



SET-1



Q.P. Code 2/1/1

Roll No

Candidates must write the  
Q.P. Code on the title page of  
the answer-book.

**NOTE**

- (I) Please check that this question paper contains 15 printed pages.
- (II) Please check that this question paper contains 11 questions.
- (III) Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- (IV) Please write down the Serial Number of the question in the answer-book before attempting it.
- (V) 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the candidates will read the question paper only and will not write any answer on the answer-book during this period.

## ENGLISH

(Language and Literature)

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Time allowed : 3 hoursMaximum Marks : 80

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**General Instructions :**

Read the instructions very carefully and strictly follow them :

- (i) This question paper comprises 11 questions. All questions are compulsory.
- (ii) The question paper contains **THREE** sections –
- Section – A : Reading Skills
- Section – B : Grammar and Creative Writing Skills
- Section – C : Literature Text Book
- (iii) Attempt questions based on specific instructions for each part.

# 2014 Religious Studies 2 Question Paper

**Michal Rosen-Zvi**



## 2014 Religious Studies 2 Question Paper:

*Religious Education in a Global-Local World* Jenny Berglund, Yafa Shanneik, Brian Bocking, 2016-07-15 This book examines Religious Education RE in over ten countries including Australia Indonesia Mali Russia UK Ireland USA and Canada Investigating RE from a global and multi interdisciplinary perspective it presents research on the diverse past present and possible future forms of RE In doing so it enhances public and professional understanding of the complex issues and debates surrounding RE in the wider world The volume emphasizes a student centred approach viewing any kind of RE or its absence as a formative lived experience for pupils It stresses a bottom up sociological and ethnographic anthropological research based approach to the study of RE rather than the top down approaches which often start from prescriptive legal ideological or religious standpoints The twelve chapters in this volume regard RE as an entity that has multiple and contested meanings and interpretations that are constantly negotiated For some RE means religious nurturing either tailored to parental views or meant to inculcate a uniform religiosity For others RE means learning about the many religious and non religious world views and secular ethics that exist not promoting one religion or another Some seek to avoid the ambiguous term religious education replacing it with terms such as education about religions and beliefs or the religious dimension of intercultural education

Minutes Methodist Episcopal Church. Conferences. Northern New York, 1886 Catalogue of Title Entries of Books and Other Articles ,1899 Minutes ,1884 The Publishers' Trade List Annual ,1877 The Index ... A Weekly Paper ,1870 The Christian Union ,1885 **Proceedings of the Church Missionary Society for Africa and the East...** Church Missionary Society, 1902 Official Minutes of the ... Annual Session of the North Ohio Conference of the Methodist Episcopal Church Methodist Episcopal Church. North Ohio Conference, 1897 **Western Christian Advocate** ,1898 Accounts and Papers of the House of Commons Great Britain. Parliament. House of Commons, 1876

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