

Christian Existentialism

- ALL faith is existential
- One can also be a Jewish or Muslim or Buddhist Existentialist, etc.
- No matter which religion we choose, the existentialist argument is that we *will*, or *create*, the meaning.

The Christian Existentialist

Milton D. Hunnex



The Christian Existentialist:

The Christian Existentialist Bernhard Häring, 1968-03 Studies in Christian Existentialism John Macquarrie, 1966

More than any other modern philosophical movement existentialism has had a profound effect on the course of contemporary theology Bultmann Tillich and Barth have worked out their theological positions in response to or in dialogue with existential philosophy As its title implies this book is a collection of essays organized around a single theme One of the foremost examines the foundations and implications of this important movement In developing the existential approach to theology the author examines most of the major contemporary themes demythologizing the problem of the historical Jesus the challenge of logical positivism as they are stated by such modern philosophers and theologians as Heidegger Sartre Bultmann A J Ayer Teilhard de Chardin and Karl Rahner Publisher Christianity and Existentialism William A. Earle, William Earle, James M. Edie, John Wild, 1963 Heidegger Sartre and the later existentialist philosophers inherited a world it has been said from which God is absent Contemporary philosophy begins in the momentous questioning of the Christian experience by such nineteenth century figures as Nietzsche and Dostoyevsky But if existentialism is in some respects a beginning again it is in other respects linked to the classical world out of which Christianity arose and to certain themes in the writings of ancient and medieval Christians Renewal and innovation converge Addressing themselves to the general reader the three author philosophers consider both the contemporary and the perennial Book jacket **Unamuno, Berdyaev, Marcel** C. A. Longhurst, 2021-10-01 This book seeks to examine the mutual interplay between existentialism and Christian belief as seen through the work of three existentialist thinkers who were also committed Christians a Spaniard Miguel de Unamuno a Russian Nikolai Berdyaev and a Frenchman Gabriel Marcel They are compared with each other and with leading non religious existentialists The major themes studied include reason freedom the self belief hope love suffering and immortality

The Christian Existentialist; the Philosophy and Theology of Self-fulfillment in Modern Society Bernhard Häring, 1968

Personalism and existentialism integrate essential values of our common Christian and humanitarian tradition The personalism that confronts the reader is a dispassionate pondering over the shocking events of our age It tries to discover the human experience It is intended as a challenge and an appeal to modern man to care for the wholeness of the human person and the meaningfulness and integrity of interpersonal relationships *Christianity and the Existentialists* Carl Michelson, 1956 The chapters included in this volume were delivered in their original form as public lectures in Craig Chapel of Drew University during the academic year 1953-54 They comprise the fifteenth series of lectures to Christian Biography on a foundation established by President and Mrs Ezra Squier Tipple The selection of the participants in the lectureship followed easily upon the choice of the subject The lecturers were assembled under a commission entitled The Challenge of Christian Existentialism The major motive in this title is clear A cultural movement which is exercising so great an influence upon the reformulation of Christian thought deserves to be appraised Preface **The Christian Existentialist** Bernhard

Häring,1969 Existentialism and Christian Belief Milton D. Hunn,1969 **Existential Theology** Hue

Woodson,2020-09-29 Existential Theology An Introduction offers a formalized and comprehensive examination of the field of existential theology in order to distinguish it as a unique field of study and view it as a measured synthesis of the concerns of Christian existentialism Christian humanism and Christian philosophy with the preoccupations of proper existentialism and a series of unfolding themes from Augustine to Kierkegaard To do this Existential Theology attends to the field through the exploration of genres the European traditions in French Russian and German schools of thought counter traditions in liberation feminist and womanist approaches and postmodern traditions located in anthropological political and ethical approaches While the cultural contexts inform how each of the selected philosopher theologians present genres of existential theology other unique genres are examined in theoretical and philosophical contexts particularly through a selected set of theologians philosophers thinkers and theorists that are not generally categorized theologically By assessing existential theology through how it manifests itself in genres this book brings together lesser known figures well known thinkers and figures that are not generally viewed as existential theologians to form a focused understanding of the question of the meaning of existential theology and what existential theology looks like in its varying forms **The Existentialist Posture**

