



BEARDSLEY

# The Best Of Beardsley

**Aubrey Beardsley**

## **The Best Of Beardsley:**

***The Best of Beardsley*** Aubrey Beardsley,1967      ***The best of beardsley, edited by r.a. walker*** Aubrey Beardsley,R. a. (editor) Walker,1967      *The Best of Beardsley. Collected and Edited by R.A. Walker. [Reproductions, with a Portrait.]*

Aubrey Beardsley,1948      ***The Best of Beardsley ; Collected and Edited by R.A. Walker. (3rd Impression.)***. Aubrey Beardsley,1967      *The Best of Beardsley, by Aubrey Beardsley* Aubrey Beardsley,1956      *The Best of Beardsley* Rainforth Armitage Walker, Richard Annesley Walker,1950      *The Best of Beardsley, Collected and Edited by R.A. Walker* R. A. Walker,

### ***The Publishing History of Aubrey Beardsley's Compositions for Oscar Wilde's Salomé*** Joan Navarre,1999

This study claims that scholars need to examine all twenty seven English illustrated editions of Wilde's and Beardsley's *Salomé* to understand whether Beardsley's compositions do or do not illustrate Wilde's words. For the last one hundred years scholars have addressed the aesthetic function of Beardsley's compositions whether or not Beardsley's compositions illustrate Wilde's words and each scholar sees something different. Beardsley's compositions are irrelevant to Wilde's words. Beardsley's compositions are relevant to Wilde's words. Beardsley's compositions are both irrelevant and relevant. What is at issue here is that this traditional dance of signification scholars interpretations of the aesthetic function of Beardsley's compositions relies upon an interpretive strategy that disavows the history of textual transmissions. To put this another way what scholars see depends upon the particular English illustrated edition's they read. Beardsley's compositions are physical objects conditioned by a physical setting i.e. the components of total book design. Yet for many the visible appears invisible. The motivation for this study arises from previously unexamined phenomena the genesis and textual transmission of Beardsley's compositions for *Salomé* 1894-1994. As historical textual scholarship this study uses the methodologies central to descriptive bibliography the English illustrated editions of Wilde's and Beardsley's *Salomé* are treated as socially constructed physical objects. Binding format and paper are a few of the signifying systems described. Specifically this investigation draws upon the model presented by Philip Gaskell in *A New Introduction to Bibliography*. The necessary tasks include transcribing the title page, analyzing the format, examining the appearance of the binding, detailing the kind of paper used and noting other information such as titles. As the centenary of Wilde's and Beardsley's *Salomé* commences this is the opportune time to trace the publishing history of Beardsley's compositions to update existing descriptive bibliographies and to turn to an empirical method for a socialized model of literary production.

*The Best of Beardsley* R. A. Walker,1948      ***The Best of Beardsley*** Chancellor,1983      ***The Best of Aubrey Beardsley*** Aubrey Beardsley,1967      ***The best of Aubrey Beardsley***

,1948      ***The Chap-Book*** ,1898      *The Saturday Review of Politics, Literature, Science and Art* ,1900      *The Poster and Art Collector* H.-R. Woestyn, Hugh MacLeay, Charles Hiatt, 1900. Modern advertising. A monthly journal for advertisers issued as a suppl to the *Poster* from June 1898 Nov 1900      *Dictionary Catalog of the William Andrews Clark Memorial Library* William Andrews Clark Memorial Library,1974      *Familiar Science and Fancier's Journal* ,1878      *Demorests' Monthly*

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