

FALL FROM GRACE



THE FAILED CRUSADE OF
THE CHRISTIAN RIGHT



MICHAEL D'ANTONIO

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Fall From Grace The Failed Crusade Of The Christian Right

Stephanie L. Witt, Suzanne McCorkle



Fall From Grace The Failed Crusade Of The Christian Right:

The Struggle for the Soul of the SBC Walter B. Shurden, 1993 Fall from Grace Michael D'Antonio, 1990 **The Wiley Blackwell Companion to Religion and Politics in the U.S.** Barbara A. McGraw, 2016-05-31 The Wiley Blackwell Companion to Religion and Politics in the U S provides a broad inclusive and rich range of chapters in the study of religion and politics Arranged in their historical context chapters address themes of history law social and religious movements policy and political theory Broadens the parameters of this timely subject and includes the latest work in the field Draws together newly commissioned essays by distinguished authors that are cogent for scholars while also being in a style that is accessible to students Provides a balanced and inclusive approach to religion and politics in the U S Engages diverse perspectives from various discourses about religion and politics across the political and disciplinary spectra while placing them in their larger historical context **A History of Religion in America** Bryan Le Beau, 2017-09-18 A History of Religion in America From the End of the Civil War to the Twenty First Century provides comprehensive coverage of the history of religion in America from the end of the American Civil War to religion in post 9 11 America The volume explores major religious groups in the United States and examines the following topics The aftermath of the American Civil War Immigration s impact on American religion The rise of the social gospel The fundamentalist response Religion in Cold War America The 60 s counterculture and the backlash Religion in Post 9 11 America Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history Liberty Means Freedom for All Steven H. Propp, 2012-11 Thomas Anderson has just graduated from CSU Stentoria with his degree in Political Science It s an election year and as a young progressive in California who has been raised by equally progressive parents he is very much concerned with the political issues currently being discussed in the mass media A chance encounter with a fellow graduate named Kelly Kelso however shakes up his settled view of the world He is challenged to examine the rising number of alternatives to the two party system presented by third party movements such as the Libertarian Party and the Green Party and is forced to acknowledge that there is far more to politics than simply Democrat versus Republican and liberal versus conservative Thomas delves energetically into not only the growing Libertarian movement but the free market perspective of the Austrian School of economics as well as the rigid yet compelling view of Ayn Rand s philosophy of Objectivism His explorations grow wider now encompassing the Tea Party movement and the Christi an Right tax resisters and gun rights advocates survivalists and militia members anarchists communists and Democratic Socialists as well as the Occupy Wall Street movement He debates the radical environmental views of animal welfare and animal rights advocates and challenges opponents of corporate globalism as well as deniers of global warming as he struggles to reformulate and articulate his own developing

beliefs while coping with a sea of conflicting ideas and opposition But this abstract political theory is brought into sharp encounter with concrete political reality when Thomas hears a news report of an armed conflict with authorities taking place just outside of town involving someone with whom he has become emotionally involved *Intended Consequences* Donald T. Critchlow, 2001-05-10 After World War II U S policy experts convinced that unchecked population growth threatened global disaster successfully lobbied bipartisan policy makers in Washington to initiate federally funded family planning In *Intended Consequences* Donald T Critchlow deftly chronicles how the government s involvement in contraception and abortion evolved into one of the most bitter partisan controversies in American political history The growth of the feminist movement in the late 1960s fundamentally altered the debate over the federal family planning movement shifting its focus from population control directed by established interests in the philanthropic community to highly polarized pro abortion and anti abortion groups mobilized at the grass roots level And when the Supreme Court granted women the Constitutional right to legal abortion in 1973 what began as a bi partisan quiet revolution during the administrations of Kennedy and Johnson exploded into a contentious argument over sexuality welfare the role of women and the breakdown of traditional family values *Intended Consequences* encompasses over four decades of political history examining everything from the aftermath of the Republican moral revolution during the Reagan and Bush years to the current culture wars concerning unwed motherhood homosexuality and the further protection of women s abortion rights Critchlow s carefully balanced appraisal of federal birth control and abortion policy reveals that despite the controversy the family planning movement has indeed accomplished much in the way of its intended goal the reduction of population growth in many parts of the world Written with authority fresh insight and impeccable research *Intended Consequences* skillfully unfolds the history of how the federal government found its way into the private bedrooms of the American family **The Religious Right** David Cantor (senior research analyst.), B'nai B'rith. Anti-defamation League, 1994 This publication was prepared and written by David Cantor T p verso

