



THE
DECORATED
BODY

Robert Brain

The Decorated Body

RD Boyd

The Decorated Body:

The Decorated Body Robert Brain,1979 Body painting decoration depilation mutilation scarification around the world with examples from Australian Aboriginal cultures and social sexual and religious associations totemic mourning passage rites

The Panagia Houses at Mycenae Ione Mylonas Shear,1987-11-29 Domestic architecture at the site of Mycenae was systematically explored for the first time in a series of investigations sponsored by the Archaeological Society of Athens and Washington University in St Louis between 1962 and 1966 and again in 1977 The work revealed a block of houses in the area north of the Treasury of Atreus the so called Panagia Houses The author describes the artifacts and reconstructed floor plans and draws comparisons with other Bronze Age sites University Museum Monograph 68

Material Discourses of Health and Illness Lucy Yardley,2013-01-11 Material Discourses of Health and Illness applies discursive approaches to the field of health psychology in stark contrast to the bio medical model of health and illness The discursive approach uses the person's experience and feelings as the central focus of interest whereas the more traditional models regarded these as coincidental and relatively unimportant The book provides an accessible and compelling introduction to social constructionist and discursive approaches to those with limited previous knowledge of socio linguistic theory and research It provides practical examples of how these approaches can be applied to the field of health psychology with a collection of sophisticated discursive analyses which demonstrate the distinctive contribution that can be made by psychologists to a field that has been largely dominated by sociologists and anthropologists

The Painted Body Michel Thévoz,1984 Man is distinguished from animals by a self retouching impulse an urge to remake his own body This book surveys and illustrates the different kinds of body decoration such as painting make up tattooing and scarring which have been practiced all over the world from prehistoric times to the Body Art and cosmetics of today The social implications are spelled out in detail

The Rise of Medieval Towns and States in East Central Europe Jiri Machacek,2010-03-02 This book is a contribution to efforts to understand the transformation that took place across the European continent and in particular East Central Europe during the second half of the first millennium Its goal is to draw conclusions primarily on the basis of the archaeological evidence from important early medieval centres A special emphasis is given to Pohansko near B eclav Czech Republic perhaps the best studied centre of its kind in the entire region In terms of methodology the book marks a new attempt to interlink a number of proven methodological tools used in western archaeology from the 1970's to new questions related to a cognitive approach to archaeology and the positivist tradition of Central European archaeology

Essouk - Tadmekka ,2017-11-20 Essouk Tadmekka presents the first archaeological exploration of one of the most important market towns on the trans Saharan camel caravan routes in the early Islamic period supplying West African gold slaves and ivory to the Mediterranean world Excavation of Essouk Tadmekka's ruins in Saharan West Africa has enabled Sam Nixon and a team of scholars to better understand this town described by early Arabic geographers therein providing insights into such wider questions as the

origins of trans Saharan trade the commerce in gold and the arrival of Islamic culture in West Africa This window into the earliest period of trans Saharan exchange includes illustration of some of the best preserved ruins along the camel caravan routes the earliest known Arabic writing in West Africa and rare gold working remains Contributors are Stephanie Black Sophie Desrosiers Laure Dussubieux Thomas Fenn Dorian Fuller James Lankton Kevin MacDonald Paulo de Moraes Farias Mary Anne Murray Sam Nixon Thilo Rehren Peter Robertshaw Jane Sidell and Benoit Suzanne

The Decorative Art of British New Guinea Alfred Cort Haddon, 1894

Engendering objects Anna-Karina Hermkens, 2013-07-01

Engendering objects explores social and cultural dynamics among Maisin people in Collingwood Bay Papua New Guinea through the lens of material culture Focusing upon the visually stimulating decorated barkcloths that are used as male and female garments gifts and commodities it explores the relationships between these cloths and Maisin people The main question is how barkcloth as an object made by women engenders people's identities such as gender personhood clan and tribe through its manufacturing and use This book describes in detail how barkcloth tapa not only visualizes and expresses but also materializes and defines people's multiple identities By following the object and how it is made and used in the performance of life cycle rituals in exchanges and in church festivities this interaction between people and things and how they are mutually constituted becomes visible How are women's bodies and minds linked with the production of barkcloth How do cloths produced by women both establish and contest clan identity In what ways is the commodification of barkcloth related to gender dynamics Barkcloth and its associated designs show how gender ideologies and the socio material constructions of identity are performed and as such developed established and contested The narratives of both men and women reveal the ways in which barkcloth provides a link with the past and dreams for the future The author argues that the cloths and their designs embody dynamics of Maisin culture and in particular of Maisin gender relations In contributing to the current debates on the anthropology of art this study offers an alternative way of understanding the significance of an object like decorated barkcloth in shaping and defining people's identities within a local colonial and postcolonial setting of Papua New Guinea Engendering Objects is among the most comprehensive and innovative new works emerging from Melanesia examining the intimate connections between material culture cultural identity and gendered personhood Drawing upon extensive ethnographic fieldwork archival research and examination of museum collections Anna Karina Hermkens traces the enduring yet innovative place of tapa barkcloth among the Maisin people Written with warm compassion and immediacy the book is a theoretically provocative accessible and compelling portrait of changing life in a Papua New Guinean village society John Barker University of British Columbia This book makes a most welcome contribution to the study of the materiality by showing how gender is performed in the sensuous terms of clothing food and the exchange of objects Anna Karina Hermkens accomplishes this with enviable care and intellectual resources and a prose and ethnography that make the book a pleasure to read David Morgan Duke University Anna Karina Hermkens takes us to look at designs on bark cloth from Papua New

Guinea through a magnifying glass A fascinating perspective on material culture evolves Beyond the art work we discover individuals mainly women painting their stories about who they and their beloved are as women and men as traditional members of a clan and also what they head for as smugglers in a new economy driven world Christian Kaufmann Honorary Research Associate Sainsbury Research Unit University of East Anglia Norwich UK former curator for Oceania at the Museum der Kulturen Basel Coach & Motor Body Builder for Australia and New Zealand ,1900 **The industrial self-instructor and technical journal** Ward, Lock and co, ltd,1884 The Ironmonger ,1895 **Psychological Review** ,1896 **The Psychological Review** ,1896 **House documents** ,1894 **The Journal of Cyprian Studies** ,1889 **The Navy List** ,1900 *Marks and Monograms on Pottery & Porcelain of the Renaissance and Modern Periods* William Chaffers,1874 *The American Stationer* ,1890 **English Mechanic and Mirror of Science and Art** ,1879 *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution,1886

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