



Tango Y Teatro I

Katrin Zwirglmaier



Tango Y Teatro I:

Tango y teatro Cristina Escofet, Adriana Tursi, 2004

HORACIO SALGÁN - TANGO COURSE Horacio

Salgán, 2020-06-10 Writing this Tango Course is both an obligation and a great pleasure for me. It is an obligation because I would like to contribute something of all the things that I owe in return as an appreciation of having been fortunate enough to educate myself in the Orchestras where I learned to play Tango. The Orchestras were a crucible where the ideas of its members and other creative musicians experimented, played and came together to create playing styles, rhythmic forms, etc. These contributions were what took the Tango little by little to such a high musical level. Nowadays it is not at all easy to belong to an Orchestra considering the fact that so few can subsist. This makes it more difficult for those who want to have careers in Tango music to acquire the vast knowledge necessary for playing and interpreting it. Let us not forget that the Orchestras have always been the best schools for such an apprenticeship. It is also a great pleasure to be able to transmit and share that what I have learned, trying always not to leave anything out that is my real intention by relying on my memory which fortunately still helps me. I never intended for my conclusions to be taken as the absolute truth nor wanted to win something over anyone in anything. This course just shows my position and the ideas with which I have always worked. We will deal here with the Tango in versions which in my understanding are genuine manifestations of itself. I love the Tango because I love good music and I got into it to learn to play it, not to change it. If my versions and arrangements have something different about them, it is only because this is my language and I have expressed myself through it. I will also talk about the incorporation of new contributions and changes as long as they are authentic within the genre. The many streams of opinion may or may not coincide with what will be said in this course. Considering the broadness of the theme and the flexibility which should govern artistic creation, other concepts may prove constructive as well. I sincerely hope that this course will be useful to someone. Horacio Salgán

Driving Hungry

Layne Mosler, 2015-07-14 Adrift in Buenos Aires. Layne Mosler was hungry for an excellent and cheap meal for a great story for a new direction. A chance recommendation from a taxi driver helped her find all these things and sparked a quest that would take her to three cities, meeting people from all walks of life and finding an array of unexpected flavors. A story about following your passion, the pleasures of not always knowing your destination and the beauty of chance encounters. Driving Hungry is a vivid and inspiring read from first to last.

Global Tangos Melissa A. Fitch, 2015-02-25 Global Tangos Travels in the Transnational Imaginary argues against the hackneyed rose in mouth clichés of Argentine tango, demonstrating how the dance may be used as a way to understand transformations around the world that have taken place as a result of two defining features of globalization: transnationalism and the rise of social media. Global Tangos demonstrates the cultural impact of Argentine tango in the world by assembling an unusual array of cultural narratives created in almost thirty countries, all of which show how tango has mixed and mingled in the global imaginary, sometimes in wildly unexpected forms. Topics include Tango Barbie and Ken, advertising for phone sex

the presence of tango in political upheavals in the Middle East and in animated Japanese children s television programming gay tango porn tango orchestras and composers in World War II concentration camps global tango protests aimed at reclaiming public space the transformation of Buenos Aires as a result of tango tourism and the use of tango for palliative care and to treat other ailments They also include the global development of queer tango theory activism and festivals Global Tangos shows how the rise in social media has heralded a new era of political activism artistry solidarity and engagement in the world one in which virtual global tango communities have indeed become very real social and support networks The text engages some key concepts from contemporary critics in the fields of tourism studies geography dance studies cultural anthropology literary studies transnational studies television studies feminism and queer theory Global Tangos underscores the interconnectedness of cultural identity economics politics and power in the production marketing distribution and circulation of global images related to tango and by extension Latin America that travel the world *Américas* ,2009

Teatro del sur ,2003 **Boletín de la librería** ,1903 *Performing Arts Yearbook for Europe* ,2008 *Nota* ,1920
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