

CBSE | DEPARTMENT OF SKILL EDUCATION

TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)
MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

General Instructions:

1. Please read the instructions carefully
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order

SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER – a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unlevelled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer-d. de-sizing bath, 8-12 hrs

Question Paper 0452 12 O N 14

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Advancement of Colored People**

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Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL

Staff Members Oak Ridge National Laboratory, 1968 **Metals Abstracts** , 1998-04 **Infantry** , 1987 **Sweet's**
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Association for the Advancement of Colored People, 1981 *Papers and Discussions Presented Before the [Coal] Division*
American Institute of Mining, Metallurgical, and Petroleum Engineers, 1895 **International Aerospace Abstracts** , 1998
National Tape Recording Catalog National Center for Audio Tapes, 1970 **Report - David W. Taylor Model Basin**
David W. Taylor Model Basin, 1961 Motor's Truck Repair Manual , 1943 Annual Report of the State Board of Health of
Massachusetts Massachusetts. State Board of Health, 1898 Papers of the NAACP: The campaign for educational equality :
Legal Department and Central Office records, 1913-1950. ser. A. 1913-1940 (24 reels) ; ser. B. 1940-1950 (19 reels) ; ser.C.
1951-1955 (23 reels) ; ser.D. 1956-1965 (13 reels) National Association for the Advancement of Colored People, 1981
Sears Sears, Roebuck and Company, 1942 **Forest and Stream** , 1894 **Annual Report** Massachusetts.
Department of Public Health, 1900 *A Categorical Analysis of the Relationship Between Vehicle Weight and Driver Injury*
in Automobile Accidents. Final Report J. R. Stewart, 1978 **Engineering News-record** , 1898 *Formaldehyde Emission*
Control Technology for Methanol-fueled Vehicles Matthew S. Newkirk, 1994 **University of Texas Publications in**
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