The Religious Right Glenn H. Utter, John W. Storey, 1995-12 Compiles facts statistics and information on resources about the religious right in the US containing a chronology of the movement results of surveys of conservative Christian attitudes quotations from religious right leaders plus directories describing pro and anti religious right organizations Includes an annotated listing of print and nonprint works by and about the religious right and discussion of the influence of religion on society Of interest to students researchers and general readers Annotation copyright by Book News Inc Portland OR **A History of the Charismatic Movement in Britain and the United States of America** Stephen Hunt, 2009

Jesus Doesn't Live Here Anymore Skipp Porteous, 1991-09 A nationally prominent first amendment advocate and authority on the religious right tells of his break with fundamentalism and the growth of intellectual and moral freedom Skipp Porteous was saved at the age of eleven by people who thought they were doing him and God a favor Their actions sent him on a long arduous inner journey Porteous embraced fundamentalism because it provides simplistic solutions the Bible

purportedly contains answers for everything and like millions of others he needed to believe that he had found the one true religion. A leave of absence became his first step in walking away. Removed from the extreme fundamentalist viewpoint with its narrow world view his mind cleared. Reason and logic emerged and for the first time in his life he was free and happy. In *Jesus Doesn't Live Here Anymore* Porteous explains how he was deceived into becoming a born again Christian, what he endured for so many years, how he got out, and finally why he fights so hard against the movement today. Using the knowledge he has obtained in monitoring the religious right, he also outlines in detail what we can expect from the movement in the next decade.

Sacred Lies and Silences Vernon Ruland, 1994. A Michael Glazier book. Includes bibliographical references p 141-148 and index. *Contention*, 1995.

Contemporary Authors Donna Olendorf, 1993-08. Your students and users will find biographical information on approximately 300 modern writers in this volume of Contemporary Authors R. *The Right and the Righteous* Duane Murray Oldfield, 1992. Anti-Gay Rights Stephanie L. Witt, Suzanne McCorkle, 1997-08-30. This book explores the implications of making decisions over our most deeply held values through the initiative process.

The 1980s Kimberly R. Moffitt, Duncan A. Campbell, 2011. As we approach twenty years since the end of the 1980s we have the opportunity to see the decade in perspective and are in a position to question the glib assumption that the 1980s were a mere conservative foil to the 1960s. *The 1980s: A Critical and Transitional Decade* edited by Kimberly R. Moffitt and Duncan A. Campbell places its topics within the context of a decade described as both critical and transitional because the 1980s in many respects marked the end of one era and the beginning of another. For example, the Reagan presidency, the end of the Cold War, MTV, and the appearance of the personal computer all reflect a legacy of political, cultural, and social transformation of the United States and the world and took place specifically within the 1980s. The function of this interdisciplinary volume is not to simply highlight the significant phenomena of the period but rather demonstrate how so many apparently disparate events were in fact closely interrelated and also products of their age. *The 1980s* is a holistic analysis of the decade that focuses on major turning points, developments in literature, art, entertainment, politics, and social experimentation. *The 1980s: A Critical and Transitional Decade* edited by Kimberly R. Moffitt and Duncan A. Campbell is a groundbreaking and stand-alone introductory volume that is unapologetically interdisciplinary in nature and encourages students to explore topics of the decade often overlooked or grouped together with other more memorable decades such as the 1920s or 1960s.

The New Crusades, the New Holy Land David T. Morgan, 1996. Examines the conflict between modern-day Southern Baptists and liberal Southern Baptists over control of the Southern Baptist Convention. David Morgan captures the essence of the conflict between some modern-day Southern Baptists who saw themselves as crusaders for truth as they sought to redeem a new holy land, the Southern Baptist Convention, from the control of other Southern Baptists they viewed as liberals. To the so-called liberals, the crusaders were fundamentalists on a mission not to reclaim the SBC in the name of theological truth but to gain control and redirect its activities according to their narrow political, social, and theological perspectives. *The New Crusades*

provides a comprehensive history of the conflict taking the reader through the bitter and divisive struggles of the late 1980s that culminated in the 1991 emergence of a moderate faction within the SBC The fundamentalists had won **On the Road to Armageddon** Timothy P. Weber, 2004 Examines dispensationalism the evangelical relationship with Israel and how it affects American politics regarding the Middle East Moral Issues & Christian Response Paul T. Jersild, Dale A. Johnson, 1993 *Evangelical Studies Bulletin* , 1995

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