



Talking Beasts The

Anthony S. Fauci

Talking Beasts The:

Talking Animals in British Children's Fiction, 1786-1914 Tess Cosslett,2017-03-02 In her reappraisal of canonical works such as Black Beauty Beautiful Joe Wind in the Willows and Peter Rabbit Tess Cosslett traces how nineteenth century debates about the human and animal intersected with or left their mark on the venerable genre of the animal story written for children Effortlessly applying a range of critical approaches from Bakhtinian ideas of the carnivalesque to feminist postcolonial and ecocritical theory she raises important questions about the construction of the child reader the qualifications of the implied author and the possibilities of children s literature compared with literature written for adults Perhaps most crucially Cosslett examines how the issues of animal speech and animal subjectivity were managed at a time when the possession of language and consciousness had become a vital sign of the difference between humans and animals Topics of great contemporary concern such as the relation of the human and the natural masculine and feminine child and adult are investigated within their nineteenth century contexts making this an important book for nineteenth century scholars children s literature specialists and historians of science and childhood

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The Talking

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from across the world to show for the first time how astonishingly similar humans and other animals are when it comes to their emotional wellbeing Charles Darwin developed his evolutionary theories by studying Galapagos finches and fancy pigeons Alfred Russel Wallace investigated creatures in the Malay Archipelago Laurel Braitman got her lessons closer to home by watching her dog Oliver snapped at flies that only he could see suffered from debilitating separation anxiety was prone to aggression and may even have attempted suicide Braitman's experiences with Oliver made her acknowledge a startling connection non human animals can lose their minds And when they do it often looks a lot like human mental illness Thankfully all of us can heal Braitman spent three years travelling the world in search of emotionally disturbed animals and the people who care for them finding numerous stories of recovery parrots that learn how to stop plucking their feathers dogs that cease licking their tails raw polar bears that stop swimming in compulsive circles and great apes that benefit from the help of human psychiatrists How do these animals recover The same way we do with love medicine and above all the knowledge that someone understands why we suffer and what can make us feel better PRAISE FOR LAUREL BRAITMAN A fascinating contribution to studies of animal behaviour The Age Braitman wants us to take animals seriously to see them as individuals with life histories and psychologies as dramatic and intense as our own She has an absolute not a comparative sense of the animal soul The New Yorker **The True Christian Religion** Emanuel Swedenborg,1883 *Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions: Inquiry whether the Hindus are of Trans-Himalayan origin, and akin to the western branches of the Indo-European race. 2d ed., rev. 1871* ,1871

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