



# The Drifter And The Samurai

**James Baker,Patrick Toland**

## **The Drifter And The Samurai:**

*The Drifter and the Samurai* Todorov George B.,1991-01-01     George B. Todorov,2007-03-01 Ischuru Yakimoto was one of the most skilled samurai warriors in Japan But even his skill couldn t save him when he came upon the body of a prostitute in a wayside inn and in a rage dispatched her murderer the Emperor s nephew Such a crime was punishable by death and almost at once Yakimoto and the young orphan boy who was his companion became hunted criminals relentlessly pursued by the Imperial Guard Thus began Yakimoto s incredible adventure as a ghost from a higher world took him under its protection saved him time and again from certain capture and began to teach him the secret ways of spiritual growth and non violence The ghost possessed magical powers and Yakimoto vowed that one day he would have those same powers But first he had to escape the Imperial Guard And then he had to make his way across the sea to China and through a forbidding countryside the boy beside him to a mysterious temple and an ancient master who himself possessed those same powers and who had counseled the ghost in its physical life on earth It was only after years of meditation and a final terrifying confrontation with his most tenacious enemy that Yakimoto learned the truth about the universe and himself A deft blend of action and adventure mysticism and philosophy The Drifter and the Samurai tells a provocative tale of one man s difficult journey from violence to enlightenment

[The Tokugawa World](#) Gary P. Leupp,De-min Tao,2021-09-20 With over 60 contributions The Tokugawa World presents the latest scholarship on early modern Japan from an international team of specialists in a volume that is unmatched in its breadth and scope In its early modern period under the Tokugawa shoguns Japan was a world apart For over two centuries the shogun s subjects were forbidden to travel abroad and few outsiders were admitted Yet in this period Japan evolved as a nascent capitalist society that could rapidly adjust to its incorporation into the world system after its forced opening in the 1850s The Tokugawa World demonstrates how Japan s early modern society took shape and evolved a world of low and high cultures comic books and Confucian academies soba restaurants and imperial music recitals rigid enforcement of social hierarchy yet also ongoing resistance to class oppression A world of outcasts puppeteers herbal doctors samurai officials businesswomen scientists scholars blind lutenists peasant rebels tea masters sumo wrestlers and wage workers Covering a variety of features of the Tokugawa world including the physical landscape economy art and literature religion and thought and education and science this volume is essential reading for all students and scholars of early modern Japan

**Ride, Boldly Ride** Mary Lea Bandy,Kevin Stoehr,2012-10-01 This comprehensive study of the Western covers its history from the early silent era to recent spins on the genre in films such as No Country for Old Men There Will Be Blood True Grit and Cowboys Aliens While providing fresh perspectives on landmarks such as Stagecoach Red River The Searchers The Man Who Shot Liberty Valance and The Wild Bunch the authors also pay tribute to many under appreciated Westerns Ride Boldly Ride explores major phases of the Western s development including silent era oaters A production classics of the 1930s and early 1940s and the more psychologically complex portrayals of the Westerner that emerged after World War II

The authors also examine various forms of genre revival and genre revisionism that have recurred over the past half century culminating especially in the masterworks of Clint Eastwood. They consider themes such as the inner life of the Western hero the importance of the natural landscape the roles played by women the tension between myth and history the depiction of the Native American and the juxtaposing of comedy and tragedy. Written in clear engaging prose this is the only survey that encompasses the entire history of this long lived and much loved genre [World on Film](#) Martha P. Nochimson, 2011-09-23

This uniquely engaging and lively textbook provides a comprehensive introduction to international film from the golden age of European cinema to the contemporary blockbusters of India and Asia and the post World War II emergence of global film culture. Offers an overview of film culture in European countries such as France Sweden and Spain as well as Africa Hong Kong China and India in a clear and conversational style to engage the student reader. Provides a detailed exploration of the impact of globalization on international cinema. Includes a comprehensive companion website <http://www.wiley.com/go/worldonfilm> with an expansive gallery of film stills also found in the text plus access to sample syllabi for faculty and a detailed FAQ. Addresses the differences in visual and narrative strategies between Hollywood influenced movies and international cinema. Highlights key words within the text and provides a comprehensive glossary of critical vocabulary for film studies. Each chapter includes in depth case studies of individual films and directors cultural and historical context selected filmographies and ideas for projects essays and further research [\*\*Sexual Abuse and Education in Japan\*\*](#)

