

Hugh Gardner

THE CHILDREN OF PROSPERITY



Thirteen Modern American Communes

The Children Of Prosperity Thirteen Modern American Communes

Gretchen Lemke-Santangelo

The Children Of Prosperity Thirteen Modern American Communes:

The Children of Prosperity Hugh Gardner,1978 **Communal Utopias and the American Experience** Robert P. Sutton,2004-02-28 This important study begins with America s first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt s New Deal Finally Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century

Families and Communes William Smith,1999-08-27 What is life like in contemporary American communes How do families fit into communal life What are communal families and what impact do families have on how communes are run and how they develop As the only contemporary exploration of communal families this book investigates the assumptions that scholars and others have made regarding the status of the family within communes and debunks current myths about communes and communal families While some groups are predisposed to families other communal groups become replacements or substitutes for the nuclear family William L Smith investigates a variety of practices including monogamy polygamy pantagamy and celibacy as implemented by intentional communities in dealing with family life Drawing on the history of communes in the United States Smith discusses various communal groups such as the Shakers the Mormons the Oneida Community the Amana Colonies as well as contemporary rural and urban communal groups such as Twin Oaks Jesus People USA and the Hutterites Families and Communes provides students and researchers with an intriguing study of a unique social group that is often overlooked

The 60s Communes Timothy Miller,2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social

yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution

The Business of Marketing, Entrepreneurship, and Architecture of Communal Societies in the 1960s and 1970s Rahima Schwenkbeck,2021-11-13 This book provides an in depth history of three US based communal societies that operated in the late 1960s and 1970s Soul City Stelle and Twin Oaks with an emphasis on their financing marketing and entrepreneurship processes These communities reflect the diversity of people who were dissatisfied with the direction in which American society was heading often underpinned by concerns over racism sexism the environment and capitalism and decided to take the radical step of joining a communal society A moral economy approach offers a lens on how these communities were prevented from fully realizing their visions due to the confines of capitalism as embedded in banking practices zoning laws and systemic racism

We Are As Gods Kate Daloz,2016-04-26

At the dawn of the 1970s waves of hopeful idealists abandoned the city and headed for the country convinced that a better life awaited They were full of dreams mostly lacking in practical skills and soon utterly out of money But they knew paradise when they saw it When Loraine Craig Pancake Hershe and a dozen of their friends came into possession of 116 acres in Vermont they had big plans to grow their own food build their own shelter and create an enlightened community They had little idea that at the same moment all over the country a million other young people were making the same move back to the land We Are As Gods follows the Myrtle Hill commune as its members enjoy a euphoric Free Love summer Nearby a fledgling organic farm sets to work with horses and a couple the author s parents attempts to build a geodesic dome Yet Myrtle Hill s summer ends in panic as they rush to build shelter while they struggle to reconcile their ideals with the somber realities of physical hardship and shifting priorities especially when one member goes dangerously rogue Kate Daloz has written a meticulously researched testament to the dreams of a generation disillusioned by their parents lifestyles scarred by the Vietnam War and yearning for rural peace Shaping everything from our eating habits to the Internet the 1970s Back to the Land movement is one of the most influential yet least understood periods in recent history We Are As Gods sheds light on one generation s determination to change their own lives and in the process to change the world

Daughters of Aquarius Gretchen Lemke-Santangelo,2009 The first book to focus specifically on the women of the counterculture movement reveals how hippie women launched a subtle rebellion by by rejecting their mothers suburban domesticity in favor of their grandmothers agrarian ideals which assigned greater value to women s contributions

Droppers Mark Matthews,2011-12-03 Sex drugs and rock n roll In popular imagination these words seem to capture the atmosphere of 1960s hippie communes Yet when the first hippie commune was founded in 1965 outside Trinidad Colorado the goal wasn t one long party but rather a new society that integrated life and art In Droppers Mark Matthews chronicles the rise and fall of this

utopian community exploring the goals behind its creation and the factors that eventually led to its dissolution Seeking refuge from enforced social conformity the turmoil of racial conflict and the Vietnam War artist Eugene Bernofsky and other founders of Drop City sought to create an environment that would promote both equality and personal autonomy These high ideals became increasingly hard to sustain however in the face of external pressures and internal divisions In a rollicking fast paced style Matthews vividly describes the early enthusiasm of Drop City s founders as Bernofsky and his friends constructed a town in the desert literally using the detritus of society Over time Drop City suffered from media attention the distraction of visitors and the arrival of new residents who didn t share the founders ideals Matthews bases his account on numerous interviews with Bernofsky and other residents as well as written sources Explaining Drop City in the context of the counterculture s evolution and the American tradition of utopian communities he paints an unforgettable picture of a largely misunderstood phenomenon in American history **Sex Roles in Contemporary American Communes** Jon Wagner,1982

America, History and Life ,1981 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Alternative Futures** ,1979 **The Simple Life** David E. Shi,1985 Our current less is more impulse may have contemporary trappings says David E Shi but the underlying ideal has been around for centuries From Puritans and Quakers to Boy Scouts and hippies our quest for the simple life is an enduring complex tradition in American culture Looking across more than three centuries of want and prosperity war and peace Shi introduces a rich cast of practitioners and proponents of the simple life among them Thomas Jefferson Henry David Thoreau Jane Addams Scott and Helen Nearing and Jimmy Carter In the diversity of their aspirations and failings Shi finds that nothing is simple about our mercurial devotion to the ideal of plain living and high thinking Difficult choices are the price of simplicity he writes in the book s revised epilogue Although we may hedge a bit in the practice of simple living and are now and then driven by motives no deeper than nostalgia Shi stresses that our efforts to avoid anxious social striving and compulsive materialism have been essential to the nation s spiritual health Book jacket

 "*To the Editor*" Dennis Roy Fox,1985 **Justice, Privacy, and Crime Control** Jay S. Albanese,1984-07-16 Using George Orwell s 1984 as a backdrop this volume examines existing trends and future directions in the use of electronic surveillance lie detectors and aversive treatment of criminal offenders Also assesses the outlook for innovative methods of crime control such as the prediction of criminal behavior and the techniques used in utopian communities **Society for Utopian Studies, Eighth Annual Conference** Society for Utopian Studies (U.S.). Conference,1983 **Cultural Politics** Jerold M. Starr,1985 **The Children of God/Family of Love** W. Douglas Pritchett,1985 **Syzygy** ,1994 **Recording for the Blind & Dyslexic, ... Catalog of Books** ,1996 **Attempting an Alternative Society** Karol Borowski,1984

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