



The Mirror Dances

Susan Krieger

The Mirror Dances:

The Mirror Dance Susan Krieger, 1983 A day draws to a close Helen worries about when her children will get home Gloria considers her day at work and again thoughts cross her mind about telling them at church that she is a lesbian Gayle prepares for a meeting at the Women's Shelter Ellen gets ready for a class Chip and Jessica plan another party at their house Diana paces her kitchen troubled that Meg still intends to see Bronwyn These are some of the people who come to life in this unique book about a lesbian community It is an experiment both in women's language and in social science method and is composed of an interplay of voices that echo again and again themes of self and community sameness and difference merger and separation loss and change Although the method of presentation is unusual the book is based on solid research The author lived for a year with the community and then spent two intensive months interviewing 78 women who were either members of the community or importantly associated with it The author began by addressing several basic questions about privacy that quickly led her to explore dilemmas of identity In time an even more compelling problem emerged the loss of sense of self how it occurs and how it may be dealt with in a social setting The nature of the community itself raised this issue because it was a community of likeness intimacy and ideology It was also a stigmatized or deviant community and of women individuals with life experiences that tended to encourage the giving up of the self to others The book is organized around particular kinds of situations and relationships in the community where conflicts concerning control over identity are especially prominent It concludes with an essay on the author's method Fiction and Social Science Author note Susan Krieger is Visiting Scholar Department of Sociology Stanford University [Congo's Dancers](#) Lesley Nicole Braun, 2023-01-24 Dance music plays a central role in the cultural social religious and family lives of the people of the Democratic Republic of the Congo Among the various genres popular in the capital city of Kinshasa Congolese rumba occupies a special place and can be counted as one of the DRC's most well known cultural exports The public image of rumba was historically dominated by male bandleaders singers and musicians However with the introduction of the danseuse professional concert dancer in the late 1970s the role of women as cultural moral and economic actors came into public prominence and helped further raise Congolese rumba's international profile In Congo's Dancers Lesley Nicole Braun uses the prism of the Congolese danseuse to examine the politics of control and the ways in which notions of visibility virtue and socio economic opportunity are interlinked in this urban African context The work of the danseuse highlights the fact that public visibility is necessary to build the social networks required for economic independence even as this visibility invites social opprobrium for women The concert dancer therefore exemplifies many of the challenges that women face in Kinshasa as they navigate the public sphere and she illustrates the gendered differences of local patronage politics that shape public morality As an ethnographer Braun had unusual access to the world she documents having been invited to participate as a concert dancer herself **The**

^A[Oxford Handbook of Dance and Theater](#) Nadine George-Graves, 2015-07-13 The Oxford Handbook of Dance and

Theater brings together genres aesthetics cultural practices and historical movements that provide insight into humanist concerns at the crossroads of dance and theater broadening the horizons of scholarship in the performing arts and moving the fields closer together In doing so it demonstrates that physical performance and the intersections of theater and dance are more than musical theater story ballet or contemporary dance theater **Dancing an Embodied Sinthome** Megan Sherritt,2024-01-04 This book provides the first in depth analysis of Lacanian psychoanalytic theory and the art of dance and explores what each practice can offer the other It takes as its starting point Jacques Lacan s assertion that James Joyce s literary works helped him create what Lacan terms a sinthome thereby preventing psychosis That is Joyce s use of written language helped him maintain a normal existence despite showing tendencies towards psychosis Here it is proposed that writing was only the method through which Joyce worked but that the key element in his sinthome was play specifically the play of the Lacanian real The book moves on to consider how dance operates similarly to Joyce s writing and details the components of Joyce s sinthome not as a product that keeps him sane but as an interminable process for coping with the Lacanian real The author contends that Joyce goes beyond words and meaning using language s metre tone rhythm and cadence to play with the real mirroring his experience of it and confining it to his works creating order in the chaos of his mind The art of dance is shown to be a process that likewise allows one to play with the real However it is emphasized that dance goes further it also teaches someone how to play if one doesn t already know how This book offers a compelling analysis that sheds new light on the fields of psychoanalysis and dance and looks to what this can tell us about and the possibilities for both practices concluding that psychoanalysis and dance both offer processes that open possibilities that might otherwise seem impossible This original analysis will be of particular interest to those working in the fields of psychoanalysis aesthetics psychoanalytic theory critical theory art therapy and dance studies

Intimate Entanglements in the Ethnography of Performance Sidra Lawrence,Michelle Robin Kisliuk,2023 Honourable Mention for Society for Ethnomusicology Ellen Koskoff Edited Volume Prize Offers expansive and intersecting understandings of erotic subjectivity intimacy and trauma in performance ethnography and in institutional and disciplinary settings Focused on research within Africa and the African diaspora contributors to this volume think through the painful iterations of trauma systemic racism and the vestiges of colonial oppression as well as the processes of healing and emancipation that emerge from wounded states Their chapters explore an acoustemology of intimacy woman centered eroticism generated through musical performance desire and longing in ethnographic knowledge production and listening as intimacy On the other end of the spectrum authors engage with and question the fetishization of race in jazz examine conceptions of vulgarity and profanity in movement and dance ethnography and address pain trauma and violation whether physical spiritual intellectual or political Authors in this volume strive toward empathetic ethical and creative ethnographic engagements that summon vulnerability and healing They propose pathways to aesthetic discursive transformation by reorienting conceptions of knowledge as

emergent performative and sonically enabled The resulting book explores sensory knowledge that is frequently left unacknowledged in ethnographic work advancing conversations about performed sonic and somatic modalities through which we navigate our entanglements as engaged scholars

MIRROR DANCE ELISABETH KYLE,1970 [Life on the Lagoons](#) Horatio Forbes Brown,1894 *The Strand Magazine* ,1894 **The Strand Magazine** George Newnes,Herbert Greenhough Smith,1894 *The Mirror Dances* Louis Hammer,1986 **London Nights** Arthur Symons,1895 *The Gentleman's Magazine* ,1888 **Japan** David Murray,1894 **The Story of Japan** David Murray,1894 **Science of Dance Training** Priscilla M. Clarkson,Margaret Skrinar,1988 **The Nation** ,1912 **Life on the Lagoons** Horatio Forbes Brown,1904 *Star of the Magi* ,1899 **Sunrise Stories** Roger Riordan,Tozo Takayanagi,1896 *Afghan Dance* Katherine St. John,1993

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **The Mirror Dances**

In some sort of inundated with displays and the cacophony of instantaneous communication, the profound power and emotional resonance of verbal beauty usually disappear into obscurity, eclipsed by the continuous assault of noise and distractions. Yet, located within the lyrical pages of **The Mirror Dances**, a charming work of literary splendor that pulses with raw thoughts, lies an memorable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this exciting opus courses readers on a mental odyssey, gently exposing the latent potential and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key subjects, dissect its interesting writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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