Robert O'Mochain, Yuki Ueno, 2022-09-09 Bringing together two voices practice and theory in a collaboration that emerges from lived experience and structured reflection upon that experience O Mochain and Ueno show how entrenched discursive forces exert immense influence in Japanese society and how they might be most effectively challenged. With a psychosocial framework that draws insights from feminism sociology international studies and political psychology the authors pinpoint the motivations of the nativist right and reflect on the change of conditions that is necessary to end cultures of impunity for perpetrators of sexual abuse in Japan. Evaluating the value of the MeToo model of activism the authors offer insights that will encourage victims to come out of the shadows pursue justice and help transform Japan's sense of identity both at home and abroad. Ueno a female Japanese educator and O Mochain a non Japanese male academic examine the nature of sexual abuse problems both in educational contexts and in society at large through the use of surveys interviews and engagement with an eclectic range of academic literature. They identify the groups within society who offer the least support for women who pursue justice against perpetrators of sexual abuse. They also ask if far right ideological extremists are fixated with proving that so called comfort women are *higaisha* *buru* or fake victims Japan would have much to gain on the international stage were it to fully acknowledge historical crimes of sexual violence yet it continues to refuse to do so. O Mochain and Ueno shed light on this puzzling refusal through recourse to the concepts of international status anxiety and male hysteria. An insightful read for scholars of Japanese society especially those concerned about its treatment of women [Japanese Women in](#)

Hawaii Patsy Sumie Saiki,1985    **Cinemaya** ,1993    A History of Japanese in Hawaii United Japanese Society of Hawaii,1971    **Proceedings of the Association for Japanese Literary Studies** ,2002    **The Opening of Japan, 1853-1855** William McOmie,2006 The continued appearance of the American and Russian squadrons in 1853 and 1854 left Japan no option but to accept the new reality of Western naval might and agree to the opening of a few of its ports This book pieces together a picture of the competition and cooperation distrust and open hostility that marked the joint Western enterprise    The Fox and the Jewel Karen A. Smyers,1999 The deity Inari has been worshipped in Japan since at least the early eighth century and today is a revered presence in such varied venues as Shinto shrines Buddhist temples factories theaters private households restaurants beauty shops and rice fields Although at first glance and to its many devotees Inari worship may seem to be a unified phenomenon it is in fact exceedingly multiple noncodified and noncentralized No single regulating institution dogma scripture or myth centers the practice In this exceptionally insightful study the author explores the worship of Inari in the context of homogeneity and diversity in Japan The shape shifting fox and the wish fulfilling jewel the main symbols of Inari serve as interpretive metaphors to describe the simultaneously shared yet infinitely diverse meanings that cluster around the deity That such diversity exists without the apparent knowledge of Inari worshippers is explained by the use of several communicative strategies that minimize the exchange of substantive information Shared generalized meanings *tatemae* are articulated while private meanings and complexities *hone* are left unspoken The appearance of unity is reinforced by a set of symbols representing fertility change and growth in ways that can be interpreted and understood by many individuals of various ages and occupations The Fox and the Jewel describes the rich complexity of Inari worship in contemporary Japan It explores questions of institutional and popular power in religion demonstrates the ways people make religious figures personally meaningful and documents the kinds of communicative styles that preserve the appearance of homogeneity in the face of astonishing factionalism    **The Fox and the Jewel** Karen Ann Smyers,1993

Oneworld ,2003-10    **Behind the Mask** Ian Buruma,1985    Japan Arne Svensson,1971    **Teaching Film at GCSE** James Baker,Patrick Toland,2007-11-07 This book is for teachers of Media Studies and English who are responsible for delivering this exciting and demanding area of the curriculum Suitable for both new and experienced teachers it provides a range of approaches from the focused teaching of film in Media Studies to the use of film as support material in English courses Clear explanations of the key concepts and ideas for film study are accompanied by a series of case studies providing practical advice and exercises for every classroom environment It includes different approaches to using film in the classroom an introduction to key concepts for studying film an overview of influential critical and academic perspectives a survey of historical and industrial contexts for production and consumption of film and case studies of films within particular genres Action films Comic book adaptations and Teen movies The guide is supported by extensive online resources to help the busy teacher get the most out of their students    The Japanese in the Monterey Bay Region Sandy Lydon,1997 The first

ever regional treatment of Japanese immigrants in the Monterey Bay Region The book begins with the earliest Japanese immigration into the region in the 1880s and continues through the 1980s The book has a unique chapter comparing the immigrant experience of the Japanese and their predecessors in the region the Chinese The book also has an extensive appendix that outlines the federal immigration laws affecting not only the Japanese but all immigrants to the United States The book also includes several little known stories including the December 20 1941 attack by Japanese submarine I 23 on the oil tanker Agiworld in Monterey Bay Also for the first time the book outlines the bitter racism that greeted the Japanese and Japanese Americans as they began to return to their homes at the end of World War II The story of the new Japanese immigrants from Kagoshima who came into the region in the 1950s and developed the cut flower industry is also illuminated

**The Hollywood Reporter** ,2008    **A Critical Study of the Literary Style of Ibuse Masuji** Anthony V. Liman,1992 As sensitive as Waters Ibuse s writing is it is also characterized by a great deal of unromantic skepticism and by a unique style a rich precise language combined with bold innovative experimentation This book traces the genesis and development of this style and defines Ibuse s overall artistic contribution

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