Roger Lincoln Shinn,2012-04-01 Existentialism and Christian Zen A William McVey,2012-10-26 It is a small book written for readers without an in depth background in philosophy especially existentialism It is an examination of the interface between Christian meditation and Zen Buddhism It is contextual and as of yet I have not included the meditation workshop book that I use when I am giving workshops on Christian Zen meditation Presently it is really in the format of an in depth essay The style is similar to one of your publications that had led me to your site i e Emotion and Psyche Marc Jackson I have presented this workshop also on college campuses in the midwest and it was received well It helps greatly clarify the nature of a promising and practical dialogue between Christian existentialism and the practice of Zen **An Existentialist**

Theology John Macquarrie,1973 **To Be or Not To Be** David Moffett-Moore,2017-11-27 Existentialism is a philosophical school of thought unique in being based on feeling and experience rather than on the traditional foundations of philosophy Many of its proponents have been atheists or can be considered opponents of religion With this history can there be such a thing as a Christian existentialism Dr David Moffett Moore believes there can be In this book he outlines the basics of existentialist thought and a path to a Christian existentialist viewpoint **Monotheism and Existentialism** Deborah

Casewell,2022-04-14 Existentialism is often seen and at times parodied as the philosophy of individuality authenticity despair and defiance in a godless world However it cannot be understood without reference to religion and in particular the monotheism of Christianity Even the existentialist slogan existence precedes essence is formulated in relation to monotheism This Element will show that monotheism and existentialism are intertwined they react to each other and share content and concerns This Element will set out a genealogy of existentialist thought explore key atheistic and theistic existentialists and

argue that there are productive conversations to be had as regards key concepts such as freedom and authenticity relationality and ethics **Muriel Spark, Existentialism and The Art of Death** Cairns Craig, 2019-02-20 Proposes that Christian existentialism and in particular the work of S ren Kierkegaard helped shape Spark s religious commitments and her artistic innovations Because of the prominence after the Second World War of the atheistic existentialism of Jean Paul Sartre it is often forgotten that existentialism was originally a Christian philosophy shaped by followers of Kierkegaard such as Karl Jaspers and Gabriel Marcel The author traces in Spark s writings both the influence of Kierkegaard and of Spark s resistance to Sartre s co option of existentialism to an atheistic agenda Kierkegaard s analysis of the nature of the aesthetic as a false mode of existence that has to be transcended by the ethical and then by the religious provides a fundamental structure for Spark s satirical analyses of the failings of the modern world *Events of Grace* Charley D. Hardwick, 1996-03-29 *Events of Grace* demonstrates that the Christian faith can be fully consistent with a scientific world view Arguing for the compatibility of philosophical naturalism and existentialism Hardwick shows how the content of faith can be interpreted entirely in terms of the possibilities of human existing He gives a complete existential and naturalistic account of sin faith God the knowledge of God Christology and the eschatological symbols that articulate Christian hope in the encounter with suffering and death

The Religious Existentialists and the Redemption of Feeling Anthony Malagon, Abi Doukhan, 2019-06-27 Traditional philosophizing has generally depended upon reason as its primary access to truth Subjective experiences such as feelings the passions and emotions have typically been viewed as secondary to reason untrustworthy or both *The Religious Existentialists and the Redemption of Feeling* revisits how the movement of existentialism via the religious existentialists has contributed to a rethinking of the role of subjective experience in contrast to the rationalist and idealist traditions thus reframing the importance of feelings in general for the philosophical enterprise as a whole Through the considerations of a variety of thinkers this collection provides a fresh look at the contributions of twentieth century existentialists thereby re contextualizing the very notion of existentialism offering a powerful and genuine re evaluation of the significance of subjectivity and underscoring the continued relevance of the religious existentialists *Christianity and Existentialism* William A. Earle, William Earle, James M. Edie, John Wild, 1963 Heidegger Sartre and the later existentialist philosophers inherited a world it has been said from which God is absent Contemporary philosophy begins in the momentous questioning of the Christian experience by such nineteenth century figures as Nietzsche and Dostoyevsky But if existentialism is in some respects a beginning again it is in other respects linked to the classical world out of which Christianity arose and to certain themes in the writings of ancient and medieval Christians Renewal and innovation converge Addressing themselves to the general reader the three author philosophers consider both the contemporary and the perennial Book jacket *Studies in Christian Existentialism* John Macquarrie, 1966 *Encyclopedia of Christian Education* George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the

Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

The Christian Existentialist Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Christian Existentialist**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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The Christian Existentialist Introduction

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