

"TERNURA Y FIRMEZA CON LOS HIJOS"

Desde la más tierna infancia hay que aprender a poner límites a los hijos. Cuando la familia no lo logra, es muy probable que tampoco lo corrija la sociedad.



La ausencia de autoridad paterna convierte al niño en un barco a la deriva, ya que no se le transmite un modelo a imitar.

Firmeza Y Ternura

Torkom Saraydarian

Firmeza Y Ternura:

Exigencia y ternura José Ramón Urbieta Jocano, 2010-10-04 Este libro nace de dos convicciones la primera es que la exigencia junto a la ternura deber a ser el criterio pedag gico fundamental en el acompaamiento de los alumnos e hijos en su crecimiento como personas En efecto este criterio aplicado con constancia y de forma simult nea logra m s fcilmente objetivos positivos cuando se aplica correctamente es decir cuando hay que ser exigente se hace con ternura y la ternura ha de ir acompa ada de firmeza m s que de permisividad La exigencia y la ternura parecen actitudes educativas contradictorias o que se excluyen Sin embargo en la vida de cada d a la exigencia sin ternura o la ternura sin exigencia hacen deficitaria la intervenci n educativa La segunda convicci n es que un buen acompa ante educativo tanto en el colegio como en la familia ha de intentar hacer su tarea desde la s ntesis entre el maestro que es el educador que propone y el pedagogo que sabe aplicar la dosis conveniente en el momento oportuno Estas cartas han sido amasadas poco a poco con los ingredientes de la experiencia personal y a trav s de m ltiples charlas y encuentros con profesores y en las Escuelas de Padres y Madres que el autor ha dirigido durante estos ltimos casi veinte a os Su mirada se vuelve hacia los educadores que trabajan en la construcci n de personas adultas tanto en el colegio como en la familia dos lugares pedag gicos y educativos fundamentales cuya implicaci n y apoyo mutuo son imprescindibles para caminar en la misma direcci n y para que el alumno hijo advierta que tanto en el colegio como en la familia el norte est en el mismo sitio *Challenge for Discipleship* Torkom Saraydarian, 1986

Madre Candelaria de San Jose: Fuerza y Ternura de Dios , Obreros de la Vida Eterna Francisco Cândido Xavier, Grandma's Wisdom , 2003 This booklet is designed to build on traditional Hispanic Latino values and enrich the values adopted living in the United States **Linda, la Princesa de la Jungla** Mirtha La Rosa De Hubbard, 2012-02 Linda la Princesa de la Jungla 2011 Linda la Princesa de la Jungla 2011 es su primera obra narrativa donde relata la vida de una mujer que ha vivido momentos felices historias tristes y violentas influidas por el realismo identific ndose con cualquier ser humano que pueda estar atravesando las mismas vivencias y experiencias Esa obra est dirigida tanto a hombres como a mujeres que han vivido controlados por temores por enga o por violencia por situaciones devastadoras que los han llevado a la desesperaci n El objetivo de este libro es el de poder ayudar a tener mayor nivel de Fe y a confiar en que existe un camino de esperanza donde se puede confiar y sacar fuerzas para hacer un alto respirar y continuar y darse otra oportunidad A trav s de cada cap tulo podr n encontrar distintas situaciones de la vida cuotidiana reflejadas en la vida del personaje principal As como tambi n como se desarrolla el crecimiento natural y espiritual y puedan comprender que todo en esta vida tiene un prop sito **El Quinto General** Alma Cristian Mandujano López, 2025-09-25 I solo quer a ser un Guardian Estelar hasta que las diosas del cosmos le revelaron que su sangre era el arma m s antigua del universo Podr un humano convertirse en la leyenda que el cosmos necesita **Medios de desarrollar la dignidad y la firmeza del carácter con la educación** , 1896

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Cuentos, cartas y teatro Rosario de Acuña y Villanueva,2009 En este volumen el lector podrá acercarse a alguno de los más significativos textos de Acuña. Entre los cuentos que continúan la muestra contenida en el tomo anterior se encuentra la celebrada La casa de muertas 1888, alegoría sobre el modelo de enseñanza que la escritora defendía para conseguir que el niño y la niña superando las barreras ancestrales del prejuicio y la opresión se sintieran compañeros en la aventura de la vida. Del interesante y variado conjunto de cartas destaca por su capacidad analítica y por la fuerza descriptiva la conocida como Valiosa adhesión 1884 al semanario Las Dominicales del Libre Pensamiento. La autora expone las razones y los sentimientos que la acompañaron al tomar aquella decisión trascendental pues es su apoyo público a un periódico librepensador republicano y excomulgado. Respecto al teatro se muestra por primera vez reunido en un solo volumen Ademas de sus obras más significativas Rienzi el tribuno y El padre Juan un conjunto de dramas recrean la historia e interpretan a la mujer con una libertad que no siempre entendieron sus contemporáneos. Para ella los veros milenarios ya no correspondían a la domesticidad ni la aquiescencia. *El Beato Sanz y compañeros mártires del Orden de Predicadores* Evaristo Fernández Arias,1893 **La roja y la falangista** Inmaculada de la Fuente,2006 Dos vidas enfrentadas las de Constancia y Marichu de la Mora. Maura constituyen las dos caras de la guerra civil española. Dos mujeres hermanas entre sí encarnaron en los años treinta el delirio de las dos Españas. Nietas de Antonio Maura las hermanas de la Mora se vieron atrapadas en las convulsas corrientes ideológicas que hicieron temblar el mundo en el primer tercio del siglo XX: el fascismo y el comunismo. Constancia la hermana mayor unió su suerte a la de la España legal durante la guerra civil y decidió ingresar en el Partido Comunista de España. Marichu amiga personal de José Antonio Primo de Rivera y de su hermana Pilar formó parte del naciente inicial de Falange y durante la guerra civil contribuyó a organizar la Sección Femenina en la zona nacional. Espejos de las Españas reales y posibles las vidas de Constancia y de Marichu fascinan por sí mismas y por lo que representan a través de ellas se puede recorrer la historia de España del siglo XX. **Primer diccionario general etimológico de la lengua española**
Roque Bárcia,1880 **Calendario popular para 1885** ,1884

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