboring whites proslavery ideologues northern colonizationists and abolitionists on the periphery In mixing a panoramic view of ACS operations with close ups on individual participants Burin presents a unique bifocal perspective on the ACS Although colonization leaders initially envisioned their program as a pacific enterprise in reality the push and pull among emancipators freedpersons and others rendered ACS manumissions logistically complex financially troublesome legally complicated and at times socially disruptive enterprises Like pebbles dropped in water ACS manumissions rippled outward destabilizing slavery in their wake Based on extensive archival research and a database of 11 000 ACS emigrants Burin s study offers new insights concerning the origins intentions activities and fate of the colonization movement The select works of George Combe George Combe,1894 *The English Novel in the Nineteenth Century* George Goodin,1972 *Liberalisms (Routledge Revivals)* John Gray,2013-01-11 Liberalisms a work first published in 1989 provides a coherent and comprehensive analytical guide to liberal thinking over the past century and considers the dominance of liberal thought in Anglo American political philosophy over the past 20 years John Gray assesses the work of all

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